

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 13, 2001 8:00 am**  
**Secretary of State**

03-13-2001 90310 040 \*\*\*\*61.25

**DOCUMENT # F96000003430**

1. Entity Name

**THE NATIONAL ASSOCIATION OF STATE DEPARTMENTS OF**

Principal Place of Business

1156 15TH STREET, NW, SUITE 1020  
 WASHINGTON DC 20005-1704

Mailing Address

1156 15TH STREET, NW, SUITE 1020  
 WASHINGTON DC 20005-1704

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

**52-0845105**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:**  
**FEE IS \$61.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

**Make Check Payable to**  
**Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE PD ☐ Delete  
 NAME D. LESLIE TINDAL  
 STREET ADDRESS 1200 SENATE ST CAP. COM  
 CITY-ST-ZIP COLUMBIA SC 29211

TITLE PD ☒ Change ☐ Addition  
 NAME **LEON C GRAVES**  
 STREET ADDRESS **116 STATE ST**  
 CITY-ST-ZIP **MONTPELIER VT 05260**

TITLE PED ☐ Delete  
 NAME CARY G PETERSON  
 STREET ADDRESS 350 REDWOOD RD  
 CITY-ST-ZIP SALT LAKE CITY UT 84114

TITLE **ADD** ☒ Change ☐ Addition  
 NAME **BILLY RAY SMITH**  
 STREET ADDRESS **ROOM 188 CAPITAL ANNEX**  
 CITY-ST-ZIP **FRANKFORT KY 40601**

TITLE VD ☐ Delete  
 NAME BECKY DOYLE  
 STREET ADDRESS 809 SANGAMON AVE  
 CITY-ST-ZIP SPRINGFIELD IL 62794

TITLE **VD** ☒ Change ☐ Addition  
 NAME **SHELDON JONES**  
 STREET ADDRESS **1688 WEST ADAMS**  
 CITY-ST-ZIP **PHOENIX AZ 85007**

TITLE ST ☐ Delete  
 NAME LEON C GRAVES  
 STREET ADDRESS 116 STATE ST  
 CITY-ST-ZIP MONTPELIER VT 05260

TITLE **ST** ☐ Change ☐ Addition  
 NAME **SEE ATTACHED**

TITLE PD ☐ Delete  
 NAME JOHN F TARBURTON  
 STREET ADDRESS 2320 S DUPONT HWY  
 CITY-ST-ZIP DOVER DE 19901

TITLE ☐ Change ☐ Addition  
 NAME **SEE ATTACHED**

TITLE AD ☐ Delete  
 NAME ANDREWS, BRUCE  
 STREET ADDRESS 635 CAPITOL STREET., N.E.  
 CITY-ST-ZIP SALEM OR 97306

TITLE ☐ Change ☐ Addition  
 NAME **SEE ATTACHED**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. **SEE ATTACHED PAGE 4**

SIGNATURE:

**SIGNATURE REQUIRED**

**3/9/2001 202-296-9685**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/00)

Attachment

# F96000003430

DO024761

Article VIII, pages 7 & 8:

**Officers and Directors:**

**Title:** President  
**Name:** Leon C. Graves  
**Business Address:** Department of Agriculture,  
116 State Street  
Drawer 20  
Montpelier  
VT  
05260-2901

**Residence Address:** RR 1 Box 935  
Hinesburg, VT 05461

**Date Took Office:** September 26, 1999

\*\*\*\*\*  
**Title:** President Elect  
**Name:** Billy Ray Smith  
**Business Address:** Kentucky Department of Agriculture  
Room 188  
Capitol Annex  
Frankfort, KY 40601

**Residence Address:** 10401 Blue Grass Way  
Frankfort, KY 40601

**Date took office:** September 26, 2000

\*\*\*\*\*  
**Title:** Vice President  
**Name:** Sheldon Jones  
**Business Address:** Department of Agriculture  
1688 West Adams  
Phoenix  
AZ  
85007

**Residence Address:**

**Date took office:** September 26, 2000

\*\*\*\*\*  
**Title:** Secretary/Treasurer  
**Name:** Gene Hugoson  
**Business Address:** Department of Agriculture  
90 West Plato Blvd.  
St. Paul, MN 55107  
612-297-3219

