

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 19, 2004 8:00 am**  
**Secretary of State**

04-19-2004 90341 029 \*\*\*150.00

**DOCUMENT # F96000003464**

1. Entity Name

**NORTHROP GRUMMAN ELECTRONICS SYSTEMS  
INTEGRATION INTERNATIONAL, INC.**



Principal Place of Business

**1840 CENTURY PARK EAST  
LOS ANGELES CA 90067**

Mailing Address

**OFFICE OF THE SECRETARY  
1840 CENTURY PARK EAST  
LOS ANGELES CA 90067-2101**

**24047322**



MOORE

CR2E034 (11/03)

2. Principal Place of Business

Suite, Apt. #, etc.

3. Mailing Address

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**74-2142630**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2004 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **DP** ☐ Delete  
NAME **IORIZZO, ROBERT P**  
STREET ADDRESS **1840 CENTURY PARK EAST**  
CITY-ST-ZIP **LOS ANGELES CA 90067**

TITLE **S** ☐ Delete  
NAME **MULLAN, JOHN**  
STREET ADDRESS **1840 CENTURY PARK EAST**  
CITY-ST-ZIP **LOS ANGELES CA 90067**

TITLE **V** ☐ Delete  
NAME **BREITFELLER, JOHN F**  
STREET ADDRESS **1840 CENTURY PARK EAST**  
CITY-ST-ZIP **LOS ANGELES CA 90067**

TITLE **V** ☐ Delete  
NAME **DANDRIDGE, MARTIN E**  
STREET ADDRESS **1840 CENTURY PARK EAST**  
CITY-ST-ZIP **LOS ANGELES CA 90067**

TITLE **AS** ☐ Delete  
NAME **SALMAS, KATHLEEN M**  
STREET ADDRESS **1840 CENTURY PARK EAST**  
CITY-ST-ZIP **LOS ANGELES CA 90067**

TITLE **D** ☐ Delete  
NAME **SMITH, WYLIE B**  
STREET ADDRESS **1840 CENTURY PARK EAST**  
CITY-ST-ZIP **LOS ANGELES CA 90067**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

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TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition

NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:**

**John H. Mullan, Secretary, 4/5/04**

**310-201-3416**

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #