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HERLIN BRUSSILS DRIESDEN CRANKFUR LONDON PARIS SINGAPORI STUTTOART TAIPEI

Qualification/Registration Secretary Florida Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

RE: REGENCY GREEN NATIONAL CORP., a Nevada corporation

700001920217/1 -08/13/96--01089--01// \*\*\*\*331.25 \*\*\*\*331.25,

Dear Madam or Sir:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida:, "Certificate of Existence:, and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Elizabeth C. Poole, Legal Assistant Foley & Lardner 200 Laura Street Jacksonville, Florida 32202

Should you need to call someone concerning this matter, please call either:

Elizabeth C. Poole or Emerson M. Lotzia at (904) 359-2000

Very truly yours,

Elizabeth C. Poole Legal Assistant to

Emerson M. Lotzia

**Enclosures** 

ESTABLISHED 1842

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN ELORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

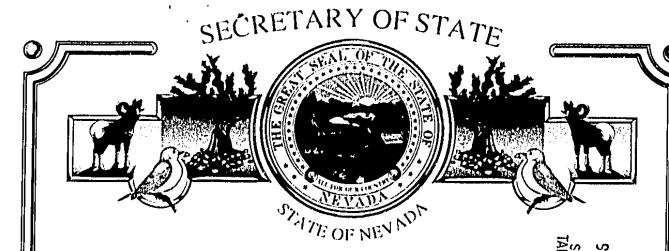
| 1.  | REGENCY GREEN NATIONAL CORP.  |
|-----|---|
| ,   | REGENCY GREEN NATIONAL, CORP.  Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 1   | or partnership it not so contained in the name at present.}   |
| _   | NEVADA 12 2.2.10.00 7   |
| 2,  | NEVADA  3. 13-3849007  State or country under the law of which it is incorporated) (FEI number, if applicable)  |
|     |   |
| 4,  | SEPTEMBER 6, 1995 5. PERPETUAL  (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")   |
|     | γ·ω ια  |
| 6.  | SEPTEMBER 8, 1995 Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, FS)   |
|     | 552.1 60 41   |
| 7.  | 280 PARK AVENUE - EAST BLDG - 20TH PLOOR  |
|     | NEW YORK, NEW YORK 10017  |
| •   | (Current mailing address)   |
|     | RED 00  |
| 8   | (Purposels) of corporation authorized in home state or country to be carried out in the state of Florida)   |
|     | (Purposets) of corporation authorized in nome state of country to be carried out in the state of Florida)   |
| 9.  | Name and street address of Florida registered agent:  |
|     | N   |
|     | Name: <u>F&amp;L CORP</u>   |
|     | Office Address: 200 LAURA STREET  |
|     |   |
|     |   |
|     | (Zip Code)  |
| 10. | Registered agent's acceptance:  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

WILLIAM D. KING, Authorized Signatory

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| , 12. N        | nes and addresses of officers and/or directors:  |          |
|----------------|--|----------|
| A.             | IRECTORS   |          |
|                | Chairman: _ William S. Frierlynn   |          |
|                | Address: 290 Park Ave - E Bloky - 20th Flr.  |          |
|                | NY, NY 10017   |          |
|                | Vice Chairman:   |          |
|                | Address:   |          |
|                | Director:  |          |
|                | Address:   |          |
|                | Director:  |          |
|                | Address:   |          |
| <b>B.</b> (    | FICERS   |          |
|                | President: William S. Friedman   |          |
|                | Address: 280 Pack Ave-E. Bldg 20th Flr.  |          |
|                | NY NY 10017  |          |
|                | Vice President: Bruce Schnitz  |          |
|                | Address:sane as above  |          |
|                | Secretary: Lawrence Hartman  |          |
|                | Address: Same as above   |          |
|                | Treasurer: Ivan Roth   |          |
|                | Address: Same as aboye   |          |
| 13.            | have the   | <b>.</b> |
| (Si <u>ó</u> n | of Chairman, Vice Chairman, or any officer listed in number 12 of the application)           |          |
| 14.            | avrence Hartman - Secretary  ped or printed name and capacity of person signing application) |          |



## CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State to heleby certify that I am, by the laws of said State, the custodian of the records relating to fings by corporations, limited liability companies, limited partnership, and limited liability partnerships pursuant to Title 7 of the Nevada Revised Statutes; and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **REGENCY GREEN NATIONAL CORP.**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since September 6, 1995, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on July 30, 1996.

Secretary of State

Ву

Certification Clerk