

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**CORPORATION  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F96000003430

**1. Corporation Name**

The National Association of State Departments of Agriculture, Inc.

**2. Principal Office Address**  
1156 15th Street NW

**3. Mailing Office Address**  
1156 15th Street NW

Suite, Apt. #, etc.  
Suite 1020 - -

Suite, Apt. #, etc.  
Suite 1020 - -

City & State  
Washington DC

City & State  
Washington DC

Zip Country  
20005-1704 USA

Zip Country  
20005-1704 USA

**4. Date Incorporated or Qualified  
To Do Business in Florida** 07/10/1996

**5. FEI Number**  
52-0845105

Applied For  
Not Applicable

**6. CERTIFICATE OF STATUS DESIRED** ☐ \$8.75 Additional Fee required  
for a Certificate of Status

**REINSTATEMENT**

03-05

**7. Name and Address of Current Registered Agent**

Name  
NRAI Services, Inc.

Street Address (P.O. Box Number is Not Acceptable)  
2731 Executive Park Drive

Suite, Apt. #, Etc.  
Suite 4

City  
Weston

State Zip Code  
FL 33331

**8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.**

Signature of  
Registered Agent Steve Blodman, asst. secretary  
REGISTERED AGENT MUST SIGN

Date 3-5-04

**9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)**

| Titles | Name of<br>Officers and/or Directors | Street Address of Each<br>Officer and/or Director | City / State / Zip |
|--------|--------------------------------------|---|--------------------|
|        | See attached addendum                |   |                    |
|        |                                      |   |                    |
|        |                                      |   |                    |
|        |                                      |   |                    |
|        |                                      |   |                    |
|        |                                      |   |                    |
|        |                                      |   |                    |

**10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.**

**SIGNATURE:** Stephen R. Cox, COO  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date 2/22/05 Daytime Phone # 804 256-9680

CR2E081 (01/05)

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**NATIONAL ASSOCIATION OF STATE DEPARTMENTS OF AGRICULTURE**

Purpose of Corporation

Article VII, pages 6 & 7: & Article XX, pages 20 & 21:

The purpose of this corporation is to better American Agriculture through the development and promotion of sound public policy.

**Officers and Directors:**

**Title:** President  
**Name:** Nathan Rudgers  
**Business Address:** New York State Department of Agriculture and Markets  
1 Winners Circle  
Capitol Plaza  
Albany, New York 12235

**Title:** President Elect  
**Name:** J. Carlton Courter III  
**Business Address:** 1100 Bank Street, Suite 210  
Richmond, VA 23219

**Title:** Vice President  
**VACANT**

**Title:** Secretary/Treasurer  
**Name:** Patty Judge  
**Business Address:** Iowa Department of Agriculture  
Wallace Building  
Des Moines, IA 50319

**Title:** Past President  
**Name:** Gene Hugoson  
**Business Address:** Department of Agriculture  
90 West Plato Blvd.  
St. Paul, MN 55107

**Title:** At Large  
**Name:** Patrick Takasugi  
**Business Address:** Idaho Department of Agriculture  
2270 Old Penitentiary Road  
Boise, ID 83712

**Title:** Executive Vice President and CEO  
**Name:** Richard W. Kirchhoff  
**Business Address:** 1156 15<sup>th</sup> Street, NW Suite 1020  
Washington, DC 20005-1704

**Title:** Chief Operating Officer & Assistant Secretary-Treasurer  
**Name:** Stephen R. Cox  
**Business Address:** 1156 15<sup>th</sup> Street NW #1020  
Washington, DC 20005