| | . PLEASE REA | D ALL INS | TRUCTIONS | BEFORE (| COMPLET | ING THIS FORM. | |
|--|---|--|---|--|---|--|-------|
| APPLICATION FLAT BURNEY | | | | | FILED | | |
| REINSTATEMENT Sign of CORLORS ONS | | | | | 00 JUNE 1 PH 3: 11 | | |
| DOCUMENT # F9600003317 | | | | | L CORNER OF STATE | | |
| 1. Corporation Name THE COUNCIL FOR THE ADVANCEMENT OF MINORITY I | | | | | PALLANA SEE, FLORIDA | | |
| | OUNCIL FOR THE A INTERNATIONALLY, | | ENT OF MIN | ORITY BUS | 3 | | |
| Principal Place of Business Mailing Ad | | | 110 | | | AND SANDAR S | ı |
| BRANET SQUARE BI LAKE PARK FL 33403-2119 LA | | | 1001 W. Jasmine Drive. Suite J-3 Branet Souare Lake Park FL 33403-119 Js | | EFINSTATEMENT 98-99 | | |
| | addresses are incorrect in any way, li incipal Office Address, If Applicable | t information and enter ailing Office Address, If | | 4. Date Incorp | ncorporated or Qualified Business in Florida | | |
| | | | | | 06/28/1996 5 FE I Number Αρρlied For | | |
| City & State | Country | City & State | City & State Zip Country | | 6. | 65-0682001 Not Applica 88.75 Additional Fee req | |
| | and Street Addresses of Each Office | and/or Director (F | lorida nonprofit corpora | .: ===: ations must list at le | <u>. l</u> | F OF STATUS DESIRED II for a Certificate of State | us |
| Title(s) | Name of Officer and/or Director 2 | Of | reet Address of Fac ficer and/or Directo e Post Office Box N | r | City / State : Zip | | |
| CD | HANNA, HARLINGTON L JR,ESQ | | 1001 W. JASMINE DRIVE, SUITE J-3 | | | LAKE PARK FL | |
| VCD | KING, ALVIN M | | 1215 TANGLEWOOD | | | MEMPHIS TN | |
| \$D | DEBERRY, LOIS M | | 2429 VERDUN STREET | | | MEMPHIS TN 38114 | |
| סד | REEVES, GARTH C SR | | 900 NW 54TH ST | | | MIAMI FL | |
| D | BURKE, BERYL R | | ROOM 1402 THE CAPITOL | | | TALLAHASSEE FL 00 | |
| D | GROSVENOR, VERTAMAE | 635 MASSACHU | 635 MASSACHUSETTS AVE NW | | WASHINGTON DC | | |
| Name and Address of Current Registered Agent | | | | Name | 9. Name and | Address of New Registered Agent | ĝ |
| HANNA, HARLINGTON L JR,ESQ 1001 W. JASMINE DRIVE, SUITE J-3 BRANET SQUARE LAKE PARK FL 33403-2119 | | | | Street Address (P.O. Box Numpel Suite, Apt. #, Etc. City | | @@@@9050971 -06/15/99 - 01060010 *****306.25 ****306.25 | |
| | | | | | | State Zip Code | |
| 10. I, being Signature of Registered | g appointed the registered agent of the Agent | //_ | poration, am familiar w AGENT MUST SIGN | rith and accept the c | obligations of Sect | Date () () () () () () () () () (| |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30. | | | | | | (See other side for information on intangit le tax.) | |
| , this rein owed b | nstatement application, the reason for | dissolution has been the names of individual | en eliminated, the corp viduals listed on this for | orate name satisfies rm do not qualify for | s the requirements r an exemption un | apter 607 or 617, F.S. I further cc tify that when the of section 607,0401 or 617,0401, F.S., that all beds der section 119.07(3)(i). F.S. The information addicates | 4//1 |

SIGNATURE: HARLINGTON L. HAWNA TO SIGNING OF NICER OF DIRECTOR Day to Phone #