FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9600003346 (1)

MEDITROL AUTOMATION SYSTEMS, INC.

FILED Apr 13 1998 8:00am Secretary of State



| Principal Place | e of Business | Mailing Address | | | | |
|---|--------------------------|-----------------------|------------------------------|---|----------------------------|--|
| PO BOX 742587 PO BOX 742587 | | | | | | |
| HOUSTON TX | 77274-2587 | HOUSTON TX 77274-2587 | | | | |
| | | | | DO NOT WRITE IN TH | DO NOT WRITE IN THIS SPACE | |
| | | | | 3. Date Incorporated or Qualified | | |
| | | | | 07/01/1996 | | |
| | ace of Business | 2a. Mailing Address | . ^ | 4. FEI Number | Applied For | |
| 21 9800 Centre Parkway | | 26 5555 Chendon Court | | + 76-0390179 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 Suite 1100 | | 27 | | V. Certificate of Status Desired | Fee Required | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 20 100 | RADU | 28 Dublon, Ot | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the | current year Intangible | |
| 24 TX | 25 U.S.A. | 29 43016 31 | 1.5.A. | | Yes No | |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | | | |
| C T CORPORATION SYSTEM | | | | Corporation Service | Commence | |
| 1200 SOUTH PINE ISLAND ROAD | | | 82 Street | Address (P.O. Box Number is Not Acceptable) | company | |
| PLANTATION FL 33324 | | | | 1201 Hays Street | | |
| 83 | | | | | | |
| | | | 84 City | | 85 Zip Code | |
| | | | | Tallahossee F | L! ろっろへ | |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607 §505, Florida Statutes. | | | | | | |
| SIGNATURE SYLVIA M. White Authorized Kropersentative 4/1/98 | | | | | | |
| Signature. I do or printed name of legistered agent and tellar applicable (NOTE Registered Agent signature required when reinstating) [NOTE Registered Agent signature required when reinstating) [NOTE Registered Agent signature required when reinstating) | | | | | | |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | POC | DELETE | 1.1 TITLE | C | Change Addition | |
| NAME | DURY, STEPHEN A | • | 1.2 NAME | John C. Kane | | |
| STREET ADDRESS | 9800 CENTRE PKWY., #1100 | | 1.3 STREET ADDRESS | 5555 Glendon Court | | |
| CITY-ST-ZIP | HOUSTON TX 77274-2587 | | 1.4 CITY-ST-ZIP | Dublm, 04 48016 | | |
| TITLE | VD | DELETE | 2.1 TITLE | P | ☐ Change ☑ Addition | |
| NAME | ISGREN, CARL E | · | 2.2 NAME | Thomas D. Bound | | |
| STREET ADDRESS | 9800 CENTRE PKWY., #1100 | | 2.3 STREET ADDRESS | 9800 Centre arking | | |
| CITY-ST-ZIP | HOUSTON TX 77274-2587 | | 2.4 CITY-ST-ZIP | Houston, 4x 77274 | | |
| TITLE | STD | DELETE | 3.1 TITLE | EUPIT | Change Addition | |
| NAME | FLORANCE, STANLEY H | <i>,</i> , | 3.2 NAME | David Beaman | | |
| STREET ADDRESS | 9800 CENTRE PKWY., #1100 | | 3.3 STREET ADDRESS | 5555 Glendon Court | | |
| CITY-ST-ZIP | HOUSTON TX 77274-2587 | | 3.4. CITY+ST-ZIP | Dublin, DH 43016 | Į | |
| TITLE | V | ☐ DELETE | 4.1 TITLE | EXPIS | Change X Addition | |
| NAME | Loebig, david e | | 4. 2 NAME | George of Bennett, Jr | | |
| STREET ADDRESS | 9800 CENTRE PKWY., #1100 | | 4.3 STREET ADDRESS | 5555 Glendon Court | | |
| CITY-ST-ZIP | HOUSTON TX 77274-2587 | | 4.4 CITY-ST-ZIP | Dubla, 0H 43016 | | |
| TITLE | VCFO | DELETE | 5.1 TITLE | V | Change X Addition | |
| NAME | BAKER, FORBES | walk - sees | 5.2 NAME | Glenn L Martin | | |
| STREET ADDRESS | 13000 EXECUTIVE DR. | | 5.3 STREET ADDRESS | 5555 Glendon Court | | |
| CITY-ST-ZIP | SUGAR LAND TX 77478 | | | | | |
| TITLE | | DELETE | 5.4 CITY-ST-ZIP 6.1 TITLE | Dublan, 04 43016 | Change La Addition | |
| NAME | | Car outers | | | Change Addition | |
| 1 | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atlag amont with an address.

SIGNATURE: MY