# 

| C T CORPORATION SYSTE         | м                    |   |
|-------------------------------|----------------------|---|
| Requestor's Name              |                      |   |
| 660 East Jefferson St         | reet                 |   |
| Address Tallahassee, Florida  | 32301                |   |
| City State Zip                | Phone                |   |
| CORPORATION                   | I(S) NAME            | . (* 14 P. 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|                               |                      |   |
| The Travel                    | Desk, Tisc-          | SECRE DIVISION 96 AUG                             |
| (-) Profit                    |                      | 977 977 977 977 977 977 977 977 977 977           |
| () NonProfit                  | () Amendment         | A Marrar  |
| () Limited Liability Company  | ( ) Amendment        | () Merger 出版                                      |
| (-) Foreign                   | () Dissolution/Withd | () Merger FH 12: 32                               |
| ( ) Limited Partnership       | () Annual Report     | () Other  |
| () Reinstatement              | () Reservation       | () Change of R.A.                                 |
| () Limited Liability Partners |                      | () Fictitious Name                                |
| () Certified Copy             | () Photo Copies      | () CUS  |
| ( ) Call When Ready           | () Call if Problem   | ( ) After 4:30                                    |
| () Walk In                    | () Will Wait         | Pick Up   |
| ( ) Mail Out                  | •••                  |   |
| Name                          |                      |   |
| Avallability                  |                      | DI CACE DETERM ETERA CODUCA                       |
| Document                      |                      | PLEASE RETURN EXTRA COPY(S) FILE STAMPED          |
| Examiner                      | alala.               | , , ,   |
| Updater                       | 8/8/96               |   |
|                               | ' <b>+</b>           |   |
| Verifier                      |                      |   |
| Acknowledgment                |                      |   |
| W.P. Veriller                 |                      |   |

CR2E031 (1-89)

## RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| I, the undersigned _   | Debra H. Scott  | , do herebecen      | 15 SE                                      |
|------------------------|---|---------------------|--|
| that this Resolution   | of the Board of Directors of The Travel Desk. Inc.                  |                     | 03.05.05.05.05.05.05.05.05.05.05.05.05.05. |
|                        |   | PH 12:              | 11 S 1                                     |
|                        | (Corporate Name)  | 32                  |  |
| a corporation duly or  | rganized and existing under the laws of the State of <u>Georgia</u> | l                   | _•   |
| was duly adopted on    | June 3, 1996  | , 19                |  |
| Be it resolved, that _ | The Travel Desk, Inc. (Corporate Name)                              | ··········- <u></u> | .,   |
| organized and existin  | g in the State of <u>Georgia</u> , hereby a                         |                     |  |
|                        | The Travel Desk (Georgia), Incfo                                    | or use in Florida   | ۱.   |
| Dated: June 3,         | 1996  |                     |  |
| •                      | Signature of either Chairman, Vice Chairman or any officer          |                     |  |
| -                      | Debra H. Scott, Secretary Type or print name                        |                     |  |

INH\$19(4/96)

### , APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. The Travel D                                 | Desk, Inc.   |  |   |                                   |
|---|--|--|---|-----------------------------------|
| abbreviations of I                              | ition; must include the wo<br>like import in language as<br>lot so contained in the na | will clearly indicate that                               | COMPANY", "CORPOPATIC<br>it is a corporation instead of a   | N", or words or<br>natural person |
| 2. Georgia                                      |  |  | 3. 13-3216432   |                                   |
|   | under the law of which it  | is incorporated)   |   | if applicable)                    |
|   |  |  |   |                                   |
| 4. July 20, 198                                 |  | 5. Perpetual   | /   |                                   |
| (Date of inco                                   | orporation)  | (Duration: Y   | ear corp. will cease to edst o  | r "perpetual")                    |
| 6. <u>Upon Qual</u><br>(Date first transac      | ted business in Florida. (   | See sections 607.1501, 6                                 | 307.1502, and 817.156, F.S.))   | SECRETAR<br>NVISION OF 1          |
| 7. <u>1117 Perimet</u>                          | er Center West Suit  | to 500E. Atlanta. G                                      | Reorgia 30338   | ILED STATE CORPORATION PH 12: 32  |
| <del></del>                                     | (Current mailing a   | iddress)   |   | 32 Igh                            |
| Florida)  | poration authorized in hor<br>t address of Florida re                                  | •  | carried out in the state of   |                                   |
|   | Ne: <u>C T Corporation</u>   |  |   |                                   |
| Office Addres                                   | c/o C T Corporat   | ion System, 1200 S                                       | outh Pine   |                                   |
|   | Plantation   | , Florida, <u>33324</u><br>(Zip C                        | Code)   |                                   |
| designated in this app<br>Turther agree to comp | as registered agent and to<br>plication. I hereby accept                               | the appointment as regis<br>all statutes relative to the | ss for the above stated corpora<br>tered agent and agree to act i<br>proper and complete performa<br>tered agent. | n this caracity. I                |
|   | CTC  | orporation System  |   |                                   |
|   | _ Dale St.   | morris   |   |                                   |
|   | (Register  | red agent's signature) (Of                               | ficer)  |                                   |
|   | Assistant Vice P   | resident   |   |                                   |
| (FL - 2189 - 11/16/94)                          | (Туре  | Name and Title of Office                                 | er)   |                                   |

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS      |                                   |
|----|----------------|-----------------------------------|
|    | Chairman:      | see attached                      |
|    | Address:       |                                   |
|    |                |                                   |
|    | Vice Chairm    | nan:                              |
|    |                |                                   |
|    |                |                                   |
|    | Director:      |                                   |
|    | Address:       |                                   |
|    |                |                                   |
|    | Director:      |                                   |
|    |                |                                   |
|    |                |                                   |
| B. | OFFICERS       |                                   |
|    | President: Hou | ward L. Shaw                      |
|    | Address:       | 7 Perimeter Center West Suite 500 |
|    | Atl            | Anta, Georgia 30338               |
|    | Vice Presiden  | t: Jan Shaw                       |
|    | Address: 1117  | 7 Perimeter Center West Suite 500 |
|    | Atla           | nta, Georgia 30338                |
|    |                | ra H. Scott                       |
|    |                | 7 Perimeter Center West Suite 500 |
|    |                | inta. Georgia 30338               |
|    |                |                                   |

|                              | Treasurer: Hennett II. Weinblatt   |    |
|------------------------------|--|----|
| • •                          | Address: 1117 Parimeter Center West Suite 500  |    |
|                              | Atlanta, Georgia 30138   |    |
| NOTE: I<br>and/or dir<br>13. | f necessary, you may attach an addendum to the application listing additional office ectors. | rs |
|                              | iture Chairman, Vice Chairman, or any officer listed in number 12 of the n)                  |    |
|                              | d L. Shaw. President d or printed name and capacity of person signing application)           | _  |

SECRETARY OF STATE DIVISION OF CORPORATIONS

95 AUG -8 PH 12: 32

## Directors of The Travel Desk, Inc.

- Howard L. Shaw
   1117 Perimeter Center West Suite 500
   Atlanta, Georgia 30338
- Jan Shaw
   1117 Perimeter Center West Suite 500
   Atlanta, Georgia 30338
- 3. Ivan H. Schwartz 50 Sawyer Rd. New Milford, Connecticut 06776
- 4. Fritzi M. Schwartz 50 Sawyer Rd. New Milford, Connecticut 06776

DIVISION OF CORPORATIONS

S6 AUG -8 PH 12: 32

#### Secretary of State Business Information and Services Suite 315, West Tomer 2 Martin Unther King Ir. Dr. Atlanta, Georgia 30334-1530

DOCKET NUMBER : 962110038
CONTROL NUMBER : 8410698
DATE INC/AUTH/FILED: 07/20/1984
JURISDICTION : GEORGIA
PRINT DATE : 07/29/1996
FORM NUMBER : 211

CT CORPORATION SYSTEM ATTN CHRISTINE VOGT 1201 PEACHTREE ST., N.E. STE. 1240 ATLANTA GA 30361

#### CERTIFICATE OF EXISTENCE

I, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

## THE TRAVEL DESK, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

LEWIS A. MASSEY SECRETARY OF STATE

