

800-342-8086 IZOL HAYS STREET TALLAHASSEE, FL 12301-2607

ACCOUNT NO.

072100000032

REFERENCE

022359

4730672

AUTHORIZATION

COST LIMIT

\$ 70.00

ORDER DATE : July 17, 1996

ORDER TIME :

9:33 AM

600001900286

ORDER NO. :

022359

CUSTOMER NO:

4730672

CUSTOMER:

Ms. Gwen Deville

Medaphis Corporation

Suite 300

2700 Cumberland Parkway

Atlanta, GA 30339

FOREIGN FILINGS

NAME:

MEDAPHIS SYSTEMS CORPORATION

XXXX QUALIFICATION

(TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Victoria L. Perez

POLLWYOUNDS AS NOISIALE 95 JUL 22 KH II: 12

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Medaphila Syntema Corporation (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. |
|--|
| abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person |
| or partnership if not so contained in the name at present. |
| |
| 2. Georgia 3. 58-2195433 |
| 2, Georgin 3. 58-2195433 (FEI number, if applicable) |
| A 8/18/05 E normation1 |
| 4. 8/18/95 5. perpetual (Duration: Year corp. will cease to exist or "perpetual") |
| |
| 6. upon acceptance of this application (Date first transacted business in Florida, (See sections 607.1501, 607.1502, and 817.155, F.S.) |
| (Date that transacted desired in residual food desirent corresponding to the city trans |
| 7. 2700 Cumberland Parkway, Suite 300 |
| Eŭ 9 |
| Atlanta, GA 30339 (Current mailing address) |
| (Current mailing address) |
| 8. A holding company for various technology related companies providing N software and other products |
| software and other products (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) |
| (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Fielda) # # (Fielda) # (Fielda) # # (Fielda) # (Fie |
| 9. Name and street address of Florida registered agent: |
| 9. Name and street address of Florida registered agent: |
| Name: The Prentice-Hall Corporation System, Inc. |
| Office Address. |
| Office Address: 1201 Hays Street |
| Clarida |
| Tallahassee , Florida, 32301 (Zip Code) |
| (ap -545) |
| 10. Registered agent's acceptance: |
| · · · · · · · · · · · · · · · · · · · |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as |
| registered agent and agree to act in this capacity. I further agree to comply with the provisions |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

of all statutes relative to the proper and complete performance of my duties, and I am familiar

(Registered agent's Gignature) Kelly A. Howley ASS+. Sec

with and accept the obligations of my position as registered agent.

| | | | | 4.5 | |
|-----------|----------------------------------|------------------------------------|------------------------------|--------|------|
| 12. A. | Names and addresses of DIRECTORS | of officers and/or directors: | | | |
| | Chairman | Timothy J. Kitsation | | | |
| | | 2700 Cumberland Parkway, Suite 300 | | | |
| | | Atlanta, 0A 30339 | | | |
| | Vice Chair | man: Randolph G. Brown | | | |
| | Address: | 2700 Cumberland Parkway, Suite 300 | ı | | |
| | | <u> </u> | | | |
| | Director: | Michael R. Cote | | | |
| | Address: | 2700 Camberland Parkway, Suite 300 | • | | |
| | | Atlanta, GA 30339 | • | | |
| | Director: | | | | |
| | Address: | | , | | |
| В. | OFFICERS | | IAI NAI | w | |
| | President: | Timothy J. Kilgallon | L CR | 711 ye | 4475 |
| | | 2700 Cumberland Parkway, Suite 300 | HAS | JL 22 | |
| | | Atlanta, GA 30339 | 338 | | |
| | Vice Presid | dent: Peggy B. Sherman | NRY OF STATE SSEE FLORIDA | PH :: | C.m. |
| | Address: | 2700 Cumberland Parkway, Suite 300 | RID | : 36 | |
| | | Atlanta, GA 30339 | , P | | |
| | Secretary: | William R. Spalding | , | | |
| | Address: | 2700 Cumberland Parkway, Suite 300 | | | |

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

2700 Cumberland Parkway, Suite 300

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.

Atlanta, GA 30339 Caryn S. Dickerson

Atlanta, GA 30339

14. Peggy B. Sherman, Vice President
(Typed or printed name and capacity of person signing application)

Treasurer: _

Address:

Secretary of State Unsiness Information and Services Suite 315, West Tower 2 Martin Unliper King Ir. Dr. Atlanta, Georgia 30334-1530

CSC NETWORKS
BETTY BLANCHARD
100 PEACHTREE STREET, STE 660
ATLANTA, GA 30303

CERTIFICATE OF EXISTENCE

I, the Secretary of State of the State of Georgia, hereby certify under the seal of my office that

MEDAPHIS SYSTEMS CORPORATION A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Jewis G. Massey

Lewis A. Massey Secretary of State

CORPORATE 600003689

| \ ACCESS, / | 1116-D Thomasville Road . I | Mount Vernon Square . Talia | thance, Florida 32303 |
|---|--|--|---|
| INC. P.O |). Box 37066 (32315-7066) ~ | (904) 222-2666 or (800) 969 | 9-1666 , Fax (904) 222-1666 |
| | WALK | IN (C) | |
| CERTIFIED COPY | PICK UP | cus | |
| | | FILING TOTO | sux/withdrawa |
| (CORPORATE NAME & DOCUMENT A) | ACCUPATION OF THE | कि ८८ क | |
| 2) MC dAONS (CORPORATE NAME & DOCUMENT #) | System Co. | cporation | |
| 3.) (CORPORATE NAME & DOCUMENT #) | | | 3022102563 06/12/9701052091 *****35.00 *****35.00 |
| 4.) (CORPORATE NAME & DOCUMENT #) | | | |
| 8) | | | JUH SECRET |
| (CORPORATE NAME & DOCUMENT #) | | | 2 PH SSEE F |
| (CORPORATE NAME & DOCUMENT #) | | | 1 YATE LORIDA |
| 7.) (CORPORATE NAME & DOCUMENT #) | | | |
| (CORPORATE NAME & DOCUMENT #) | | 6(129 | Micharanal |
| (CORPORATE NAME & DOCUMENT #) | | | Ny Maria |
| (CORPORATE NAME & DOCUMENT #) | correct | | 9 |
| SPECIAL INSTRUCTIONS | - Cont | hristi | POISIMI BL 66 |
| CALL THE F | "When you need ACCESS FILING AND RETRIEVAL AGEN | S to the world" CY DEDICATED TO SERVING | FECEIVED 97 JUH 12 MI 10: 50 01 VISION OF CORPORATION |
| | | | ED ESÒ |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Mod | laphts System Corpora | tion | 58 - miles |
|---|--|--------------------|--------------------|
| (1) | Name of Corporation) | | AFE ST STATE |
| | Georgia | | SSS 2 |
| (Inec | prporated Under Laws | Of) | Mg 2 116 |
| This corporation is no longer transacti Florida and hereby voluntarily surrende Florida. | | | |
| This corporation revokes the authority behalf and appoints the Department of action arising during the time it was Florida. | f State as its agent fo | r service of proce | iss based on a cau |
| The following is a current mailing addition any process against this corporation to 2700 Cumberland Parkway, Suite 3 | hat may be served on | | may mail a copy |
| (| Mailing Address) | | |
| (C | ity - State - Zip) | | |
| The corporation agrees to notify the D mailing address. | Department of State in | the future of any | / change in its |
| People B. Sherman Signature | <u>. </u> | June 9 | 1997 ate |
| Peggy B. Sherman Typed or printed name | | | |

Vice President/Assoc. General Counsel

Title