## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9600003758

1. Corporation Name

ARCATA INVESTMENTS INC

| Principal Place of Business                  | Mailing Address                      |
|--|--------------------------------------|
| 11911 JUSTICE AVENUE<br>BATON ROUGE LA 70816 | P.O. BOX 35<br>Eureka ca 95502<br>US |

## May 03, 1999 8:00 am Secretary of State

05-03-1999 90038 041 \*\*\*158.75

| AHOATA                        | THE THE THE  | 140.                |         |                    |   |          |                      |             |   |  |              |               |
|-------------------------------|--|---------------------|---------|--------------------|---|----------|----------------------|-------------|---|--|--------------|---------------|
| Principal Plac                | e of Business  |                     | Maili   | ng Address         | <del></del>   |          |                      | 1           | * 1881189 1119 18114 811(1 88(1) 48                                   |  |              |               |
| 11911 JUSTICE                 | E AVENUE   |                     | P.O. (  | BOX 35             |   |          |                      | Ì           |   |  |              |               |
| BATON ROUGE                   |  |                     |         | KA CA 95502        |   |          |                      |             | •   |  |              |               |
|                               |  |                     | บร      |                    |   |          |                      | <u> </u>    | DO NOT WRIT   | E IN THIS                              | SPACE        |               |
|                               |  |                     |         |                    |   |          |                      |             | Date Incorporated or Qualifed 07/25/1996                              |  |              |               |
| 2. Principal F                | Place of Business  |                     | 2a. M   | failing Address    |   |          |                      | 4.          | FEI Number  |  | T A          | oplied For    |
| 21 323                        | FIFTH STREET   | [                   | 26      |                    |   |          |                      | ٠           | 68-0243836  |  | N            | ot Applicable |
| Suite, Apt.                   | . #, etc.  |                     | S       | uite, Apt. #, etc. |   |          |                      | _           | Certificate of Status Desired   | K                                      | \$8.75       | Additional    |
| 22                            |  |                     | 27      |                    |   |          |                      | 3.          | Certificate of Status Desired   | ٠ـــــــــــــــــــــــــــــــــــــ | Fee R        | equired       |
| City & Stat                   | te   |                     | 0       | City & State       |   |          |                      | 6.          | Election Campaign Financing   |  | \$5.00       | May Be        |
| 23 EURE                       | KA, CA   |                     | 28      |                    |   |          |                      | <u> </u>    | Trust Fund Contribution   | ليبا<br>                               | Added        | to Fees       |
| Zip                           | Country  | / [                 | z       | ip                 | Countr  | У        |                      | 8.          | This corporation owes the curre                                       | ent year Inta                          |              |               |
| 24 <u>9550</u>                |  | <del></del>         | 29      |                    | 30  |          |                      | Ĺ           | Personal Property Tax.  |  | Yes          | No            |
|                               | 9. Name and Addre  | ss of Current R     | egiste  | red Agent          |   | -        | 11                   | 10.         | Name and Address of New R   | egistered                              | Agent        |               |
| TUE                           | PRENTICE-HALL CO   | ים וארודאם רומם     | VQTEL   | A INC              | 81  | ١        | Name                 |             |   |  |              |               |
|                               | 1 HAYS STREET  | nronation 3         | ISIE    | n, 1140.           | 82  | 2        | Street Addres        | ss (P       | O. Box Number is Not Accepta  | ble)                                   |              |               |
|                               | TE 105   |                     |         |                    | L   | 1        |                      |             |   |  |              |               |
|                               |  |                     |         |                    | 83  | 3        |                      |             |   |  |              |               |
| IAL                           | LAHASSEE FL 32301  |                     |         |                    | 84  | 4        | City                 |             | <del></del>   |  | 85 Zip       | Code          |
|                               |  |                     |         |                    | }   |          | •                    |             |   | FL                                     |              |               |
| office or a                   | registered agent, or both,<br>am familiar with, and acce | , in the State of F | lorida. | Such change was a  | uthorized by  | y t      | he corporation       | 's bo       | a submits this statement for the<br>pard of directors. I hereby accep | the appoir                             | ntment as re | gistered      |
