FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9600003873 (4)

RENTAL ACQUISITION CORP.

| Principal Place of Business Mailing Address | | | | | | | | i andride tite core bille entli entli | 18411.06JEL 08 | .136 ((18) (8))) (88 | 180 (IIII 180) |
|--|--------------------------------|---------------------------|---------------------------------------|---|--------------------------|----------------------------|--|---|----------------|----------------------|-----------------------------|
| 8545 126 AVE N LARGO FL 33773 US | | | | PO BOX 2826 LARGO FL 33779 US | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | | 3. Date Incorporated or Qualified | ţ | | |
| 6 Principa | I Bloom of Busin | 2000 | l on Madia | na Addross | | | | 07/31/1996 4. FEI Number | | | P 4 F |
| 2. Frincipa 21 | 2. Principal Place of Business | | | 2a. Mailing Address | | | | | | — — — | oplied For ot Applicable |
| Suite, Ar | uite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 75-2658217 | | | Additional |
| 22 | | | | 27 | | | 1 | 5. Certificate of Status Desired | | | equired |
| City & St | City & State | | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | | | 28 | | | | Trust Fund Contribution Added to Fees | | | |
| Zip | 2026 | Country | Zip | 70 2026 | Countr | / | | 8. This corporation owes or has | • | | 1 |
| 24 33779-2826 25 29 | | | | 1 | | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | |
| 9, Name and Address of Current Registered Agent LICO TUBLO 8 CEADOL CEDITORS INC. 81 Name | | | | | | | | 10. Name and Address of New Registered Agent | | | |
| UCC FILING & SEARCH SERVICES, INC. | | | | | | | | | | | |
| 526 E PARK AVENUE, STE 200 TALLAHASSEE FL 32301 | | | | | | Street | t Address | s (P.O. Box Number is Not Accept | able) | | |
| IALLAMASSEE PL 32301 | | | | | 63 | | | | | • | |
| | | | | | 84 | City | | | | | Ondo |
| | | | | | 164 | City | | | FL | 85 Zip (| Code |
| 11. Pursua | nt to the provis | ions of Sections 607.050 | 02 and 607.150 | 08, Florida State | ules, the abov | e-named | d corpora | ation submits this statement for the | purpose | of changing it | is registered |
| agent. | i am fa miliar w | ith, and accept the oblig | ations of, Sect | ion 60 7.0 505, F | Florida Statute | у ш е со: 8. | рогаціон | 's board of directors. I hereby acc | ebi ine ab | фоншнен аз | ragistereu |
| SIGNATUR | | | | · | | | | | | | |
| Signature, typed or printed name of registures agret and title if applicable (NOT 12. OFFICERS AND DIRECTORS | | | | | | ent signatur | re required v | wheri reinstating) ADDITIONS/CHANGES TO OF | DATE | ID DIRECTOR | 20 IN 12 |
| TITLE | D | OTTOLIS AN | io cincorone | DELETE | 13. 1.1 TITLE | | 1 | ADDITIONS/CHANGES TO OF | ICENS AN | Change | Addition |
| NAME | _ | ON, DAVID M | | | 1.2 NAME | | | | | ' | _ |
| STREET ADDRES | 1 | | | 1. | | | | | | | |
| CITY-ST-ZIP | | ANCISCO CA | | | | 1.4 CITY+ST-ZIP | | | | | |
| TITLE | PCD | | | DELETE | 2 1 TITLE | | | | " | Change | Addition |
| NAME | | THOMAS E | | | 2 2 NAME | | İ | | | | |
| STREET ADORES | s 8001 B/ | ardmoor Pl | | 23 | | ADDRESS | | | | | |
| CITY-ST-ZIP | LARGO | FL | · · · · · · · · · · · · · · · · · · · | | 2 4 CITY- | ST-ZIP | | | | | |
| TITLE | VPTC | | | DELETE | 3 1 TITLE | | 1 . | T,C,D | | Change | ☐ Addition |
| NAME | | Y, PATRICK M | | | 3.2 NAME | | 1 - | phy, Patrick M. | | | |
| STREET ADDRES | | KNIGHTS AVE | | | | ADDRESS | Sam | e | | | |
| CITY-ST-ZIP TITLE | VPSD | FL. | | DELETE | 3.4. CITY - 4.1 TITLE | ST-ZIP | | | | Change | Addition |
| NAME | | RY, JAMES L | | | 4 2 NAME | | 615 | ttown Tomos T | | -M owne | radiion |
| STREET ADDRES | | ADDLE HILL RD N | | | | ADDRESS | | ttery, James L. 5 Hunters Glen Dr. | #402 | | |
| CITY-ST-ZIP | DUNEDI | | | | 4.4 CiTY- | | 1 200. | edin, FL 34698 | | | |
| TITLE | | | | DELETE | 5.1 TITLE | | 1-1/1111 | | | Change | Addition |
| NAME | | | | | 5 2 NAME | | | | | | |
| STREET ADDRES | s | | | | 5.3 STAEE | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 5.4 C(TY- | ST-ZIP | <u> </u> | | | | |
| TITLE | | | | DELETE | 61 TITLE | | | | | Change | Addition |
| NAME | I | | | | 6.2 NAME | | 1 | | | | 1 |

14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attrachment with an address.

and the area of the control of the c

6.3 STREET ADDRESS

CR2E034 (10/97)

FILED

May 14 1998 8:00am

Secretary of State