

ACCOUNT NO. : 072100000032

034864 REFERENCE :

4322291

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: July 29, 1996

ORDER TIME : 10:33 AM

ORDER NO. : 034864

CUSTOMER NO: 4322291

CUSTOMER: Ms. Leslie Kehoe

Powell Goldstein Frazer &

16th Floor

191 Peachtree Street, N.e.

Atlanta, GA 30303

800001806828 -07/29/96--01020--040 *****78.75 *****78.75

FOREIGN FILINGS

NAME:

AMERICAN LEGAL COPY SERVICE

UNLIMITED, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

_ CERTIFIED COPY _ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Harry B. Davis

TRANSMITTAL LETTER

Qualification/Tax Lien Section Division of Corporations

TO:

SUBJECT: Aprexican Legal Con Se (Name of corporation -	RVICE LININITED, INC.
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation Florida", "Certificate of Existence", and check are foreign corporation to transact business in Florida.	n for Authorization to Transact Business in submitted to register the above referenced
Please return all correspondence concerning this n	natter to the following:
J.R. Crumpler (Name of) American Legal Comp (Film/Con) 133 Carnegie WAR (Addie) Atlanta, GA 303 (City/State)	Service 95 Je 550 29 Prosess)
Should you need to call someone concerning this i	matter, please call:
(Name of Person)	at (404) 659-1500 (Area Code & Daytime Telephone Number)
COURIER ADDRESS:	MAILING ADDRESS:
Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399	Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. American Legal Copy Service Unlimited Inc. (Name of corporation: multi include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. (State or country under the law of which it is incorporated) 3. 58-203 (882 (FBI number, if applicable)	
4. 11143 3/22/93 AR. burses 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	
6. UPON FILING (Date first transacted business in Florida, (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)	
7. 133 Carnesie Way Suite 550	
Atlanta (20 30303 8 1997)	
8. Copy Service for hw Firms (Purpose(s) of corporation authorized in Home state or country to be carried out in the state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name:CORPORATION SERVICE COMPANY	
Office Address: 1201 Hays Street	
Tallahassee , Florida , 32301 (Zip Code)	•
10. Registered agent's acceptance: (Zip Code)	
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.	
(Registered agent's signature) LANKA R. DUN LAP. ALENT	
1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.	

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

	CTORS (Street address only- P. O . Box NOT acceptable)
Vice Chair	mun:
Address: _	
- - Director:	
Address: _	in the second se
- Director: .	
Address: _	29
B. OFFIC	CERS (Street address only- P. O. Box NOT acceptable)
President:	<u> </u>
Address: _	
- Vice Presid	dent:
Address: _	
- Secretary:	
Address:	
CFO Treasurer	- J.R. Crumpler
Address:	5660 Golf Club Dr.
	Braselton, Ga 30517
NOTE: If	f necessary, you may attach an addendum to the application listing additional addor directors.
13	
(S	signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14.	(Typed or printed name and capacity of person signing application)

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O. Box NOT acceptable) Chairman: _____ Address: Vice Chairman: Address: _ Director: Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: JOSEPH ALBRIGHT Address: 11645 HIGHLAND COLONY DR GEORGIA Vice President: D. J. MANS FIELD Address: 3444 SOMERSET TRACE GEORGIA Secretary: ____ERIC Address: 12585 SILVER FOX ROSWELL GEORGIA Treasurer: __ERIC 12585 SILVER FOX CT ROSCUELL GEORGIA Adendum Attached NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 5660 GOLF CLUB DR F. S. CRUMPLER BRASELTON GA 30517 (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Jist. Crumplen, Chief Fivercial Officer (Typed or printed name and capacity of person signing application)

Decretary of State Business Information and Dervices Suite 315, West Tomer 2 Martin Unther King Ir. Ar. Atlanta, Georgia 30334-1530

DOCKET NUMBER : 961280146
CONTROL NUMBER : 9307220
DATE INC/AUTH/FILED: 03/22/1993
JURISDICTION : GEORGIA
PRINT DATE : 05/07/1996
FORM NUMBER : 211

AMERICAN LEGAL COPY SERVICE UNLIMITED IN ATTN: JAMES GIFT 133 CARNEGIE WAY NE #550 ATLANTA GA 30303



CERTIFICATE OF EXISTENCE

I, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

AMERICAN LEGAL COPY SERVICE UNLIMITED, INC. A DOMESTIC PROFIT CORPURATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Lewis a. Massey

LEWIS A. MASSEY

SECRETARY OF STATE