**Residence Address:**

Attachment

#F9600003430

100024761

Date took office: September 26, 2000

\*\*\*\*\*

**Title:** Past President  
**Name:** Fred L. Dailey  
**Business Address:** Department of Agriculture  
8995 East Main Street  
Reynoldsburg, OH 43068-3399  
614-466-2732

**Residence Address:**

**Date took office:** September 26, 2000

\*\*\*\*\*

**Title:** At Large  
**Name:** Cary Peterson  
**Business Address:** 350 North Redwood Road  
PO Box 146500  
Salt Lake City  
UT

**Residence Address:**

**Date took office:** September 26, 2000

\*\*\*\*\*

**Title:** Northeastern Regional President  
**Name:** Robert W. Spear  
**Business Address:** Department of Agriculture, Food  
And Rural Resources  
State House Station #28  
Deering Building  
Augusta, ME 04333

**Residence Address:**

**Date took office:** September 26, 2000

\*\*\*\*\*

**Title:** Southern Regional Director  
**Name:** Don Alexander  
**Business Address:** State Plant Board  
No. 1 Natural Resources Drive  
Little Rock, AR 72203

**Residence Address:**

**Date took office:** September 26, 2000

\*\*\*\*\*

**Title:** Midwestern Regional Director  
**Name:** Joseph Pearson  
**Business Address:** Dept. of Agriculture, State of Indiana  
Suite 414  
150 West Market Street  
Indianapolis, IN 46204

Attachment

#F96000003430 /D0024761

Residence Address:  
Date took office: September 26, 2000

\*\*\*\*\*  
Title: Western Regional Director  
Name: Jim Jesernig

Business Address: Department of Agriculture  
P.O. Box 42560  
Olympia, WA 98504-2560

Residence Address:

Date took office: September 26, 2000

\*\*\*\*\*  
Title: Executive Vice President and CEO  
Name: Richard W. Kirchhoff

Business Address: 1156 15<sup>th</sup> Street, NW  
Suite 1020  
Washington  
DC  
20005-1704

Residence Address: 1174 North Vernon Street  
Arlington  
VA  
22201

Date took office: May 18, 1992

\*\*\*\*\*  
Title: Chief Financial Officer & Assistant Secretary-Treasurer  
Name: Curtis M. Anderson

Business Address: 1156 15<sup>th</sup> Street, NW  
Suite 1020  
Washington  
DC  
20005-1704

Residence Address: 3020 Beechwood Lane  
Falls Church  
VA  
22042-3138

Date took office: July 1, 1996

Attachment  
#960000034301D0024761

NATIONAL ASSOCIATION OF STATE DEPARTMENTS OF AGRICULTURE

Additional information required by CT Corp.

Article VII, pages 6 & 7: & Article XX, pages 20 & 21:

The purposes of this corporation are to better American Agriculture through the development and promotion of sound public policy at the state, territorial and federal levels relating to food and agriculture and agriculture-related or associated businesses or programs, and communicating the vital importance of agriculture to the economy and general welfare of the people of the United States, by providing a voluntary, non-partisan organization of the several State Departments of Agriculture, or comparable agency of any state, territory or insular possession, to conduct or engage in all lawful activities in furtherance of the foregoing purposes, or incidental thereto, through which the following objectives may be sought and attained:

- (A) to enhance the operations of state and territorial agricultural agencies in terms of advocacy, information and service;
- (B) to develop, in a spirit of mutual teamwork, cooperation between federal, state and territorial agencies with respect to programs and activities relating to agriculture, and persons interested or engaged in agriculture;
- (C) to promote unity and efficiency in the administration of state, territorial and federal statutes and regulations, and international agreements;
- (D) to act as the collective representative for state-level and territorial-level agencies concerned with agriculture and as an advocate of those policies determined by the membership;
- (E) to perform those services which complement the activities of state and territorial agricultural agencies;
- (F) to survey periodically the agricultural resources of the nation, and to serve as a source of information to decision makers at all levels of government in those areas affecting agricultural programs;
- (G) to conduct programs, including but not limited to, conventions and trade shows which showcase and promote American agricultural interests and products, and;
- (H) to enter into agreements with state, territorial or federal agencies to undertake programs which promote agriculture and further the purposes of the Association.

Federal Tax ID No. 52 - 0845105