

SUBJECT: Forsberg Engineering & Surveying, Inc.

| (Name of corporation - must include suffix)  |  |
|--|--|
| Dear Sir or Madam:   |  |
| The enclosed "Application by Foreign Corporation for Authorization to Tra Florida", "Certificate of Existence", and check are submitted to register the foreign corporation to transact business in Florida. | nsact Business in<br>above referenced  |
| Please return all correspondence concerning this matter to the following:  | SOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOTOT  |
| Curtis W. Lybrand , Jr.  |  |
| (Name of Person)   |  |
| Forsberg Engineering & Surveying, Inc. (Firm/Company)  | N99-12762  |
| P.O. Box 30575   |  |
| (Address)  | The second secon |
| Charleston, SC 29417   | 1 95-  |
| (City/State/Zip)   | S P  |
| v.   | PH 3:  |
| Should you need to call someone concerning this matter, please call:   | STATE STATE ORATIONS 1 3: 52   |
| Curtis W. Lybrand 803 9  | 571-2622   |
|  | time Telephone Number)   |

### **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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| $\wedge$                                 |  |   |
| (Iccurate                                | Allina                                 |   |
| Ri                                       | questor's Name                         |   |
|  |  |   |
| ·—·                                      | Address                                |   |
|  | 671-1741                               |   |
| City/State                               | /Zip Phone #                           | Office Use Only   |
| 21/21/11/21/21/21/21/21/21/21/21/21/21/2 | <b>!_</b>                              |   |
| CORPORATION                              | NAME(S) & DOCUMENT NUME                | BER(S), (if known):   |
| - Joseph                                 | da dan in da di                        | 1   |
| (Cor                                     | orgion Name) (Deci                     | surveying, esc  |
| 2.                                       | U                                      | <i>y y</i>  |
| (Corp                                    | poration Name) (Docu                   | ment #)   |
| 3.                                       |  |   |
| (Corp                                    | oration Name) (Docu                    | iment #)  |
| 4, <u>(Cor</u>                           | oration Name) (Docu                    |   |
| (es.,                                    | oration Name) 7/8/96 Mone              | Agent #)  |
| Walk in                                  | Pick up time 11:00 Arr                 | <del>d</del> ~  |
|  | <u> </u>                               | Certified Copy  |
| Mail out                                 | Will wait Photocopy                    | Certificate of Status   |
| NEW FILINGS                              | AMENDMENTS                             | The Stamped   |
| Profit                                   | Amendment                              | Copy Plane  |
| NonProfit                                | Resignation of R.A., Officer/ Director |   |
| Limited Liability                        | Change of Registered Agent             |   |
| Domestication                            | Dissolution/Withdrawal                 |   |
| Other                                    | Merger                                 | Jerry 2   |
|  | - Net Bet                              | - ()  |
| OTHER FILINGS                            | REGISTRATION/                          | A Prince of the second |
| Annual Report                            | QUALIFICATION                          | <b>/</b> ()   |
| Fictitious Name                          | Foreign                                | 9   |
| Name Reservation                         | Limited Partnership                    |   |
| <del>-</del> L                           | Reinstatement                          |   |
|  | Trademark                              |   |
|  | Other                                  |   |
|  |  |   |
| 031(1/95)                                | ·                                      | Examiner's Initials   |

CR2E031(1/95)



### ORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

June 14, 1996

CURTIS W. LYBRAND, JR. FORSBBERG ENGINEERING & SURVEYING, INC. P.O. BOX 30575 CHARLESTON, SC 29417

SUBJECT: FORSBERG ENGINEERING & SURVEYING, INC.

Ref. Number: W96000012762

We have received your document for FORSBERG ENGINEERING & SURVEYING, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filling year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

A brief description of the entity's nature of business must be included in the document,

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 596A00029732

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.           | FORSHERG ENGINEERS   | ING & BURVEYING,   | INC.   | RPORATION" or         |      |
|--------------|--|--|--|-----------------------|------|
|              | (Name of corporation; must include words or abbreviations of like impartment person or partnership if no   | ort in language as will clear<br>ot so contained in the name a | ly indicate that it is a corp<br>t present.) | oration instead of a  |      |
| 2.           | SOUTH CAROLINA (State or country under the law of  | which it is incorporated)                                      | 57-0750-802<br>(TEI number, if a             | pplicable)            | -    |
| 4.           | 1983 (Date of Incorporation)   | 5,   |  |                       | _    |
| ' <b>6</b> . |  |  | "perpetual")                                 | ill cease to exist or |      |
|              | (Date first transacted business  | ON<br>In Florida, (Sen sections 6)                             | 37 1501 607 1502 AND 8                       | 17 155 17 5 1         |      |
| 7.           | P.O. Box 30575   | Charleston, SC   |  | 17/135, 1/15.)        | 2    |
| ,,           |  |  | 2711/  |                       |      |
|              | 1587 B Savannah  | Highway  |  | 122                   | がはま  |
| ,            |  | (Current mailing ad  | dress)                                       |                       |      |
|              | No.  | (  |  | 7                     | 340  |
| 8            | CIVIL ENGINEERIN   | iG ·   |  | _<br>ເມ               | SS.  |
| 9.           | (Purpose(s) of corporation author<br>Name and street address of<br>acceptable)   |  | · · · · · · · · · · · · · · · · · · ·        | 10                    | SEC  |
|              | Name: Accur  | ate Filing & Sea   | rch Services,                                | Inc.                  |      |
|              | Office Address: _  | 3424-18 Old St.  | Augustine Rd.                                |                       |      |
|              |  |  | , Florida ,                                  | 32311                 |      |
| 10.          | Registered agent's accepta-  |  |  | (Zip Code)            |      |
| regi<br>all  | ing been named as register<br>poration at the place design<br>stered agent and agree to act<br>tatutes relative to the prope<br>accept the obligations of my | t in this capacity. I fur                                      | ther agree to comply                         | t tne appointmen      | t as |
|              |  | ante   |  | <u>.</u> .            |      |
| 1.1          | A441 11  | (Registered agent's sig  |  |                       |      |
| (            | Attached is a certificate of extellivery of this application to official having custody of corncorporated.   |  |  |                       |      |

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: Address: Vice Chairman: Address: Director: Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Daniel C. Forsberg Address: 1587 B Savannah Highway Charleston, SC 29407 Vice President: James Kelly Davis 1587 B Savannah Highway Address: \_\_\_\_ Charleston,SC 29407 Secretary: \_\_ Address: Treasurer: Address: \_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) President

(Typed or printed name and capacity of person signing application)

## The State of South Carolina



95 JUL -5 PH 3:52

# Office of Secretary of State Jim Miles Certificate of Existence

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

FORSBERG ENGINEERING & SURVEYING, INC.,

a corporation duly organized under the laws of the State of South Carolina on May 6th, 1983, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to Section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State at Columbia this 4th day of June, 1996.

Jim Miles, Secretary of State

Note: This certificate does not contain any representation concerning fees or taxes owed by the Corporation to the South Carolina Tax Commission or whether the Corporation has filed the annual report with the Tax Commission. It is important to know whether the Corporation has paid all taxes due to the State of South Carolina, and has filed the annual reports, a certificate of compliance must be obtained from the Tax Commission.