

**F96000003442**

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: ANTHONY'S ENTERPRISES INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

1596-13201

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ANTHONY R. MEURER  
(Name of Person)  
ANTHONY'S ENTERPRISES  
(Firm/Company)  
2807 MC CARLON FOREST DR  
(Address)  
DANLON PARK FL 33505  
(City/State/Zip)

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DIVISION OF CORPORATIONS  
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Should you need to call someone concerning this matter, please call:

ANTHONY MEURER at (1-800) 512-6831 IN FLA.  
(Name of Person) (Area Code & Daytime Telephone Number)

**COURIER ADDRESS:**

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Morthum**  
Secretary of State

June 20, 1996

**ANTHONY R. MEURER**  
**ANTHONY'S ENTERPRISES**  
**2809 N OAKLAND FOREST DR**  
**OAKLAND PARK, FL 33309**

**SUBJECT: ANTHONY'S ENTERPRISES INC.**  
Ref. Number: W96000013201

We have received your document for ANTHONY'S ENTERPRISES INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

The name and capacity of the person signing the document must be noted beneath or opposite the signature.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

The document is illegible and not acceptable for microfilming.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson  
Document Specialist

Letter Number: 396A00030803

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. ANTHONY'S ENTERPRISES INCORPORATED  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW JERSEY  
(State or country under the law of which it is incorporated)
3. \_\_\_\_\_  
(FBI number, if applicable)
4. 8-3-74  
(Date of incorporation)
5. PERPETUAL  
(Duration: Year corp. will cease to exist or "perpetual")
6. 6-10-76  
(Date first transacted business in Florida. (SEE SECTIONS 607.1301, 607.1302, AND 817.135, F.S.))
7. 2809 N. OAKLAND FOREST DR.  
OAKLAND PARK FEN 33309  
(Current mailing address)
8. TO TRANSACT A SMALL PAINTING BUS.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  
Name: AT Corporation System  
Office Address: 1200 S. Pine Island Road  
Plantation, Florida, 33324  
(Zip Code)
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Barbara A. Burke  
(Registered agent's signature)

BARBARA A. BURKE  
SPECIAL ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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**12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)****A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**Chairman: LARRY'S CABANASAddress: 19490 CAROLINA CIRCLE DEERFIELD BEACH FLA.

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**President: ANTHONY MEURERAddress: 2809 NW OAKLAND FOREST DROAKLAND PARK FLA 33309 UNIT 101Vice President: RAY MEURERAddress: 2809 NW OAKLAND FOREST DROAKLAND PARK FLA. 33309 UNIT 102Secretary: TERRI WEISERAddress: 760-102 TOWN CIRCLEDEERFIELD BEACH FLA 33441Treasurer: ANTHONY MEURERAddress: SAME AS ABOVE**NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.**13. ANTHONY MEURER  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)14. ANTHONY MEURER  
(Typed or printed name and capacity of person signing application)

State of Delaware  
Office of the Secretary of State

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ANTHONY'S ENTERPRISES INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF MAY, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

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DIVISION OF CORPORATIONS  
96 JUL -8 PM 1:36



*Edward J. Freel*

Edward J. Freel, Secretary of State

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AUTHENTICATION:

DATE:

7966134

05-30-96