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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

POCUMENT # F9600003964 (1)

ECC VENDING CORP.

| | Principal | Place | of | Business |
|--|-----------|-------|----|----------|
|--|-----------|-------|----|----------|

FILED Apr 25 1997 8:00am Secretary of State



| Principal Place | e of Business | Mailing Address | | | ((00))) | | | 91911981 |
|---|---|--|--|--|--|----------------|----------------------|-----------------------|
| 2800 TITAN ROW #142 ORLANDO FL 32809 | | 2900 TITAN ROW #142 ORLANDO FL 32809-5691 | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 08/05/1996 | 3a. Date | of Last R | eport |
| | lace of Business | 2a. Mailing Address | | | 4. FEL Number | 20105 | An | oplied For |
| 21 | W = 1 - | 26 | | | -APPLIED FOR*5 9-3 | 39485 | | ot Applicable |
| Suite, Apt. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additional equired |
| City & State | θ | City & State | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added | |
| Zip 24 | Country 25 | 7(p | Countr 30 | у | 8. This corporation has liability for Florida Statutes | intangible tax | | . 199.032, |
| | 9. Name and Address of Currer | | | 10. Name and Address of New Re | gistered Ag | ent | | |
| THE | PRENTICE-HALL CORPORATION | N SYSTEM, INC. | 81 | Name | | | | |
| | HAYS STREET E 105 | · | 82 | Street Add | dress (P.O. Box Number is Not Acceptal | ole) | | |
| | AHASSEE FL 32301 | | 83 | | | | | |
| | | | 84 | City | | FL | 95 Zip | Code |
| ottice or ri | egistered agent, or both, in the State m familiar with, and accept the obligi | ations of, Section 607.0505, Flo | authorized b orida Statute | y the corpora s. | progration submits this statement for the patients at a submits the statement of the patients at the submits at | pt the appoin | ıment as | registered |
| SIGNATURE | Signature, typed or printed name of registered age | and and title if applicable (NOTE | L: Registered Ag | jent signature requ | juired when reinstating) | DATE | | |
| SIGNATURE | OFFICERS AN | ID DIRECTORS | L: Registered Ag | jent signature req | (uirod when reinstating) ADDITIONS/CHANGES TO OFFIC | | IRECTOF | RS IN 12 |
| SIGNATURE | OFFICERS AN | | | jent signature requ | | CERS AND D | IRECTOR | RS IN 12 |
| SIGNATURE 12. TITLE NAME | OFFICERS AN PD MURPHY, GEORGE W | ID DIRECTORS | 13. | jent signature req | | CERS AND D | | |
| SIGNATURE 12. TITLE NAME STREET ADDRESS | OFFICERS AN PD MURPHY, GEORGE W 175 STRAFFORD AVE., #116 | ID DIRECTORS | 13. 1.1 TITLE 1.2 NAME 1.3 STREE | 1 ADDRESS | | CERS AND D | | |
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1 am an officer or director of the corporation of the receiver or trustice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address

ECC VENDING CORP. 1997 CORPORATION ANNUAL REPORT BOX 12 - CONTINUED

| NAME_ | TITLE | STREET ADDRESS | CITY AND STATE |
|----------------|-------|-------------------------------|-----------------|
| Ajit Hirani | D | 3614 McArthur Drive | Orlando, Fl |
| M.A. McPeak | D | 17360 Southwest Grandview Ct. | Lake Oswego, OR |
| Jesse Krasnow | D | 565 Fifth Avenue | New York, NY |
| Thomas McGrath | D | 399 Park Avenue | New York, NY |