## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

## F96000004163

1. Entity Name

KELSON PHYSICIAN PARTNERS OF SOUTHEAST FLORIDA. INC.



04-28-2003 90234 047 \*\*\*150.00

Apr 28, 2003 8:00 am Secretary of State

**FILED** 

| 1 |         |
|---|---------|
|   | 3 8     |
| ļ | REP.    |
|   |         |
|   | OO WE ! |

| Principal Place of Business<br>4620 N STATE RD 7<br>STE 316<br>LAUDERDALE LAKES FL 33319 |  |                                      | 4620<br>Ste      | Mailing Address<br>4820 N STATE RD 7<br>STE 316<br>LAUDERDALE LAKES FL 33319 |   |                |                      |   |       |                   |                            |             |                          |   |                 |         |
|--|--|--------------------------------------|------------------|--|---|----------------|----------------------|---|-------|-------------------|----------------------------|-------------|--------------------------|---|-----------------|---------|
| 2. Principal P   | lace of Busir                                  | ness                                 | 3. Ma            | 3. Mailing Address   |   |                |                      |   |       |                   | <b>ig g</b> illi <b>co</b> |             |                          | <b>                                    </b> | ING CANDE AN    |         |
| Suite, Apt.  | #, etc.  | <del></del>                          | Suit             | Suite, Apt. #, etc.  |   |                |                      | CHECK HERE IF MAKING CHANGES                                      |       |                   |                            |             |                          |   |                 |         |
| City & Stat  | e  |                                      | City             | City & State   |   |                | 4. FEI Number 06-146 |   |       |                   | -14609                     | 957         | Applied For Not Applical |   |                 |         |
| Zip  | Country Zip Cor                                |                                      |                  |  | Countr                                  | у              |                      | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |       |                   |                            |             |                          |   |                 |         |
|  | 6. Name  | and Address of Current               | t Register       | ed Agent   | <u> </u>                                |                |                      | 7. Nam  | e and | l Addre           | ss of Ne                   | w Regis     | tered /                  | \gent                                       |                 |         |
|  |  |                                      |                  |  |   | Name           |                      |   |       |                   | -                          | •••         | _                        |   | _               |         |
| CORPOR/  | ation ser                                      | VICE COMPANY                         |                  |  |   |                |                      | PO Day Number in New Association                                  |       |                   |                            |             |                          |   |                 |         |
| 1201 HAY   | 'S STREET                                      |                                      |                  | Street A   |   |                |                      | dress (P.O. Box Number is Not Acceptable)                         |       |                   |                            |             |                          |   |                 |         |
|  | SSEE FL 32                                     | 201-2525                             |                  |  | ľ                                       |                |                      |   |       |                   |                            |             |                          |   |                 |         |
| IALLAHA  | 30EE PL 32                                     | 301-2020                             |                  |  |   |                |                      |   |       |                   |                            |             |                          |   |                 |         |
|  |  |                                      |                  |  |   | City           |                      |   |       |                   |                            |             | FL                       | Zip Co                                      | ode             |         |
| 8. The above   | named entity                                   | y submits this statement for         | or the purp      | ose of changing its  | reaisterec                              | office or      | registered           | d agent.  | or bo | th, in the        | State o                    | f Florida.  | l am f                   | amiliar wit                                 | h. and ac       | cept    |
|  | ions of regist                                 |                                      |                  | 0 3  | •                                       |                |                      | g. ,  |       | •                 |                            |             |                          |   |                 | ,       |
| SIGNATURE .  | Signature, baned                               | or printed name of registered agent  | and title if one | Nicebia (NOTE  | Dominton                                | Name alamatu   | an annula at a d     |   |       |                   |                            |             | DATE                     |   |                 |         |
|  | olgrature, typeu                               | or printed frame of registered agent | and title ii apş | meana. (NOTE.  | . negistered /                          |                | re required wi       | nen reinstati   | ing)  |                   |                            |             | DAIE                     |   |                 | {       |
| F  | ILE NOW!!                                      | ! FEE IS \$150.00                    |                  |  |   |                |                      | ĺ   | o Fla | ection C          | amnaidi                    | n Financi   | na                       | ¢=  | 00              |         |
|  |  | 3 Fee will be \$550.00               |                  |  |   |                |                      | -   |       |                   | Contrib                    |             | ''y [                    |   | . <b>00</b> May |         |
| Make Check   |  |                                      |                  |  | • |                |                      |   |       |                   |                            | }           |                          |   |                 |         |
| 10.  |  | OFFICERS AND                         | DIRECTO          | RS   | 11.                                     |                | <del></del>          | ADDITI  | ONS,  | CHANC             | SES TO                     | OFFICER     | RS AND                   | DIRECTO                                     | RS IN 11        |         |
| TITLE  | PD   |                                      |                  | Delete   | TITLE                                   | _              | Chie                 | <del>ک او</del> ∠   | Lec   | - 0 <del>(6</del> | cer-                       |             |                          | X Change                                    | .   A           | ddition |
