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W.P. Verifier

CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	HUNT ADVISORY SERVICES, INC.
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2	Dolaware State or country under the law of which it is incorporated) (FEI number, if applicable)
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	1/3/89 5. Perpetual. (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
	1/3/89 5. Perpetual. (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
	ALIE 96
6.	UPON AUTHORIZATION (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.B.))
	(Dato first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, FB.)) 21 WEST 38th STREET NEW YORK, NY 10018 (Current mailing address)
•	To, N. T.
	NEW YORK, NY 10018 (Current melling address)
	EMPLOYMENT AGENCY (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) Name and street address of Florida registered agent:
	Name: CT CORPORATION SYSTEMS
	Office Address: 1200 S PINE ISLAND ROAD
	PLANTATION , Florida, 33324 (Zip Code)
Ha de	No. Registered agent acceptance: aving been named as registered agent and to accept service of process for the above stated corporation at the place signated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I ther agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, d I am familiar with and accept the obligation of my position as registered agent.
	Un Majie Cummins
	(Registered agent's signature) (Officer)
	ANN MARIE CUMMINS
Œ	ASSISTANT SECURITY DAY (Type Name and Title of Officer)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS		
	Chairman:	ALEX METZGER	
		9 BURLINGTON LANE	
		EAST BRUNSWICK, NJ 08816	
	Vice Chairman		
	Address:		
			<u> </u>
	Director:		_
	Address:		
			
	Director:		
	Address:		
В.	OFFICERS		
	President: ALE	METZGER	96 AUG 19 PIN 12: 48 SECRETARY OF STATE ALLAHASSEE, FLORI
		BURLINGTON LANE	SEE O P
	EAS	BRUNSWICK, NJ 08816	FLO
	Vice President:	DONALD JACOBSON	
	Address:	250 GORGE ROAD	<u>, </u>
		CLIFFSIDE PARK, NJ 07010	
	Secretary:	OBERTA METZGER	
	Address: 9 1	URLINGTON LANE	
	EAS	T BRUNSWICK, NJ 08816	

	Treasurer:	ROBERTA METZGER '
	Address: _	9 BURLINGTON LANE
	_	EAST BRUNSWICK, NJ 08816
and/or dir	ectors.	ou may attach an addendum to the application listing additional officers
Signa applicatio	iture of Chairm n)	an, Vice Chairman, or any officer listed in number 12 of the
14	ALEX_	METZ - PRESIDENT
(Type	d or printed nar	ne and capacity of person signing application)

95 AUG 19 PILIZ: 48
SECRETARY OF STATE
TALLAHASSEE. FLORIDA

State of New York Department of State

I hereby certify, that the certificate of incorporation of HUNT ADVISORY SERVICES, INC. was filed on 01/03/1989, with perpetual duration, and that u diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

*

Witness my hand and the official seal of the Department of State at the City of Albany, this 14th day of August one thousand nine hundred and

ninety-six.

puth Secretary of State

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