# F960000004346

Oualification/Tax Lien Section TO: **Division of Corporations** Trooper Publications East, Inc. (Name of corporation - must include suffix) SUBJECT: \_\_\_\_\_ Dear Sir or Madam: The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: \*\*\*\*\*70.00 \*\*\*\*\*70.00 Trooper Publications East, Inc. (Firm/Company) 505 Palmer Avenue (Address) Falmouth, Massachusetts (City/State/Zip) 02540. Should you need to call someone concerning this matter, please call: ) 540-5051 Christine Cook (Area Code & Daytime Telephone Number) (Name of Person)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1Trooper Publications East, Inc.		
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" words or abbreviations of like import in language as will clearly indicate that it is a corporation instead natural person or partnership if not so contained in the name at present.)	or of a	
2. Dolaware 3. 51-0376472		
2. Dolaware 3. 51-0376472 (State or country under the law of which it is incorporated) (FBI number, if applicable)		
4. April 12, 1996 5. perpetual (Duration: Year corp. will cease to exi		_
4. April 12, 1996 (Date of Incorporation)  5. perpetual (Duration: Year corp. will cease to eximperpetual")	st or	
6. Projected date of September 1, 1996  (Date first transacted business in Florida, (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)		_
(Date first transacted business in Florida, (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)		
7. 505 Palmer Avenue		_
Falmouth, Massachusetts 02540	98	IIVIQ IS
Falmouth, Massachusetts 02540 (Current mailing address)	2	
	323	<b>TH</b>
8. Sale of advertising for publication of periodicals  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida.	) <del>   </del>	- 5 - 5 -
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box acceptable)		STATE PORATIONS
Name:CT Corporation System		S
Office Address: 1200 South Pine Island Road		
Plantation , Florida 33324 (Zip Code)		
10. Registered agent's acceptance: (Zip Code)	_	
Having been named as registered agent and to accept service of process for the ab	ove .	stated
corporation at the place designated in this application, I hereby accept the appoint registered agent and agree to act in this capacity. I further agree to comply with the proall statutes relative to the proper and complete performance of my duties, and I am far and accept the obligations of my position as registered agent.	intme ovisie	nt as ons of
MARK HENNESSEY ASSISTANT SECRETARY (Registered agent's signatule)	(	
11. Attached is a certificate of existence duly authenticated not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which	er	

incorporated.

SECRETARY OF STA DIVISION OF CORPORA	
STATE PORATIONS	

NOT a	and addresses of officers and/or directors: (Street address ONLY- P. O. Box ecceptable)	
A. DIREC	TORS (Street address only- P. O . Box NOT acceptable)	
Chairman: _	Robert H. McKnight	_
Address:	17 Whittomore Road	
	Falmouth, MA 02540	
Vice Chairn	nan:	_
Address:		_
— Director:	Robert H. McKnight	_
Address: _		-
— Director: _		<u> </u>
Address:		
B. OFFICE		AUG 23
President: _	Robert H. McKnight	==
Address: _	17 Whittemore Road	က္
_	Falmouth, MA 02540	_
Vice Preside	ent:	_
Address: _		_
 _ Secretary: _	Robert H. McKnight	_
Address: _	same	
 Treasurer: _	Robert H. McKnight	_
Address:	same	_
officers and	necessary, you may attach an addendum to the application listing additional for directors.  A supplication listing additional for directors.  Institute of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	_

14. Robert H. McKnight, President
(Typed or printed name and capacity of person signing application)

## State of Delaware

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## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "TROOPER PUBLICATIONS EAST, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTEENTH DAY OF JULY, A.D. 1996.

Edward J. Freel, Secretary of State

2613396 8300

AUTHENTICATION:

8028540

960206815

DATE:

07-16-96