|                               | Signature, typed or printed name                         |                     |         | <del>```</del>     | Registered Age  | ent      | signature required v |             | <del></del> _   | DATE                                   |              |               |
| 12.                           |  | FFICERS AND D       | DIRECT  |                    | 13.   |          | <del></del>          |             | ADDITIONS/CHANGES TO OFF  | ICERS AN                               |              |               |
| TITLE                         | PCST   |                     | •       | □ DELETE           | 1.1 TTLE  |          | P                    | CT          |   |  | Change       | Addition      |
| NAME                          | ARKLEY, ROBIN P  |                     |         |                    | 1.2 NAME  |          |                      |             |   |  |              |               |
| STREET ADDRESS                | 1  |                     |         |                    | 1.3 STREE   | ET/      | ADDRESS 3.           | 23          | FIFTH STREET  |  |              |               |
| CITY-ST-ZIP                   | BATON ROUGE LA   | 70816               |         |                    | 1.4 CTY-5   |          | -ZIP <b>E</b>        | <u>UR</u> F | KA, CA 95501  |  |              | fin a dive    |
| TITLE                         | EVP  |                     |         | DELETE             | 2.1 TITLE   |          | }                    |             |   |  | Change       | Addition      |
| NAME                          | MENDHEIM, JACK J   |                     |         |                    | 2.2 NAME  |          |                      |             |   |  |              |               |
| STREET ADDRESS                | ſ  |                     |         |                    | 2.3 STREE   | ET/      | ADDRESS }            | •           |   |  |              |               |
| C/TY-ST-ZIP                   | BATON ROUGE LA   | 70816               |         |                    | 2. 4 CITY-  | ST       | -ZIP                 |             |   |  |              |               |
| TITLE .                       | EXSVP  |                     |         | ☐ DELETE           | 3.1 TITLE   |          | } E                  | VP          | S   |  | ▼ Change     | Addition      |
| NAME                          | LEAL, LENDA M  |                     |         |                    | 3.2 NAME  |          |                      |             |   |  |              |               |
| STREET ADORESS                |  |                     |         |                    | 3.3 STREE   | ET/      | ADDRESS 3            | 23          | FIFTH STREET  |  |              |               |
| CITY-ST-ZIP                   | EUREKA CA 95501  |                     |         |                    | 3.4. CITY-  | ST       | -ZIP                 |             |   |  |              |               |
| TITLE                         |  |                     |         | ☐ DELETE           | 4.1 TITLE   |          |                      |             |   |  | ☐ Change     | ☐ Addition    |
| NAME                          |  |                     |         |                    | 4. 2 NAME   | Ξ        |                      |             | •   |  |              |               |
| STREET ADDRESS                | }  |                     |         |                    | 4.3 STREE   | ET/      | ADDRESS              |             | •   |  |              | Ì             |
| CITY-ST-ZIP                   | 1  |                     |         |                    | 4.4 CITY-5  | СТ.      | -ZIP                 |             |   |  |              |               |
| TMLE                          |  |                     |         |                    |   | <u>ي</u> |                      |             |   |  |              | <del></del> _ |
| NAME                          |  |                     |         | ☐ DELETE           | 5.1 TITLE   |          |                      |             |   |  | Change       | Addition      |
|                               |  |                     |         | ☐ DELETE           | 5.1 TITLE<br>5.2 NAME   |          |                      |             | <u> </u>  |  | ☐ Change     | Addition      |
| STREET ADDRESS                |  |                     |         | DELETE             | 5.1 TITLE<br>5.2 NAME<br>5.3 STREE  | <u>.</u> |                      |             | <u> </u>  |  | Change       | ☐ Addition    |
| STREET ADDRESS<br>CITY-ST-ZIP |  |                     |         |                    | 5.1 TITLE<br>5.2 NAME<br>5.3 STREE<br>5.4 CITY-5                          | ET #     |                      |             |   | <del>-</del>                           |              |               |
|                               |  |                     |         | ☐ DELETE           | 5.1 TITLE<br>5.2 NAME<br>5.3 STREE<br>5.4 CITY-5<br>6.1 TITLE             | ST-      |                      |             |   |  | ☐ Change     | ☐ Addition    |
| CITY-ST-ZIP                   |  |                     |         |                    | 5.1 TITLE<br>5.2 NAME<br>5.3 STREE<br>5.4 CITY-5<br>6.1 TITLE<br>6.2 NAME | ST-      | -ZIP                 |             |   |  |              |               |
| CITY-ST-ZIP                   |  |                     |         |                    | 5.1 TITLE<br>5.2 NAME<br>5.3 STREE<br>5.4 CITY-5<br>6.1 TITLE             | ST-      | -ZIP                 |             |   |  |              |               |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual people is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation on the receiver or trustify empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attaction of the receiver or trustify and other like empowered.

SIGNATURE:

(equired ITED NAME OF SIGNING OFFICER OR DIRECTOR

LENDA M. LEAL, 4/13/99, (800) 603-0836