## F176000003395

Waiten's Direct Professional St. 19

August 3, 1999

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

000002951220--9 -08/05/99--01046--020 \*\*\*\*\*35.00 \*\*\*\*\*35.00

Re:

The Grove Park Inn Resort, Inc. (DE Domestic)

Withdrawal from Florida

## Dear Clerk:

Enclosed for filing is The Grove Park Inn Resort, Inc.'s Application by Foreign Corporation for Withdrawal of Authority to Transact Business or Conduct Affairs in Florida, along with our check in the amount of \$35 in payment of the filing fee. Please send evidence of this filing to my attention at the address shown on this letterhead.

Should you have any questions or need anything further, please call me at (214) 210-5054.

Sincerely

SUSAN GARZA

Legal Assistant

/sg Enc.

cc: Debbie Putnam

V. SHEPARD AUG 1 2 1999

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

THE GROVE PARK INN RESORT, INC.  (Name of Corporation)  Delaware  (Incorporated Under Laws Of)
(Name of Corporation)
THE PLANT OF THE PROPERTY OF T
Delaware
(Incorporated Under Laws Of)
This corporation is no longer transacting business or conducting affairs within the State of Florida
and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf
and appoints the Department of State as its agent for service of process based on a cause of action
arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address to which the Department of State may mail a copy of any
process against this corporation that may be served on the Department.
c/o John H. Washburn, Sammons Corporation, 5949 Sherry Lane, Suite 1900
(Mailing Address)
Dallas, Texas 75225 (City/ State /Zip)
(City/ State/Zip)
The corporation agrees to notify the Department of State in the future of any change in its mailing
address.
John A Western Vice President
Signature Title
-1-11-
John H. Washburn 7/26/99
Typed or printed name Date