| NAME   | KRIES, LAWERENCE D 90 STATE HOUSE SQUARE, 10TH |                                      |                  | L.   |   | j              | Crec                 | 154   | •     | SKIF              |                            |             |                          |   |                 | . ,     |
| STREET ADDRESS   |  |                                      |                  |  |   | EET ADDRESS 90 |                      | state   | ኒ ነ   | wsc               | . Sę                       | svare       |                          | 10+   | +1001           |         |
| CITY-ST-ZIP  | HARTFOR  | D CT 06103                           |                  |  |   | T-ZIP          | Har                  | -+fore  | 3     | CT                | . (                        | DG 10 3     | 3                        |   |                 |         |
| TITLE  | VST  |                                      |                  | ☐ Delete   | TITLE                                   |                | Chic                 | 9.  |       |                   | <del>(face</del>           |             |                          | ☐ Change                                    | X A             | ddition |
| NAME   | KINELL, JEFFREY W D                            |                                      |                  |  | NAME                                    | Ţ              | James Wonnad         |   |       |                   | LCOY                       | ۲           |                          |   | ,               | ĺ       |
| STREET ADDRESS   |  |                                      |                  | R  | STREET                                  | ADDRESS        | 90                   | stat  | e r   | wse               | Square                     |             | 104                      | r tla                                       | <b>کر</b>       | ļ       |
| CITY-ST-ZIP  |  |                                      |                  | CIT  |   | T- Ž1P         | Har                  | CT  | 06103 |                   |                            |             |                          |   |                 |         |
| TITLE  | AA   |                                      |                  | ☐ Delete   | TITLE                                   |                |                      |   |       |                   |                            |             |                          | Change                                      | A               | ddition |
| NAME   | FIELDS, T                                      | erry                                 |                  |  | NAME                                    | i              |                      |   |       |                   |                            |             |                          |   |                 |         |
| STREET ADDRESS   | 4620 NOR                                       | TH STATE ROAD 7, S                   | TE. 316          |  | STREET                                  | ADDRESS        |                      |   |       |                   |                            |             |                          |   |                 | - (     |
| CITY-ST-ZIP  | LAUDERD  | ALE LAKES FL 33319                   |                  |  | CITY-S                                  | T-ZIP          |                      |   |       |                   |                            |             |                          |   |                 |         |
| TITLE  |  |                                      |                  | Delete   | TITLE                                   | l              |                      |   |       |                   |                            |             |                          | Change                                      | - □ A           | ddition |
| NAME   |  |                                      |                  |  | NAME                                    | }              |                      |   |       |                   |                            |             |                          |   |                 | -       |
| STREET ADDRESS   |  |                                      |                  |  |   | ADDRESS        |                      |   |       |                   |                            |             |                          |   |                 |         |
| CITY-ST-ZIP  |  |                                      |                  | ·  | CITY-S                                  | T-ZIP          |                      |   |       |                   |                            |             |                          |   |                 |         |
| TITLE  | ,  |                                      |                  | Delete   | TITLE                                   | j              |                      |   |       |                   |                            |             |                          | ☐ Change                                    | ☐ A             | ddition |
| NAME   |  |                                      |                  |  | NAME                                    | l              |                      |   |       |                   |                            |             |                          |   |                 | -       |
| STREET ADDRESS   |  |                                      |                  |  |   | ADDRESS        |                      |   |       |                   |                            |             |                          |   |                 | }       |
| CITY-ST-ZIP  |  |                                      |                  |  | CITY-S                                  | T-ZIP          |                      |   |       |                   |                            |             |                          |   |                 |         |
| TITLE  |  |                                      |                  | ☐ Delete   | TITLE                                   | Ţ              |                      |   |       |                   |                            |             |                          | ☐ Change                                    | □ A             | ddition |
| NAME   |  |                                      |                  |  | NAME                                    | ]              |                      |   |       |                   |                            |             |                          |   |                 |         |
| STREET ADDRESS   |  |                                      |                  |  |   | ADDRESS        |                      |   |       |                   |                            |             |                          |   |                 | 1       |
| CITY-ST-ZIP  |  |                                      |                  |  | CITY-S                                  |                |                      |   |       |                   |                            |             |                          |   |                 |         |
| 12. I hereby o   | ertify thát the                                | information supplied with            | n this filing    | does not qualify for   | the exem                                | ption state    | ed in Sect           | ion 119.0   | 07(3) | i), Floric        | la Statut                  | es. I furti | ner cert                 | ify that the                                | informat        | tion    |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATIBLE QUIRED
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

954-967-6400

Daytime Phone #