

96000004298

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TALLAHASSEE FL 32301 (904) 681-6528
(City, State, Zip) (Phone #)

11 AUG 22 11 25 AM '96
DIVISION OF CORPORATIONS
TALLAHASSEE, FL 32301

6/16/11/13

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CORPORATION NAME(S) & DOCUMENT NUMBER(S) (If known):

1 Nursefinders Management Corporation
(Corporation Name) (Document #)

2
(Corporation Name) (Document #)

3 File First
(Corporation Name) (Document #)

4
(Corporation Name) (Document #)

- ☒ Walk In ☐ Pick Up Time
☐ Mail Out
☐ Will Wait
☐ Photocopy

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R A, Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

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☐ FICTITIOUS NAME SEARCH
☐ CORP SEARCH

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96 AUG 21 PM 3:16
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W
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UCC SERVICES

Examiner's Initials



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

August 21, 1996

UCC FILING & SEARCH SERVICES, INC.

SUBJECT: NURSEFINDERS MANAGEMENT CORPORATION
Ref. Number: W96000017613

*Corrected
8/22/96*

We have received your document for NURSEFINDERS MANAGEMENT CORPORATION and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The Federal Employer Identification number is comprised of nine digits. Please amend your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6097.

Michael Mays
Document Specialist

Letter Number: 496A00039839

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First*

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

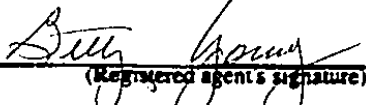
1. Nursefinders Management Corporation
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name as present.)
2. Texas
(State or country under the law of which it is incorporated)
3. 75-2231367
(FBI number, if applicable)
4. May 16, 1988
(Date of Incorporation)
5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. Expected date of opening is September 1, 1996.
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.133, F.S.))
7. 1301 South Bowen Road, Ste. 335
Arlington, TX 76013
(Current mailing address)
8. Any lawful purpose.
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: NRAI Services, Inc.

Office Address: 526 East Park Avenue
Tallahassee, Florida, 32301
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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98 AUG 22 AM 10:25
NOT

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

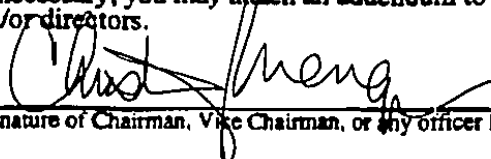
A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Larry Carr
Address: 1301 South Bowen Road, Ste. 335
Arlington, TX 76013
Vice Chairman: Theodore M. Rains
Address: 1301 South Bowen Road, Ste. 335
Arlington, TX 76013
Director: Sharon R. Carr
Address: 1301 South Bowen Road, Ste. 335
Arlington, TX 76013
Director: _____
Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Chris Ruenger
Address: 1301 South Bowen Road, Ste. 335
Arlington, TX 76013
Vice President: Sharon R. Carr
Address: 1301 South Bowen Road, Ste. 335
Arlington, TX 76013
Secretary: Sharon R. Carr
Address: 1301 South Bowen Road, Ste. 335
Arlington, TX 76013
Treasurer: Sharon R. Carr
Address: 1301 South Bowen Road, Ste. 335
Arlington, TX 76013

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Chris Ruenger, President
(Typed or printed name and capacity of person signing application)

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The State of Texas

SECRETARY OF STATE

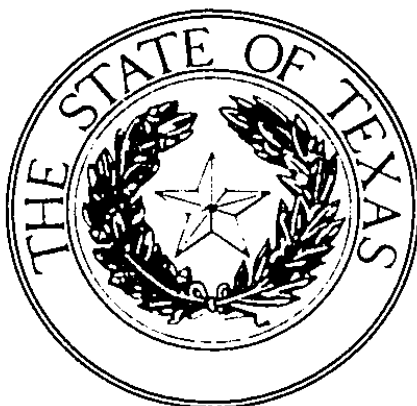
IT IS HEREBY CERTIFIED, that
Articles of Incorporation
of

NURSEFINDERS MANAGEMENT CORPORATION
CHARTER NO. 1077300

were filed in this office and a certificate of incorporation was issued on
MAY 16, 1988;

IT IS FURTHER CERTIFIED, that no certificate of dissolution has been issued, and
that the corporation is still in existence.

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*IN TESTIMONY WHEREOF, I have hereunto
signed my name officially and caused to be
impressed hereon the Seal of State at my office in
the City of Austin, on August 20, 1996.*

1077.

Antonio O. Garza, Jr.
Secretary of State

DAE