## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 08 1997 8:00am

Secretary of State

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## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # F9600003304 (0)

WILLIAMS LEARNING NETWORK, INC.

TULSA OK <del>74103</del>

14. I do hereby certify that the info information indicated on this I am an officer or director of the appears in Block 12 or Block

SIGNATURE:

CITY-ST-ZIP

| /   |  |  |                                       |  |   |
|---|--|--|---------------------------------------|--|---|
| Principal Plac                                  |  | Mailing Add  |                                       |  | 4   |
|   | One Williams Center<br>002000 74101  | <del>111 E 18T ST</del><br>Tulsa ok <del>7</del> 4 | PO Box 2<br>1 <del>1002000</del> 7412 | 3. Date Incorporated or Qualified  3a. Date of Last Report  06/28/1996  4. FEI Number  73-1366340  5. Certificate of Status Desired  6. Election Campaign Financing Fee Required  6. Election Campaign Financing Trust Fund Contribution  Added to Fees  Country  8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes No  10. Name and Address of New Registered Agent  81 Name  82 Street Address (P.O. Box Number is Not Acceptable)  83  84 City  FL  85 Zip Code  sites, the above-named corporation submits this statement for the purpose of changing its registered authorized by the corporation's board of directors. I hereby accept the appointment as registered authorized by the corporation's board of directors. I hereby accept the appointment as registered authorized by the corporation's board of directors. I hereby accept the appointment as registered authorized by the corporation's board of directors. I hereby accept the appointment as registered authorized by the corporation's board of directors. I hereby accept the appointment as registered authorized by the corporation submits this statement for the purpose of changing its registered authorized by the corporation's board of directors. I hereby accept the appointment as registered authorized by the corporation submits this statement for the purpose of changing its registered authorized by the corporation's board of directors. I hereby accept the appointment as registered authorized by the corporation submits this statement for the purpose of changing its registered authorized by the corporation submits this statement for the purpose of changing its registered authorized by the corporation submits this statement for the purpose of changing its registered authorized by the corporation submits this statement for the purpose of changing its registered authorized by the corporation submits this statement for the purpose of changing its registered authorized by the corporation submits this statement for the purpose of changing its registe |   |
|   |  |  |                                       |  |   |
| 2. Principal F                                  | lace of Business   | 2a. Mailing A                                      | ddress                                |  |   |
| 21  |  | 26   |                                       |  | <b>73-1366340</b> Not Applic  |
| Suite, Apt.                                     | # etc.   | Suite, Ap  | it. #, etc.                           |  | 5 Certificate of Status Desired 38.75 Additions   |
| City & Stat                                     | 10   | City & St  | ale                                   |  | B. Election Campaign Financing \$5.00 May Be  |
| 23  |  | 28   |                                       |  | Trust Fund Contribution Added to Fees   |
| Zip   | Country  | Zip  | Cou                                   | untry  |   |
| 24  | 25   | 29   |                                       | · · · · · · · · · · · · · · · · · · ·  |   |
|   | 9. Name and Address of Curre   | nt Registered Age                                  | ent                                   | <b></b>  | 10. Name and Address of New Registered Agent  |
| CT  | CORPORATION SYSTEM   |  |                                       | B1 Name  |   |
| 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 |  |  |                                       | 82 Street Address (P.O. Box Number is Not Acceptable)  |   |
| PLA   | NIAHUN FL 33324  |  |                                       | B3   |   |
|   |  |  |                                       | 84 City  | R5 Zio Code   |
|   |  |  |                                       |  | FL   -  |
| office or<br>agent. La<br>SIGNATURE             | registered agent, or both, in the State<br>am familiar with, and accept the obliq<br>Signature, typod or printed name of registered as |  |                                       | ed by the corporatutes.  |   |
| 12.   |  | ND DIRECTORS                                       | 13.                                   |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TOLE  | - <del>DV</del> -  |  | DELETE 1.17                           | ine S  | ecretary Made   |
| NAME  | FORLENZA, DON-8  | _  | -                                     | NAME (   | David M. Higbee   |
| STREET ADDRESS                                  | 111 E 1ST ST   |  | • -                                   | STREET ADDRESS   | ne Williams Center  |
|   | TULSA OK 74100-2008 7410   | 31   |                                       |  | ilsa OK 74101   |
| CHY-ST-74°                                      | DF   |  | DELETE 2.1 T                          |  | Light |
|   | ==   | L  |                                       |  | City Change C. T. No.   |
| NAME  | WILLIAMS, S MILLER   |  |                                       | NAME O   | ne Williams Center  |
| STREET ADDRESS                                  | 111 E 157 ST   |  | 1                                     | STREET ADDRESS   | he williams center  |
| CITY-SI-7IP                                     | TULSA OK <del>74103-260</del> 8  |  |                                       |  | ulsa OK 74101   |
| TITLE   | O D  | L  | DELETE 311                            | ··   | Add   |
| NAME  | BAILEY, KEITH E  |  | 1                                     | NAME   | and things of the -   |
| STREET ADDRESS                                  | 1+1 E 18T 8T   |  | 3.3 \$                                |  | one Williams Center   |
| CITY-ST ZIP                                     | TULSA OK 74103-2808-   |  |                                       |  | Julsa OK 74101  |
| TITLE   | D  | L  | DELETE 4.1 T                          | TITLE  | Change Ad   |
| NAME  | BOTHOF, DELWIN L   |  | 4.21                                  | NAME   |   |
| STREET ADDRESS                                  | 141 E 16T ST   |  | 4.3 \$                                |  | one Williams Center   |
| CITY-ST-7IP                                     | TULSA OK 7 <del>4163-2808</del>  |  |                                       | CITY-ST-ZIP 7  | Tulsa OK 74101  |
| HILE  | D  |  | DELETE 5.1 T                          | ritue  | Change Add  |
| NAME  | BUMGARNER, JOHN C JR   |  | 5.2 N                                 | NÁME   |   |
| STREET ADDRESS                                  | 1 <del>11 E 13T ST</del>   |  | 5.3 \$                                | STREET ADDRESS   | One Williams Center   |
| CITY - SI - ZIP                                 | TULSA OK 74169-2808  |  | 1                                     | Υ .  | Tulsa OK 74101  |
| titlé   | 0  | I  | DELETE 6.1 T                          |  | ☐ Change ☐ Ad   |
| NAME  | HERBSTER, JAMES R  |  | 6.2 N                                 | NAME   |   |
| CINECI ANDECC                                   | 111 F 107 CT   |  | 3                                     | OTDEET ADDRESS   | Due Williams Center   |

64CITY-ST-ZIP

Tu/60

With this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name