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Requestor's Name

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FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

August 21, 1996

Please back date

C T CORPORATION SYSTEM

SUBJECT: COMMUNITY NATIONAL MORTGAGE CORPORATION Ref. Number: W96000017569

We have received your document for COMMUNITY NATIONAL MORTGAGE CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays Document Specialist 96 AUG 22 PH 1: 38

DIVISION OF CORPCRATION

Letter Number: 296A00039798

APPLICATION BY PUREIGN CURPURATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Community National Mortgage | | ŧ |
|--|--|--|
| (Name of corp ration: must include the words or abbreviations of like import in of a natural person or partnership if not | | _ 4 4_4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| 2Delaware | | E2_100E204 |
| (State or country under the law of which | th It is incorporated) | 3. (FEI number, if applicable |
| 4. <u>June 26, 1996</u> 5. | Perpetual | Was well as a supplied of the |
| | (Duration: Year corp. will cease | to exist or "perpetual") |
| -6. Upon Qualification | | |
| (Date first transacted business in Florid | ia. (See sections 607,1501, 60 | 7.1502 and 817 156 E.S.U. |
| 7 8000 IH-10 West, Suite 245, Sa | in Antonio, TX 78230 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | |
| 10 | | 9 33 S |
| (Current mailing The transaction of any and all 1 8. incorporated under Florida's Gen | eral Corporation Act | |
| (Purpose(s) of corporation authorized in Florida) | home state or country to be car | ried out in the state office of the state of |
| 9. Name and street address of Florida re | egistered agent: | ATE |
| Name: <u>C T COR</u> | PORATION SYSTEM | |
| Office Address: <u>c/o C T C</u> | orporation System, 1200 So | uth Pine Island Road |
| Plantation | , Florida, <u>3332</u> (Zip Co | |
| 10. Registered agent acceptance: | • | |
| Having bee named as registered agent corporation the place designated in registered agent and agree to act in this call statutes relative to the proper and con and accept the obligations of my position. | this application. I hereby a apacity. I further agree to co applete performance of my du | accept the appointment as |

C T CORPORATION SYSTEM

(Registered agent's signature) (Officer)

KEVIN J. GALLAGITER, (Type Name and Title of Officer)

(FLA. - 2189 - 11/16/94)

and accept the obligations of my position as registered agent.

- 17. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| Α. | ום | RI | EC. | ro | RS |
|----|----|----|-----|----|----|
| | | | | | |

| | Chairman: | Novier D. Bornison | 1 |
|----------|---------------|-----------------------------|--|
| | Address: | 12 Bishops Green | |
| | | San Antonio, TX 78257 | |
| | Vice Chairn | James D. Rogers an: | |
| | Address: | 193 Plantation Circle South | |
| | | Ponte Vedra Beach, FL 32082 | |
| • | Director: | Dean H. DeMeritte | |
| | Address: | 7716 Scmerset Bay, Apt. D | 95 JAN |
| | | Indianapolis, IN 46240 | Alle 21 |
| | Director: | | 대한 대 |
| | | | N 2007 |
| | | | <i>5</i> 5 |
| B. OFFIC | CERS | | - |
| | President: | Roger D. Johnson | |
| | Address: | 12 Bishops Green | |
| | | San Antonio, TX 78257 | |
| | Vice Presiden | t: | • , |
| | | | · |
| | • | | |
| | Secretary: | James D. Rogers | |
| | Address: | 193 Diantation Circle Court | |
| | | Ponte Vedra Beach, FL 32082 | |
| | | | |

| | roosurer: | |
|-------------------|---------------------------------|--|
| , | Addressi | • |
| NOTE: and/or d | If necessary, you may attach | an addendum to the application listing additional officers |
| 13. | Romo. Ne | |
| (Sign | sture of Chairman/Vice Chairman | n, or any officer listed in number 12 of the application) |
| Τγρε | Rogor D. Johnson, Chai | rman, President and C.E.O. If person signing application) |

SECRETARY OF STATE DIVISION OF CORPORATIONS
95 AUG 21 PH 2:21

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "COMMUNITY NATIONAL MORTGAGE CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF AUGUST, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

SECRETARY OF STATE DIVISION OF CORPORATION OF CORPO



Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE:

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08-14-96