

F9600003758



PRESTON HALL  
LEGAL & FINANCIAL SERVICES

ACCOUNT NO. : 072100000032

REFERENCE : 030129 1380569

AUTHORIZATION : *[Signature]*

COST LIMIT : \$ 70.00

ORDER DATE : July 24, 1996

ORDER TIME : 9:45 AM

ORDER NO. : 030129

CUSTOMER NO: 4380569

500001904115

CUSTOMER: Ms. Roberta Alliston  
Dun & Martinek Llp  
Suite B  
730 Seventh Street  
Eureka, CA 95501

FOREIGN FILINGS

NAME: ARCATA INVESTMENTS, INC

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JUL 25 AM 11:46

RECEIVED  
96 JUL 25 AM 10:19  
DIVISION OF CORPORATION

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO  
'TRANSACT' BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:**

1. ARGATA INVESTMENTS, INC.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. ALASKA  
(State or country under the law of which it is incorporated)

3. 68-0243836  
(FEI number, if applicable)

4. JULY 5, 1990  
(Date of incorporation)

5. PERPETUAL  
(Duration: Year corp. will cease to exist or perpetual)

6. UPON QUALIFICATION  
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)

7. 11911 JUSTICE AVENUE  
BATON ROUGE, LA 70816  
(Current mailing address)

8. ACQUISITION AND COLLECTION OF PROMISSORY NOTES AND REAL ESTATE.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:**  
The Prentice-Hall Corporation  
Name: System, Inc.

Office Address: 110 North Magnolia Street  
Tallahassee, Florida, 32301  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

The Prentice-Hall Corporation System, Inc.

By: Judith S. Blancett  
(Registered agent's signature)  
Judith S. Blancett, Asst. Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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95 JUL 5 AM 11:46

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: ROBIN P. ARKLEY II

Address: 11911 JUSTICE AVENUE

BATON ROUGE, LA 70816

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: ROBIN P. ARKLEY II

Address: 11911 JUSTICE AVENUE

BATON ROUGE, LA 70816

Vice President: JACK J. MENDHEIM

Address: 11911 JUSTICE AVENUE

BATON ROUGE, LA 70816

Secretary: ROBIN P. ARKLEY II

Address: 11911 JUSTICE AVENUE

BATON ROUGE, LA 70816

Treasurer: ROBIN P. ARKLEY II

Address: 11911 JUSTICE AVENUE

BATON ROUGE, LA 70816

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.

Rob P. Arkley II

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14.

ROBIN P. ARKLEY II President

(Typed or printed name and capacity of person signing application)

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**State of Alaska**  
**Department of Commerce and Economic Development**  
**Division of Banking, Securities and Corporations**

**CERTIFICATE  
OF  
COMPLIANCE**

The undersigned, as Commissioner of Commerce and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby certifies that

**ARCATA INVESTMENTS, INC.**

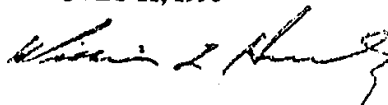
on **JULY 5, 1990** filed in this office its Articles of Incorporation, as a business corporation organized under the laws of this State.

I FURTHER CERTIFY that said corporation is in good standing and has filed all biennial corporate reports due at this time and has paid all biennial corporation taxes and fees due and payable at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.

IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska on

**JULY 11, 1996**



William L. Hensley

COMMISSIONER OF COMMERCE  
AND ECONOMIC DEVELOPMENT

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