

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 14, 2005 8:00 am**  
**Secretary of State**

01-14-2005 90003 019 \*\*\*\*61.25

|                                                      |                                                                                   |
|------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # F96000003382                              |  |
| 1. Entity Name<br>TEXAS EDUCATIONAL FOUNDATION, INC. |                                                                                   |

|                                                                      |                                                          |
|----------------------------------------------------------------------|----------------------------------------------------------|
| Principal Place of Business<br>P.O. BOX 1108<br>SAN MARCOS, TX 78667 | Mailing Address<br>P.O. BOX 1108<br>SAN MARCOS, TX 78667 |
|----------------------------------------------------------------------|----------------------------------------------------------|

50002382



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01052005 No Chg-NP CR2E037 (10/03)

|                                                                                          |                               |
|------------------------------------------------------------------------------------------|-------------------------------|
| 4. FEI Number<br>74-1501565                                                              | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                               |

|                                                                                                                                          |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>NATIONSCORP REGISTERED AGENTS, INC.<br>526 E PARK AVENUE<br>TALLAHASSEE, FL 32301 | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                             |                                                                                                                 |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Filing Fee is \$61.25<br>Due by May 1, 2005 | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> \$5.00 May Be Added to Fees |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                         |                                                                            |
|----------------------------------------------------|----------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PCD<br>TEMPLETON, ARLEIGH B<br>1251 I35 NORTH<br>SAN MARCOS, TX 78666      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VD<br>WIGODSKY, HERMAN S<br>1000 N ALAMO, SUITE B<br>SAN ANTONIO, TX 78215 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>BARRERA, ROY SR<br>424 E NUEVA<br>SAN ANTONIO, TX 78205               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>ANDERSON, WYNN<br>301 ADMINISTRATION BLVD, UTEP<br>EL PASO, TX 79902  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>HENRY, ALVIN L<br>9939 SHADY DRIVE<br>HOUSTON, TX 77016               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | ED<br>STEPHEN E. DAVIS<br>1251 I35 NORTH<br>SAN MARCOS, TX 78666           |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Stephen E. Davis Executive Director 512 396-2275  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #