FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9600004240 (5)

KNB INCORPORATED

Principal Place of Business

WHITELAND BUSINESS PARK 757 SPRINGDALE DR. EXTON PA 19341 Mailing Address

WHITELAND BUSINESS PARK 757 SPRINGDALE DR. EXTON PA 19341 FILED Feb 26 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Vice President, Assistant Secretary 2/18/98

| | | | | | 3. Date Incorporated or Qualified | | | |
|--|--|---|---------------|---|--|--|--|--|
| | | | | | 08/20/1996 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Applied For | | |
| 2400 | S. MicroAge Way | 26 2400 S. M | licroA | ge Wa | y 23-2505715 | Not Applicable | | |
| Suite, Apt | | | | | | 8.75 Additional | | |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Required | | |
| City & State | | City & State | | | 6. Election Campaign Financing | \$5.00 May Be | | |
| 23 Tem | mpe, AZ 28 Tempe, AZ | | | Trust Fund Contribution | Added to Fees | | | |
| 7.0 | Alex | ا المحمد المحمد المحم | | | n ≥ has paid the current. | | | |
| -A-11-12-17-74 | | | 30 | | | 66 | | |
| | 9. Name and Address of Current | 199istered Agent | 81 | Name | 10. Name and Address of New Registered Age | NC | | |
| | RRY, ROBERT S | | 8' | Name | | - | | |
| 933 CLINTMOORE ROAD | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| BOCA RATON FL 33487 | | | - | 83 | | | | |
| | | | 83 | | | | | |
| | | | 84 | City | 8: | 5 Zip Code | | |
| | | | | | <u>FL "</u> | | | |
| office or re | io the provisions of Sections 607.0502 i egistored agent, or both, in the State of mfamiliar with, and accept the obligati | Florida, Such change was a | authorized b | v the corpor | orporation submits this statement for the purpose of cha ration's board of directors. I hereby accept the appoint | nging its registered nent as registered | | |
| SIGNATURE | Signature Typed or ponted name of registroid agent | and the Papplicable (NOTE | Registered Ag | ent signature rec | quired when reinstating) DATE | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIF | RECTORS IN 12 | | |
| TITLE | CPS | XX DELETE | 1.1 TITLE | | P | Change 🖈 Addition | | |
| NAME | BECKER, STEVEN R | | 1.2 NAME | Ì | Jeffrey M. Swanson | | | |
| STREET ADDRESS | 757 SPRINGDALE DR. | | 1.3 STREE | | 2400 S. MicroAge Way | | | |
| CITY-S1-ZIP | EXTON PA 19341 | • | 1.4 CHTY - 5 | | Tempe, Arizona 85282-18 | 96 | | |
| TITLE | TCFO | ** DETETE | 2.1 TITLE | | VP, AS | Change Addition | | |
| NAME | CURRY, ROBERT S | | 2.2 NAME | | James H. Domaz | ^^ | | |
| STREET ADDRESS | 757 SPRINGDALE DR. | | 2.3 STREE | | 2400 S. MicroAge Way | | | |
| CITY+ST-ZIP | EXTON PA 19341 | | 2. 4 CITY- | ST 7:P | Morro Andrews 05202 40 | | | |
| TITLE | | DELETE | 3.1 TITLE | <u> </u> | Tempe, Arizona 85282-18 | Change Addition | | |
| NAME | | | 3.2 NAME | | C | • | | |
| STREET ADDRESS | | | 3.3 STREE | | Jeffrey D. McKeever | | | |
| CITY-ST-ZIP | | | 3 4. CHY- | | 2400 S. MicroAge Way | 4 1 14 | | |
| TIPLE | | DELFTE | 4 1 TITLE | | Tempe, Arizona 85282-18 | Change Addition | | |
| NAME | | | 4. 2 NAME | | D | | | |
| STREET ADDRESS | | | 1 | | John S. Lewis | | | |
| CITY-ST-ZIP | | | 4.4 CiTY- | 27 710 | 2400 S. MicroAge Way | | | |
| TITLE | | DELETE | 5.1 TITLE | 31-21 | Tempe, Arizona 85282-18 | 2 Mange Addition | | |
| NAME | | | 5.2 NAME | | - · · | | | |
| STREET ADDRESS | | | 5.3 STREET | LADDDECC | | | | |
| _ 1 | | | 1 | 1 . | PLEASE SEE ATTACHED LIST | | | |
| CITY-ST-ZIP TITLE | | DELETE | 54 CITY-1 | 51-ZIP . | | Change | | |
| NAME | | € Meere | 6.2 NAME | - | | S. S. Mandalott | | |
| | | | | I ADDDESS | | | | |
| STREET ADDRESS | | | 6.3 STREET | | | | | |
| CITY-ST-ZIP | artily that the information supplied with | this bline does not qualify to | 6.4 City-5 | | in Section 119.07(3)(i), Florida Statutes. I further certify | that the information | | |
| indicated a | on this annual report or supplemental : | annual report is true and according to trustee annowered to r | urate and th | at my eigns | ature shall have the same legal effect as if made under equired by Chapter 607, Florida Statutes; and that my n | nath that I am an | | |

KNB Incorporated (acquired 7/07/97) MicroAge - owned location at Whiteland Business Park, 575 Springdale Drive, Exton, PA 19341-2883 (additional locations in Pittsburgh, PA and Boca Raton, FL)

| Office | Name | Appointed | |
|---|---------------------|-----------|--|
| Chairman of the Board | Jeffrey D. McKeever | 7/07/97 | |
| Director and Secretary | John S. Lewis | 11/03/97 | |
| President | Jeffrey M. Swanson | 7/07/97 | |
| Vice President - Sales | Linda C. Furse | 7/07/97 | |
| Vice President - Administration | Alan R. Lyons | 7/07/97 | |
| Treasurer | James R. Daniel | 7/07/97 | |
| Vice President, Corporate Counsel and Asst. Secretary | James H. Domaz | 11/03/97 | |
| Assistant Treasurer | Raymond L. Storck | 7/07/97 | |