Qualification/Tax Lien Section TO: Division of Corporations

| SUBJECT: <u>Wachter Electric Company,</u> (Name of corporation - must | <u>Incorporation</u> include suffix) | <u></u> | | |
|---|--|---------------------------------------|-----------------------------|------------------------|
| Dear Sir or Madam: | | | | |
| The enclosed "Application by Foreign Corporation for Florida", "Certificate of Existence", and check are substoreign corporation to transact business in Florida. | Authorization to T mitted to register the | Transact Business in above reference | in d | |
| Please return all correspondence concerning this matte | r to the following: | | | |
| Jennifer Botteron (Name of Perso | | 1 COCCO 1 -07/30/960 *****70.00 | 90194 113700 *****70. | 7 1 3 .00 |
| Wachter Electric Company (Firm/Compan) | ny) | <u>.</u> | cy 7/ | /×1 |
| 3027 Cherry (Address) | | | 95 IAID | , , , |
| Kansas City, MO 64108 (City/State/Zi | p) | | SIGN OF CORPOR | FILED |
| Should you need to call someone concerning this mate | ter, please call: | | RATIONS 8: 59 | ! ! |
| Jennifer Botteron (Name of Person) | at <u>(816</u> (Area Code & |) 531-8600 Daytime Telephone N | Number) | |

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | Wachter Electric Company | <u> </u> | |
|-------------------|---|-------------------|---------------------|
| | Wachter Electric Company (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION words or abbreviations of like import in language as will clearly indicate that it is a corporation instead natural person or partnership if not so contained in the name at present.) | l" or ` 1 of a | |
| ^ | Missouri 3. 44-0512790 | | |
| 2. | Missouri (State or country under the law of which it is incorporated) (FEI number, if applicable) | <u></u> | |
| 4. | May 31, 1946 5. Perpetual (Date of Incorporation) (Duration: Year corp. will cease to ex- | | |
| | May 31, 1946 (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease to e) "perpetual") | list or | |
| 6. | Unity 22, 1996 (Date first transacted business in Florida. (SHE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) | | |
| | (Date first transacted business in Florida. (SHE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) | 35 | Arg |
| 7. | Wachter Electric Company | <u> </u> | |
| | | Ç. | ## @=! |
| | 3027 Cherry Kansas City, MO 64108 (Current mailing address) | Ò | 02,5 |
| | (Current mailing address) | ALC: | 필워 |
| | | က္ | [] [] [] |
| 8. | Data/Voice Cabling Contractor (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florid | က | 盖 |
| | (Purpose(s) of corporation authorized in nome state of country to be carried out in the state of Plofid | ay | Ö |
| 9. | Name and street address of Florida registered agent: (P.O. Box or Mail Drop Boacceptable) | x <u>NO</u> | T |
| | Name: Paul Girlando | | |
| | Office Address: 7175 NW 179th St #107 | | |
| | Miami , Florida , 33015 (Zip Code | <u></u> | _ |
| 10 | Registered agent's acceptance: | ;) | |
| co. reg all | tving been named as registered agent and to accept service of process for the apporation at the place designated in this application, I hereby accept the appositered agent and agree to act in this capacity. I further agree to comply with the pistatutes relative to the proper and complete performance of my duties, and I am followed accept the obligations of my position as registered agent. | ointn Provi: | nent as sions of |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Gulando Orgegistered agent's signature)

| 12. | Names and addresses of officers at NOT acceptable) | nd/or directors: (S | itreet address (| ONLY- P. (| O. Box |
|-----|--|---------------------|------------------|------------|--------|
|-----|--|---------------------|------------------|------------|--------|

A. DIRECTORS (Street address only- P. O . Box NOT acceptable)

| Cinarmani | BERRALLEY BOLLETON |
|-----------------------|---|
| Address: . | 550 Terrace Trail E Lake Quivira, RS 66106 |
| Vice Chair | mon: |
| Address: | |
| Director: | Gregory Sloan |
| Address: | 5906 NW 53rd St Kansas City, MO 64151 |
| Director: | Jennifer Botteron & |
| | 5825 Woodward Merriam, KS 66202 S |
| B. OFFIC | CERS (Street address only- P. O. Box NOT acceptable) |
| President: | Bradley Botteron |
| | 550 Terrace TRail East Lake Quivira, KS 66106 |
| Vice Presid | dent: Gregory Sloan |
| | 5906 NW 53rd St Kansas City, MO 64151 |
| Secretary: | Jennifer Botteron |
| Address: _ | 5825 Woodward Merriam, KS 66202 |
| Treasurer: | Jennifer Botteron |
| | 5825 Woodward Merriam, KS 66202 |
| NOTE: If officers and | necessary, you may attach an addendum to the application listing additional door directors. |
| 13. 🕞 | allow Ce Dollar |
| (Si _į | gnature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |



Rebecca McDowell Cook **Secretary of State**

MINOUNT

CORPORATION DIVISION CERTIFICATE OF CORPORATE GOOD STANDING

I, REBECCA McDOWELL COOK, SECRETARY OF STATE OF THE STATE OF MISSOURI, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE AND IN MY CARE AND CUSTODY REVEAL THAT WACHTER ELECTRIC COMPANY

WAS INCORPORATED UNDER THE LAWS OF THIS STATE ON THE 31ST DAY OF MAY, 1946, AND IS IN GOOD STANDING, HAVING FULLY COMPLIED WITH ALL REQUIREMENTS OF THIS OFFIC

HAND AND IMPRINTED THE GREAT SEAL OF THE STATE OF MISSOURI, ON THIS, THE 25TH DAY OF JULY, 1996.

