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**F96 000000 3980**

CT CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, FL 32301 222-1092

City

State

Zip

Phone

100001512881  
-08/05/96--01040--021  
\*\*\*\*122.50 \*\*\*\*122.50

CORPORATION(S) NAME

*Americase Employers Group, Inc.*

- ☒ Profit  
☐ NonProfit  
☐ Limited Liability Co.  
☒ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☒ Certified Copy  
☐ Call When Ready  
☐ Walk In  
☐ Mail Out
- ☐ Amendment  
☐ Dissolution/Withdrawal  
☐ Annual Report  
☐ Reservation  
☐ Photo Copies  
☐ Call if Problem
- ☐ Merge  
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TALLAHASSEE, FLORIDA

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. AmeriCare Employers Group, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Arizona  
(State or country under the law of which it is incorporated)
3. 86-0552148  
(FEI number, if applicable)
4. May 30, 1986  
(Date of Incorporation)
5. Perpetual  
(Duration: Year corp. will cease to exist or "perpetual")
6. Upon Qualification  
~~Have not yet started, intend to start in a few months~~  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 4350 E. Camelback, Suite 100E  
Phoenix, Arizona 85018  
(Current mailing address)
8. Employee leasing  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop acceptable)  
Name: CT Corporation Systems  
Office Address: 1200 S. Pine Island Rd  
Plantation, Florida, 33324  
(Zip Code)

**10. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

William C. Bradford, Jr.  
(Registered agent's signature)

William C. Bradford  
Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

A. **DIRECTORS** (Street address only- P. O. Box **NOT** acceptable)

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Ronald Shostack (Sole Director)

Address: 4300 E. Rose Lane

Paradise Valley, AZ 85253

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. **OFFICERS** (Street address only- P. O. Box **NOT** acceptable)

President: Ronald Shostack

Address: 4300 E. Rose Lane

Paradise Valley, AZ 85253

Vice President: Cheryl Dahlen

Address: 4376 E. Muriel

Phoenix, AZ 85032

Secretary: Cheryl Dahlen

Address: 4376 E. Muriel

Phoenix, AZ 85032

Treasurer: Ronald Shostack

Address: 4300 E. Rose Lane

Paradise Valley, AZ 85253

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Cheryl Dahlen, Secretary  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Cheryl Dahlen  
(Typed or printed name and capacity of person signing application)

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# State of Arizona



OFFICE OF THE

## CORPORATION COMMISSION

*To all to whom these presents shall come, greeting:*

*I, James Matthews, Executive Secretary of the  
Arizona Corporation Commission, do hereby certify that*

**\*\*\*AMERICARE EMPLOYERS GROUP, INC.\*\*\***

*a domestic corporation organized under the laws of the state  
of Arizona, did incorporate on May 30, 1986.*

*I further certify that this corporation has filed all  
affidavits and annual reports and paid all filing fees  
required to date and, therefore, is in good standing in this  
state.*



IN WITNESS WHEREOF, I have hereunto  
set my hand and affixed the official seal  
of the Arizona Corporation Commission.  
Done at Phoenix, the Capital, this

28th day of June

19 96, A.D.

*James Matthews*  
Executive Secretary

BY: *J. Anne Moore*

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