F96000003642

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	ification/l'ax Lien Section sion of Corporations
SUBJECT	Rumpart Corporation
_	(Name of corporation - must include suffix)
Dear Sir or N	TUO/22/96###111004 coss
florida", "Ce foreign corpo	"Application by Foreign Corporation for Authorization to Transact Business in rtificate of Existence", and check are submitted to register the above referenced ration to transact business in Florida.
Please return	all correspondence concerning this matter to the following:
	Michael L. Knuth
	(Name of Person)
	Rampart Corporation/ Knuth Electric
	(Firm/Company)
	P.O. Box 11966
	(Address)
	Jacksonville, Florida 32239
	(City/State/Zip)

Should you need to call someone concerning this matter, please call:

Michael L. Knuth

of Person)

Sinds Prince

144.2282

at (904) 744-4402 (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399 **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1	. Runpart Corporation				
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION words or abbreviations of like import in language as will clearly indicate that it is a corporation instead and a person or partnership if not so contained in the name at present.)	l" or d of a	*****		
2	Wilmington, Delaware 3. File #: 02535565 (State or country under the law of which it is incorporated) (FBI number, if applicable)	1-3	<u></u>		
4	(Date of Incorporation) 5. "perpetual" (Duration: Year corp. will cease to experpetual")	ist or	_		
6.	Upon Qualification	93	멸		
	(Date first transacted business in Florida, (SEE SECTIONS 607, 1501, 607, 1502, AND 817, 155, F.S.)	- 65	-77E		
7.	Rampart Corporation	E	割料		
	Knuth Electric	=	_원취:		
	P.O. Box 11966, Jacksonville, Florida 32239				
	(Current mailing address)	- 00 -	_2S		
8.	Electrical wiring & repair., registered & Licensed master electricia	26	THE STATE OF		
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida	nr.	_		
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)					
	Name: Mike L. Knuth				
	Office Address: 1409 Douglas Street #3				
	•				
reg all	ving been named as registered agent and to accept service of process for the absporation at the place designated in this application, I hereby accept the appoints agent and agree to act in this capacity. I further agree to comply with the prostatutes relative to the proper and complete performance of my duties, and I am fail accept the obligations of my position as registered agent.	ntme	nt as		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

and accept the obligations of my position as registered agent.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: __ Address: ___ Vice Chairman: Address: ___ Director: Address: ____ Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) Michael L. Knuth President: 1409 Douglas Street #3, Jacksonville, FL. 32211 Address: Vice President: Address: ___ Secretary: __ Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Michael L Knuth Prer (Typed or printed name and capacity of person signing application)

State of Delaware Office of the Secretary of State

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I. EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY *RAMPART CORP.* IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF JULY, A.D. 1996.

DIVISION OF CORPORATION

96 JUL 17 AN 8:27



Edwe John

Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE:

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07-08-96

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