## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9600004305

TELTRONICS/SRX, INC.

|   |   |                            |                   |            |             |                        | -1 1 1881/88 till fall still still sollt bullt bullt bellt                                       | ##112 #1### 1111                              | 15 <b>0010</b> 5 0111 6001 |  |
|---|---|----------------------------|-------------------|------------|-------------|------------------------|--|---|----------------------------|--|
| Principal Place of Business Mailing Address             |   |                            |                   |            |             |                        |  |   |                            |  |
| 2150 WHITFIELD INDUSTRIAL WAY 2150 WHITFIELD INDUSTRIAL |   |                            |                   | L WAY      |             |                        |  |   |                            |  |
| SARASOTA FL   | 34243   | SARASOTA                   | SARASOTA FL 34243 |            |             |                        | DO NOT WRITE IN THIS SPACE   |   |                            |  |
|   |   |                            |                   |            |             |                        | 3. Date Incorporated or Qualifed   |   |                            |  |
|   |   |                            |                   |            |             |                        | 08/22/1996   |   |                            |  |
| 2. Principal P  | lace of Business  | 2a. Mailing                | Address           |            |             |                        | 4. FEI Number  | Α   | Applied For                |  |
| 21  |   | 26                         |                   |            |             |                        | 65-0688955   | N   | lot Applicable             |  |
| Suite, Apt.   | #, etc.   |                            | Apt. #, etc.      |            |             |                        |  |   | Additional                 |  |
| 22  |   | 27                         |                   |            |             |                        | 5. Certifcate of Status Desired.   | - Fee R                                       | Required                   |  |
| City & Stat   | e   | City & State               |                   |            |             |                        | 6. Election Campaign Financing   | \$5.00  | May Be                     |  |
| 23  |   | 28                         |                   |            |             |                        | Trust Fund Contribution  | Added   | to Fees                    |  |
| Zip   | Country   | Zip                        |                   | _ Country  | 1           |                        | 8. This corporation owes the current year In   |   | ¥ <b>4</b> 1               |  |
| 24  | 25  | 29                         | [3                | 30         |             |                        | Personal Property Tax.   | ∐Yes  | <b>X</b> INo               |  |
|   | 9. Name and Address of Currer   | nt Registered A            | gent              |            | <del></del> |                        | 10. Name and Address of New Registered   | Agent   | <del></del>                |  |
| **** 1  | FDONICC INC   |                            |                   | 81         | Nan         | ne                     |  |   |                            |  |
| TELTRONICS, INC.  |   |                            |                   | 82         | Stre        | et Addre               | ss (P.O. Box Number is Not Acceptable)   |   |                            |  |
| 2150 WHITFIELD INDUSTRIAL WAY<br>SARASOTA FL 34243      |   |                            |                   |            |             |                        |  |   |                            |  |
| SAR   | ASUTA FL 34243  |                            |                   | 83         |             |                        |  |   |                            |  |
|   |   |                            |                   | 84         | City        |                        |  | 85 Zip  | Code                       |  |
|   |   |                            |                   |            | <u> </u>    |                        | <u>Fl</u>  | <u>-                                     </u> |                            |  |
| office or r   | to the provisions of Sections 607.050<br>registered agent, or both, in the State<br>im familiar with, and accept the obliga | of Florida, Such           | i change was aut  | horized by | the co      | ed corpo<br>orporation | oration submits this statement for the purpose on's board of directors. I hereby accept the appo | intment as r                                  | egistered                  |  |
| SIGNATURE   | , , ,   |                            |                   |            |             |                        |  |   |                            |  |
| SIGNATORE   | Signature, typed or printed name of registered age  | nt and title if applicable | e. (NOTE: F       |            | nt signati  | beniuper en            | when reinstating) DATE   |   |                            |  |
| 12.   | <del></del>   | ND DIRECTORS               |                   | 13.        |             |                        | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECT                                     |                            |  |
| TITLE   | PD  |                            | ☐ DELETE          | 1,1 TITLE  |             |                        |  | ☐ Change                                      | Addition                   |  |
| NAME  | CAMERON, EWEN R   |                            |                   | 12 NAME    |             |                        |  |   | ]                          |  |
| STREET ADDRESS  | 2150 WHITFIELD INDUSTRIAL   | WAY                        |                   | 1.3 STREE  | TADDRE      | ss                     |  |   |                            |  |
| CITY-ST-ZIP   | SARASOTA FL 34243   |                            |                   | 1.4 CITY-5 | ST-ZIP      |                        |  |   | Addition                   |  |
| TITLE   | VST   |                            | DELETÉ            | 2.1 TITLË  |             | VS:                    | _  | Change  | Addition                   |  |
| NAME  | FREID, MICHAEL A  |                            |                   | 2.2 NAME   |             | Ma:                    | rk E. Scott  |   |                            |  |
| STREET ADDRESS  | 1 .   | WAY                        |                   | 2.3 STREE  | TADDRE      |                        | 50 Whitfield Industrial V  | lay   |                            |  |
| CITY-ST-ZIP   | SARASOTA FL 34243   |                            |                   | 2. 4 CITY- | ST-ZIP      | Sa                     | rasota, FL 34243   | ☐ Change                                      | e                          |  |
| TITLE   | P   |                            | DELETE            | 3.1 TITLE  |             | - }                    |  | Change  | , Madibon                  |  |
| NAME  | HUTCHISON, WILLIAM L  |                            |                   | 32 NAME    |             |                        |  |   |                            |  |
| STREET ADDRESS  | _ **  | WAY                        |                   | 3.3 STREE  | T ADDRE     | SS                     |  |   |                            |  |
| CITY-ST-ZIP   | SARASOTA FL 34243   |                            |                   | 3.4. CITY- | ST-ZIP      |                        | <del></del>  |   |                            |  |
| TITLE   |   |                            | ☐ DELETE          | 4.1 TITLE  |             |                        |  | Change  | e                          |  |
| NAME  |   |                            |                   | 4. 2 NAME  |             |                        |  |   | ļ                          |  |
| STREET ADDRESS  |   |                            |                   | 4.3 STREE  |             | SS                     |  |   | ļ                          |  |
| CITY-ST-ZIP   |   |                            | <u> </u>          | 4.4 CITY-1 | ST-ZIP      | _                      |  | ☐ Change                                      | e Addition                 |  |
| TITLE   |   |                            | ☐ DELETE          | 5.1 TITLE  |             |                        |  | criange                                       | , LAUGINOR                 |  |
| NAME  |   |                            |                   | 5.2 NAME   |             |                        |  |   |                            |  |
| STREET ADDRESS  |   |                            |                   | 5.3 STREE  | ADDRE       | :SS                    |  |   |                            |  |

**FILED** Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90053 026 \*\*\*158.75



14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conformation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

STREET ACCRESS

TITLE

NAME

RE REQUIFEWED R. Cameron SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

61 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

2/12/99

Date

941-753-5000

☐ Change

Addition

Daytime Phone #