

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
May 13 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F96000003464 (2)

1. Corporation Name

NORTHROP GRUMMAN ELECTRONICS SYSTEMS INTEGRATION
INTERNATIONAL, INC.

Principal Place of Business

1840 CENTURY PARK EAST
LOS ANGELES CA 90067

Mailing Address

TAX DEPARTMENT
1840 CENTURY PARK EAST
LOS ANGELES CA 90067-2101

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

07/09/1996

4. FEI Number

74-2142630

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes

☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

24

25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29

30

9. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE DP
NAME HARRISON, JOHN E
STREET ADDRESS 1840 CENTURY PARK EAST
CITY-ST-ZIP LOS ANGELES CA 90067 ☐ DELETE

TITLE S
NAME JOHNSON, JAMES C
STREET ADDRESS 1840 CENTURY PARK EAST
CITY-ST-ZIP LOS ANGELES CA 90067 ☒ DELETE

TITLE DCFO
NAME MILLER, MARK F
STREET ADDRESS 1840 CENTURY PARK EAST
CITY-ST-ZIP LOS ANGELES CA 90067 ☒ DELETE

TITLE AS
NAME HOWELL, ERIC B
STREET ADDRESS 1840 CENTURY PARK EAST
CITY-ST-ZIP LOS ANGELES CA 90067 ☐ DELETE

TITLE V
NAME BREITFELLER, JOHN F
STREET ADDRESS 1840 CENTURY PARK EAST
CITY-ST-ZIP LOS ANGELES CA 90067 ☐ DELETE

TITLE V
NAME DANDRIDGE, MARTIN E
STREET ADDRESS 1840 CENTURY PARK EAST
CITY-ST-ZIP LOS ANGELES CA 90067 ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information
indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an
officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in
Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

A. M. Roth

4/29/98

(310) 201-3053

CR2E034 (10/97)