## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** F96000004076

AMSURG HALLANDALE, INC.

C T CORPORATION SYSTEM

PLANTATION FL 33324

1200 SOUTH PINE ISLAND ROAD

Principal Place of Business	Mailing Address	I IMMINO 1178 INVINCENTI MAIN MENT MAIN CONT. MINI				
1 BURTON HILLS BLVD #350 NASHVILLE TN 37215	1 BURTON HILLS BLVD #350 NASHVILLE TN 37215	DO NOT WRITE IN THIS SPACE				
		3. Date Incorporated or Qualifed 08/09/1996				
Principal Place of Business     The Principal Place of Business	2a. Mailing Address 26	4. FEI Number 62-1648269				
Suite, Apt. #, etc.	Suite, Apt. #, etc.	5. Certificate of Status Desired				
City & State	City & State	6. Election Campaign Financing S5 Trust Fund Contribution Ad				
Zip Country	Zip Country	8. This corporation owes the current year Intangible Personal Property Tax. X Yes				

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9. Name and Address of Current Registered Agent

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90051 004 \*\*\*150.00



10. Name and Address of New Registered Agent

Street Address (P.O. Box Number is Not Acceptable)

Applied For Not Applicable

\$8.75 Additional

Fee Required \$5.00 May Be

Added to Fees

X Yes

□No

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			84	City	F		Ĺ				
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.											
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE											
12.	OFFICERS AND DIRECTORS	1	13.		ADDITIONS/CHANGES TO OFFICERS	AND DII	RECTO				
TITLE	V	DELETE 1	.1 TITLE				hange	☐ Addition			
NAME	LUNN, RODNEY H	1	2 NAME	- 1							
STREET ADDRESS	1 BURTON HILLS BLVD #350	1	.3 STREET	ADDRESS							
CITY-ST-ZIP	NASHVILLE TN	1	.4 CITY-S7	- ZIP							
TITLE	V	DELETE 2	.1 TITLE				Change	☐ Addition			
NAME	WINKER, CYNTHIA A.	2	.2 NAME								
STREET ADDRESS	1 BURTON HILLS BLVD #350	. 2	.3 STREET	ADDRESS				}			
CITY-ST-ZIP	NASHVILLE TN 37215	2	. 4 CITY-S	r-zip							
TITLE		DELETE 3	1 TITLE		<del>-</del>		Change	☐ Addition			
NAME	GULMI, CLAIRE M	3	2 NAME								
STREET ADDRESS	1 BURTON HILLS BLVD #350	3	3 STREET	ADDRESS							
CITY-ST-ZiP	NASHVILLE TN	3	.4. CITY-S	Γ-ZIP							
TITLE	VDS	☐ DELETE 4	1 TITLE				Change	☐ Addition			
NAME	HARELL, ROYCE D	4	. 2 NAME								
STREET ADORESS	1 BURTON HILLS BLVD #350	4	.3 STREET	ADDRESS							
CITY-ST-ZIP	NASHVILLE TN	4	4 CITY-ST	-ZIP							
TITLE	PD	DELETE 5	1 TITLE				Change	☐ Addition			
NAME	MCDONALD, KENNETH P	5	.2 NAME								
STREET ADDRESS	1 BURTON HILLS BLVD #350	5	.3 STREET	ADDRESS							
CITY-ST-ZIP	NASHVILLE TN	5	.4 CITY-\$1	-ZIP							
TITLE		☐ DELETE 6	11TLE				Change	Addition			
NAME		6	.2 NAME					ľ			
STREET ADDRESS		6	3 STREET	ADDRESS							
CITY-ST-ZIP	<u> </u>		4 CITY-S								
44	- 4:5 , that the i-5ation availing with this filing door	and an alife for the			in Conting 110 07/2\(ii) Elected Statutes   further i	artifu th	at the i	nformation			

81 Name

Indicated on this annual report or supplied with this limit does not quality for the exemption stated in Section 1.19.07(5)(i), Florida Statutes. Hinter Certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE: Cla Claire M. Gulmi, Treas/Sec 4/26/99 (615)665-1283

CR2E034 (11/98)