

# 2011 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F96000004222

FILED  
Mar 16, 2011  
Secretary of State

**Entity Name:** CORINTHIAN COLLEGES, INC.

**Current Principal Place of Business:**

6 HUTTON CTR DRIVE, SUITE 400  
SANTA ANA, CA 927075764

**New Principal Place of Business:**

**Current Mailing Address:**

6 HUTTON CTR DRIVE, SUITE 400  
SANTA ANA, CA 927075764

**New Mailing Address:**

**FEI Number:** 33-0717312

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND RD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** HARTSHORN, TERRY  
**Address:** 6 HUTTON CTR DRIVE, SUITE 400  
**City-St-Zip:** SANTA ANA, CA 927075764

**Title:** DC  
**Name:** MASSIMINO (CEO), JACK D  
**Address:** 6 HUTTON CTR DRIVE, SUITE 400  
**City-St-Zip:** SANTA ANA, CA 927075764

**Title:** D  
**Name:** PIERRE, PAUL R ST.  
**Address:** 6 HUTTON CTR DRIVE, SUITE 400  
**City-St-Zip:** SANTA ANA, CA 92707

**Title:** EVP  
**Name:** WILSON, BETH A  
**Address:** 6 HUTTON CTR DRIVE, SUITE 400  
**City-St-Zip:** SANTA ANA, CA 927075764

**Title:** CFO  
**Name:** ORD (EVP & CAO), KENNETH S  
**Address:** 6 HUTTON CENTER DR. #400  
**City-St-Zip:** SANTA ANA, CA 92707

**Title:** VS  
**Name:** MORTENSEN (EVP & GC), STAN A  
**Address:** 6 HUTTON CENTER DR., #400  
**City-St-Zip:** SANTA ANA, CA 92707

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** STAN A MORTENSEN (EVP & GC)

VS

03/16/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date