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Document Number Only

CT CORPORATION SYSTEM

660 EAST JEFFERSON STREET

Requestor's Name  
TALLAHASSEE, FL. 32301

Address  
222-1092

City State Zip Phone

CORPORATION(S) NAME

The National Association of State Republi...

- ☐ Profit  
☒ NonProfit  
☐ Limited Liability Co.  
☒ Foreign
- ☐ Amendment  
☐ Dissolution/Withdrawal  
☐ Annual Report  
☐ Reservation  
☐ Photo Copies
- ☐ Merger  
☐ Mark  
☐ Other  
☐ Change of R.A.  
☐ Fictitious Name Filing
- ☐ Certified Copy  
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- ☐ Call When Ready  
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☐ Will Wait  
☐ After 4:30  
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DIVISION OF CORPORATIONS

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. The National Association of State Departments of Agriculture, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Washington, DC

(State or country under the laws of which it is incorporated)

3. May 27, 1966

(Date of Incorporation)

4. perpetual

(Duration)

5. 52-0845105

(Federal Employer Identification number, if applicable)

6. October 6, 1978

(Date corporation first conducted affairs in Florida. See sections 617.1501, 617.1502, 617.155, F.S.)

7. 1156 15th Street, NW, Suite 1020, Washington, DC 20005-1704

(Current mailing address)

8. See Attached

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Names and addresses of officers and/or directors:

**A. Directors:**

Chairman: See Attached

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. Officers:**

President: not attached

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

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(If needed, you may attach an addendum to the application listing additional officers and/or directors.)

**10. Name and Street address of Florida registered agent:**

Name: C T CORPORATION SYSTEM

Office Address: c/o C T CORPORATION SYSTEM, 1200 S. Pine Island Rd.,  
Plantation, Florida 33324  
Zip Code

**11. Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: \_\_\_\_\_

Kevin J. Gallagher (Officer)

Asst. Vice President (Title)

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)

14. \_\_\_\_\_

Alan T. Tracy - President

(Typed or printed name and capacity of person signing application)

**Officers and Directors:**

**Name:** Alan T. Tracy  
**Title:** President

**Business Address:** Department of Agriculture, Trade and Consumer Protection,  
PO Box 8911

**City:** Madison  
**State:** WI  
**Zip:** 53708

**Residence Address:** 8030 Stagecoach Road  
**City:** Cross Plains  
**State:** WI  
**Zip:** 53528

**Social Security No.:** 390-50-1596  
**Date took office:** September 26, 1995

**Name:** John F. Tarburton  
**Title:** President-Elect

**Business Address:** Department of Agriculture,  
2320 South DuPont Highway

**City:** Dover  
**State:** DE  
**Zip:** 19901

**Residence Address:** 2623 N. Little Creek Rd  
**City:** Dover  
**State:** DE  
**Zip:** 19901-9215

**Social Security No.:** 221-28-8174  
**Date took office:** September 26, 1995

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Name: D. Leslie Tindal.  
Title: Vice President

Business Address: Department of Agriculture,  
PO Box 11280

City: Columbia  
State: SC  
Zip: 29211

Residence Address: Route 2, Box 445  
City: Pinewood  
State: SC  
Zip: 29125

Social Security No.: 250-30-1715  
Date took office: September 26, 1995

Name: Keith Kelly  
Title: Secretary-Treasurer

Business Address: Department of Agriculture,  
1688 W. Adams

City: Phoenix  
State: AZ  
Zip: 85007

Residence Address: 6702 East Kings Avenue  
City: Scottsdale  
State: AZ  
Zip: 85254

Social Security No.: 516-50-4623  
Date took office: September 26, 1995

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**Name: Bruce Andrews**  
**Title: Past President**

**Business Address: Department of Agriculture,**  
**635 Capitol Street, NE**

**City: Portland**  
**State: OR**  
**Zip: 97310-0110**

**Residence Address: 893 Creekside Drive, SE**  
**City: Salem**  
**State: OR**  
**Zip: 97306**

**Social Security No.: 542-52-6107**  
**Date took office: September 20, 1995**

**Name: Bob Odom**  
**Title: At-Large Director**

**Business Address: Department of Agriculture & Forestry,**  
**PO Box 631**

**City: Baton Rouge**  
**State: LA**  
**Zip: 70821-0631**

**Residence Address: 6729 Martin Drive**  
**City: Zachary**  
**State: LA**  
**Zip: 70791**

**Social Security No.: 432-62-7257**  
**Date took office: September 26, 1995**

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**Name:** Leon C. Graves,  
**Title:** Northeast Region Director

**Business Address:** Department of Agriculture, Food & Markets,  
Drawer 20  
120 State Street

**City:** Montpelier  
**State:** VT  
**Zip:** 05620-2901

**Residence Address:** RFD 1, Box 2180  
**City:** Fairfield  
**State:** VT  
**Zip:** 05455

**Social Security No.:** 009-36-3279  
**Date took office:** September 26, 1995

**Name:** J. Carlton Courter III  
**Title:** Southern Region Director

**Business Address:** Department of Agriculture and Consumer Services,  
PO Box 1163

**City:** Richmond  
**State:** VA  
**Zip:** 23209

**Residence Address:** 7134 Shawnee Road  
**City:** Richmond  
**State:** VA  
**Zip:** 23225

**Social Security No.:** 231-80-5535  
**Date took office:** September 26, 1995

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Name: Rebecca Doyle  
Title: Midwestern Region Director

Business Address: Department of Agriculture,  
PO Box 19281  
State Fairgrounds

City: Springfield  
State: IL  
Zip: 62794

Residence Address: Route 1 - Box 134  
City: Gillespie  
State: IL  
Zip: 62033

Social Security No.: 342-48-2492  
Date took office: September 26, 1995

Name: Frank A. DuBois  
Title: Western Region Director

Business Address: Department of Agriculture,  
PO Box 30005  
Department 3189  
Gregg & Espina Streets

City: Las Cruces  
State: NM  
Zip: 88003-8005

Residence Address: PO Box 7531  
City: Las Cruces  
State: NM  
Zip: 88003

Social Security No.: 485-56-8350  
Date took office: September 26, 1995

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GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS  
BUSINESS REGULATION ADMINISTRATION



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THIS IS TO CERTIFY that there were received and accepted for record by  
the Department of Consumer and Regulatory Affairs, Corporations Division,  
on the 27TH day of MAY, 1966, Articles of Incorporation of:

THE NATIONAL ASSOCIATION OF STATE DEPARTMENTS OF AGRICULTURE

The above named corporation is duly incorporated and existing pursuant to  
and by virtue of the Nonprofit Corporation Act of the District of Columbia  
and authorized to conduct its affairs in the District of Columbia as of  
the date mentioned above.

WE FURTHER CERTIFY that the above entitled corporation is at the time of  
issuance of this certificate in Good Standing, according to the records of  
the Corporations Division, having filed all annual reports required by the  
District of Columbia Nonprofit Corporation Act.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of  
this office to be affixed this 26TH day of JUNE, 1966 .

Hampton Cross  
Director

Katherine A. Williams  
Administrator  
Business Regulation Administration

Patricia E. Grays  
Superintendent of Corporations  
Corporations Division

Acting

Marion Barry, Jr.  
Mayor