FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

2. Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F96000003502 (9)

GLENBOROUGH REALTY TRUST INCORPORATED

Principal Place of Business Mailing Address 400 SOUTH EL CAMINO REAL. SUITE #1100 400 SOUTH EL CAMINO REAL. SUITE #1100 SAN MATEO CA 94402-1708 SAN MATEO CA 94402-1708

2a. Mailing Address

FILED Apr 30 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For

Not Applicable

3. Date Incorporated or Qualified 07/10/1996

94-3211970

4. FEI Number

| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired Security Securi | | |
|---|--|---|---------------|--|--|---|----------------------------|
| City & State | | City & State | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Countr | у | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | |
| | 9. Name and Address of Curren | t Registered Agent | 11 | | 10. Name and Address of New Regis | | |
| C. | T CORPORATION SYSTEM | | 6 | Name | | | |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| | | | | dispersion of the post reminer is not recognized | | | |
| | | | 8 | 3 | | | |
| | | | | 1 0'' | | | 2 - 4 - |
| | | | 84 | | | FL 85 Zip C | |
| 11. Pursuant to office or re | to the provisions of Sections 607.050; egistered agent, or both, in the State | 2 and 607.1508, Florida Statut of Florida, Such change was a | les, the abov | ve-named corp ov the corpora | poration submits this statement for the purp ition's board of directors. I hereby accept the | oose of changing its ne appointment as i | s registered registered |
| agent. I a | m familiar with, and accept the obliga | itions of Section 607.0505, Flo | orida Statute | 98. | ition's board of directors. I hereby accept the | | - B.O.O.O. |
| SIGNATURE | | | | | | | |
| | Signature typed or printed name of registered agri | | | gent signature requ | | DATE | 0.01.40 |
| 12. | OFFICERS AND | DELETE | 13. | | ADDITIONS/CHANGES TO OFFICER | Change | Addition |
| NAME | BATINOVICH, ROBERT | | 1.2 NAME | ' | Chairman and CEO, and | 2545 | L Addition |
| | 441 ROEHAMPTON ROAD | | | F | Batinovich, Robert Di | rector | |
| STREET ADDRESS | HILLSBOROUGH CA 94010 | | 1 | ADURESS | , | | |
| CITY-ST-ZIP | COOD | DELETE | 1.4 CITY- | | | Change | Addition |
| TITLE | BATINOVICH, ANDREW | ☐ bereig | 2.1 TITLE | 1 | President and COO, and | Change | L] Addition |
| NAME | 1201 MARLBOROUGH ROAD | | 2.2 NAME | T I | Batinovich, Andrew Di | rector | |
| STREET ADDRESS | HILLSBOROUGH CA 94010 | | | TADORESS | | | |
| CITY-ST-ZIP | THE SOON OF CA STOLE | DELETE | 2 4 CITY | | | XX Change | Addition |
| TITLE | BOYLE, SANDRA L | ☐ DETEIE | 3 1 TITLE | " | EVP | XIXI cuande | Addition |
| NAME | 431 HURUNGHAM | | 3 2 NAME | | Boyle, Sandra L. | | |
| STREET ADDRESS | SAN MATEO CA 94402 | | 1 | T ADDRESS | | | |
| CITY-ST-ZIP | CAOT | DELETE | 3.4. CITY | | | | T Addising |
| TITLE | GARNICK, TERRI | ☐ Nere IE | 4,1 TITLE | ٠ ا | SVP and Treasurer | Change | Addition |
| NAME | 421 PARROTT DRIVE | | 4, 2 NAME | ' ' | Garnick, Terri | | |
| STREET ADDRESS | SAN MATEO CA 94402 | | | T ADDRESS | | | |
| CITY - ST - ZIP | GCSV MATEU CA 94402 | DELETE | 4.4 CITY- | | | -LJ Change | Addition |
| TITLE | AUSTIN, FRANK E | ן טבננונ | 5.1 TITLE | | SVP, GC and Secretary | XX Change | |
| HAME | 180 E. CREEK DRIVE | | 5.2 NAME | P | Austin, Frank E. | | |
| STREET ADDRESS | MENLO PARK CA 94025 | | | TADORESS | • | | |
| CITY-ST-ZIP | MCMEO FAMIL DA BANCO | District | 5.4 CITY- | ST-ZIP | | [] Obec:- | Addition |
| TITLE | CHICAGO AMBIA | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | CHENG, ANNA | 340 | 6.2 NAME | ļ | | | |
| STREET ADDRESS | 1232 ALAMEDA DE LAS PULC | JA3 | | T ADDRESS | | | i |
| CITY-ST-ZIP | REDWOOD CITY CA 94061 | 4. A :- 41 | 6.4 CITY- | | 0-10-10-10-10-10-10-10-10-10-10-10-10-10 | N | |
| indicated | on this annual report or supplemental | annual report is true and acc | curate and th | hat my signatu | s Section 119.07(3)(i), Florida Statutes. I furture shall have the same legal effect as if ma urised by Chapter 607, Florida Statutes: and | ade under oath; tha | tiam an |

SIGNATURE

Frank E. Austin

4/23/98

(650) 343-9300