FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998

DOCUMENT # F96000004085 (4)												
MARK JENKINS EVANGELISTIC MINISTRIES INTERNATION AL, INC.												
Principal Place of Business Mailing Address									T I TODILOGI HAND TERME BILLIH DOLLA GERIFA SONAL ODILI.	14 (() 1/4() 1 ()		
2829 KEEL CT., APT. 107 2829 KEEL CT., APT. 107 LANTANA FL 33462 LANTANA FL 33462									3. Date Incorporated or Qualified 08/08/1996 4. FEI Number			led For
2. (Principal Pi	Incipal Place of Business 2a. Mailing Address							35-1895700 5. Certificate of Status Desired		L	Applicable ditional
21		26							5. Certificate of Status Desired	****	Requ	
22	Sulte, Apt.	ulte, Apt. #, etc. Suite, Apt. #, etc.							6. Election Campaign Financing Trust Fund Contribution	\$5.00 Added		
	City & State	Ity & State Zity & State							7. Is this nonprofit corporation a homeown			
23		28							Yes	No		
1 4	Zip	Country Zip				Country	У		8. This corporation owes or has paid the co			
24		9 Name	25 and Address of Curre	29 29 And Bagletered And		30			Personal Property Tax due June 30. 10. Name and Address of New Registered	Yes	X	NO
9. Name and Address of Current Registered Agent JENKINS, MARK A							T	Name	10. Harris allo Addition of Historia	- Algorit		
							+	Street Addre	ress (P.O. Box Number is Not Acceptable)			
2829 KEEL CT., APT. 107							┸	0.1001710010	Too (1.10. Don Harmon to Front Association			
LANTANA FL 33462						63	'					
						84	十	City	F	85 Z	ip Co	de
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the al							/B-1	named corp			g its r	egistered
	 Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the at- office or registered agent, or both, in the State of Florida. Such change was authorized agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida State 								lion's board of directors. I hereby accept the ap	pointment	as re	gistered
1	NATURE .											
12.		Signature, typed	or printed name of registered ag	ent and title if applicable	(NOTE	Registered Ag	ient	signature require	ed when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN	ID DIDECT	<u> </u>	IN 12
TITLE		PD	OFFICENS AI		DELETE	1.1 TITLE		1	ADDITIONS/CHANGES TO OFFICERS AF	Chang		Addition
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NAM	ŧ ĺ	JENKIN:	S, DEBORAH K			2.2 NAME						
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l	-ST-ZIP					4.4 CITY - 5						
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

CITY-ST-ZIP

FILED

May 21 1998 8:00am

Secretary of State

(SLI) 963-2041