

Document Number Only

**F96000003 710**

CI CORPORATION SYSTEM

660 EAST JEFFERSON STREET

Requestor's Name  
TALLAHASSEE, FL 32301

Address  
222-1092

City State Zip Phone

SECRETARY OF STATE  
-07/22/96--01030--020  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

CORPORATION(S) NAME

*Florida Emergency Partners, Inc*

*W96-15319*

- Profit
- NonProfit
- Limited Liability Co.
- Foreign
- Limited Partnership
- Reinstatement
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*7-22-96*

*Today please*

*9/7/23*  
96 JUL 22 AM 10:48  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

*File per Hartfordline*



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State

Walk-in 7/23

July 23, 1996

Freta,  
Please back date

CT CORPORATION

SUBJECT: FLORIDA EMERGENCY PARTNERS, INC.  
Ref. Number: W96000015319

We have received your document for FLORIDA EMERGENCY PARTNERS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6093.

Freta Lott  
Corporate Specialist Supervisor

Letter Number: 396A00035377

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DIVISION OF CORPORATIONS  
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**APPLICATION FOR CERTIFICATE OF AUTHORITY**

Pursuant to the provisions of Article 807.1503 of the Florida Business Corporation Act, the undersigned corporation hereby applies for a Certificate of Authority to transact business in the State of Florida.

1. The name of the corporation is Florida Emergency Partners, Inc.
2. The corporation is incorporated under the laws of the state of Texas.
3. The date of its incorporation is June 17, 1996 and the period of duration is perpetual.
4. The corporation will first transact business in Florida on July 22, 1996.
5. The address of its principal office in the state or country under the laws of which it is incorporated is:

1212 Guadalupe, Suite 102  
Austin, Texas 78701

6. The address of its proposed registered office in Florida is 141 Waterman Avenue, Mount Dora, Florida 32757 and the name of its proposed registered agent in Florida at such address is Seth D. Ellis. Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, the undersigned, Seth D. Ellis, hereby accepts the appointment as registered agent and agrees to act in this capacity. The undersigned, Seth D. Ellis, further agrees to comply with the provisions of all statutes relative to the proper and complete performance of his duties, and is familiar with and accepts the obligations of his position as registered agent.

7. The names and addresses of its directors are:

<u>Name</u>	<u>Address</u>
Zebulon L. Osborne	141 Waterman Avenue Mount Dora, Florida 32757
William E. Compton	141 Waterman Avenue Mount Dora, Florida 32757
Seth D. Ellis	141 Waterman Avenue Mount Dora, Florida 32757

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8. The name and address of its officers are:

<u>Name</u>	<u>Office</u>	<u>Address</u>
William E. Compton	President	141 Waterman Avenue Mount Dora, Florida 32757
Zebulon L. Osborne	Vice President	141 Waterman Avenue Mount Dora, Florida 32757
Seth D. Ellis	Secretary and Treasurer	141 Waterman Avenue Mount Dora, Florida 32757

9. The application is accompanied by a certificate of existence duly authenticated, not more than 90 days prior to the delivery of this application to the Department of State, by the Secretary of State or other authorized officer of the jurisdiction under the law of which it is incorporated.

Dated: July 22, 1996.

FLORIDA EMERGENCY PARTNERS, INC.

By:   
Seth D. Ellis, Secretary

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# The State of Texas

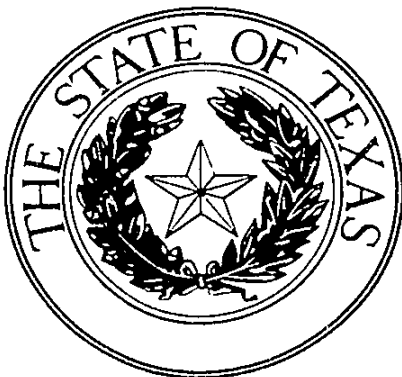
**SECRETARY OF STATE**

IT IS HEREBY CERTIFIED, that  
Articles of Incorporation  
of

**FLORIDA EMERGENCY PARTNERS, INC.  
CHARTER# 1404367**

were filed in this office and a certificate of incorporation was issued on  
**JUNE 17, 1996;**

**IT IS FURTHER CERTIFIED,** that no certificate of dissolution has been issued, and  
that the corporation is still in existence.



*IN TESTIMONY WHEREOF, I have hereunto  
signed my name officially and caused to be  
impressed hereon the Seal of State at my office in  
the City of Austin, on July 5, 1996.*

**Antonio O. Garza, Jr.  
Secretary of State**

**BAM**