F96000004307



| ACCOUNT NO. : 07210000032 | |
|---|--|
| REFERENCE : 224181 5041342 | TALE O |
| AUTHORIZATION: | AAA E T |
| COST LIMIT : \$ 35.00 | ASSS TABLE |
| ORDER DATE : July 17, 2001 | PN 12: 38 |
| ORDER TIME : 10:29 AM | |
| ORDER NO. : 224181-005 | |
| CUSTOMER NO: 5041342 | |
| CUSTOMER: Ms. Aymara Olufson Exxonmobil Inter-america Inc. 396 Alahambra Circle | REC DEPART: DIVISION CO 2001 JUL 2001 JUL 2001 JUL 2001 JUL |
| Coral Gables, FL 33134 | TO THE REAL PROPERTY OF THE PERTY OF THE PER |
| FOREIGN FILINGS | FELING |
| NAME: MOBIL LATIN AMERICA & CARIBBEAN INC. | · · · · · · · · · · · · · · · · · · · |
| XX CORPORATE WHAT | 14484474O |
| , write and the second se | |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: | · |
| XX PLAIN STAMPED COPY | |
| | <u></u> |
| EXAMINER: | |

R.H. MEYER

Typed or printed name

| APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS |
|---|
| IN FLORIDA |
| |
| Mobil Latin America & Caribbean Inc. (Name of Corporation) |
| (Name of Corporation) |
| DELAWARE |
| (Incorporated Under Laws Of) |
| PATE 38 |
| This corporation is no longer transacting business or conducting affairs within the State of Florida |
| and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida. |
| This corporation revokes the authority of its registered agent in Florida to accept service on its |
| behalf and appoints the Department of State as its agent for service of process based on a cause of |
| action arising during the time it was authorized to transact business or conduct affairs in Florida. |
| The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department. |
| any process against this corporation that may be served on the Department. |
| |
| CSC- The United States Corporation 27/1 CENTERVILLE Road, Suite 400 (Mailing Address) |
| (Mailing Address) |
| |
| Wilmington, DELAWATE 19808 (City/State/Zip) |
| (City/ State /Zip) |
| |
| The corporation agrees to notify the Department of State in the future of any change in its mailing |
| address. |
| # JAm |
| PRESIDENT |
| Signature of the chairman or vice chairman of the board, Title president, or any officer. |

10 July 01

Date