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DELAWARE  
BUSINESS  
INCORPORATORS  
INC.

- ☐ Delaware Incorporation and Limited Liability Companies
- ☐ Foreign Corporations (LLC)
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-08/21/96--01089--004  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

August 15, 1996

Ms. Brenda Tadlock  
Florida Secretary of State  
Division of Corporations  
PO Box 6327  
Tallahassee, FL 32314

RE: NATIONAL YOUTH CONGRESS INC.  
File #: 6539

Dear Secretary of State:

Please find enclosed the following documents:

- 1) Application to register a foreign corporation
- 2) Payment of \$70.00
- 3) Certificate of Good Standing - State of Delaware laser printed original document.

Please return the authorization certificate or any other documents to:

Delaware Business Incorporators, Inc.  
3422 Old Capitol Trail, Suite 700  
Wilmington, DE 19808-6192

Thank you for your prompt response to our request.

Sincerely,

*Lori M. Whitlock*

Lori M. Whitlock

Enclosure

96 AUG 19 PM 4:20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
TRANSACTION BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACTION BUSINESS IN THE  
STATE OF FLORIDA:**

1. NATIONAL YOUTH CONGRESS INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. DELAWARE 3. 59-3385017  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JUNE 14, 1996 5. PERPETUAL  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON AUTHORIZATION FROM FLORIDA  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)
7. P.O. BOX 8071  
JACKSONVILLE, FL 32239  
(Current mailing address)
8. Serve as a platform to address youth issues  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

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56 AUG 19 PM 4:20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**9. Name and street address of Florida registered agent:**

Name: DAMION LAWRENCE

Office Address: 3289A Justin Terrace

Jacksonville, Florida, 32211  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Damion Lawrence

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: Damon Lawrence

Address: 3289A Justina Terrace  
Jacksonville, Florida 32211

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Damon Lawrence

Address: 3289A Justina Terrace  
Jacksonville, Florida 32211

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: Damon Lawrence

Address: 3289A Justina Terrace  
Jacksonville, Florida 32211

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Damon Lawrence

Address: 3289A Justina Terrace  
Jacksonville, Florida 32211

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Damon Lawrence  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Damon Lawrence - President  
(Typed or printed name and capacity of person signing application)

State of Delaware  
Office of the Secretary of State

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PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "NATIONAL YOUTH CONGRESS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF AUGUST, A.D. 1996.

FILED

96 AUG 19 PM 4:20

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



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960238171

  
Edward J. Freel, Secretary of State

AUTHENTICATION: 8068540

DATE: 08-15-96