## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

F96000003269 (5)

TRITON INTERNATIONAL (OF DELAWARE) LIMITED, CORP

Principal Place of Business

Mailing Address

Secretary of State

**FILED** 

Mar 26 1998 8:00am

|--|--|

| 8400 N UNIVERSITY DR<br>STE 318<br>TAMARAC FL 33321   |  | PO BOX 771703<br>CORAL SPRINGS FL 3<br>US | CORAL SPRINGS FL 33077 |   | DO NOT WRITE IN THIS   | SPACE   |                    |  |
|---|--|---|------------------------|---|--|---|--------------------|--|
| US  |  |   |                        |   | <ol> <li>Date Incorporated or Qualified</li> <li>06/25/1996</li> </ol> |   |                    |  |
| 2. Principal P  | lace of Business                                       | 2a. Mailing Address                       |                        |   | 4. FEI Number  | A   | pplied For         |  |
| 21/003  | 6 N.W. 53RD STR.                                       | 26  |                        |   | 65-0729616   | N   | ot Applicable      |  |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                       |                        |   | 5. Certificate of Status Desired                                       |   | Additional equired |  |
| 23 SUNRISE 28   |  |   |                        |   | 6. Election Campaign Financing  Trust Fund Contribution                | \$5.00 May Be<br>Added to Fees  |                    |  |
| 24 / 2  |  | 7 p<br>29                                 | Country<br>30          |   | 1  | Yes [   | itangible<br>No    |  |
|   | 9. Name and Address of Current R                       | egistered Agent                           |                        | r ::  | 10. Name and Address of New Registered                                 | Agent   |                    |  |
|   | ULATZ & DOBBINS, P.A.                                  |   | B1                     | Name  |  |   |                    |  |
| 633 SE 3RD AVE., #4R<br>FT LAUDERDALE FL 33301  |  |   |                        | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |                    |  |
|   |  |   | 83                     |   |  |   |                    |  |
|   |  |   | 84                     | City  | FL   | <b>85</b> Zip   | Code               |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registored agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |                        |   |  |   |                    |  |
| SIGNATURE   |  |   |                        |   |  |   |                    |  |
|   | Signature, typed or printed name of registered agent a |   |                        | nl signature  | required when reinstating) DATE  |   |                    |  |
| 12.   | OFFICERS AND C   | DELETE                                    | 13.                    |   | ADDITIONS/CHANGES TO OFFICERS AN                                       | Change  | Addition           |  |
| NAME  | COTHILL, MICHAEL P                                     | _ occent                                  | 1.2 NAME               | - 1   | SECRETARY  | Onlange   | A Modition         |  |
| STREET ADDRESS  | 7011 WOODMONT WAY                                      |   | 1.3 STREE              | ADDRESS   | DO INTRO MININT WAY  |   |                    |  |
| CITY-ST-ZIP   |  |   | 1.4 CITY-1             |   | COTHILL TANIA WAY TAMARAC FL 33321                                     | ,   |                    |  |
| TITLE   |  |   | 2.1 TITLE              |   | THISTRIC TE USSE!  | Change  | Addition           |  |
| NAME  | CONNOR, W T  |   | 2.2 NAME               |   |  |   |                    |  |
| STREET ADDRESS  | ADDRESS 10553 LAKE MONTERY DR., #203 23                |   | 2.3 STREE              | ADDRESS   | , ~ <b>*</b>   |   |                    |  |
| CITY-ST-ZIP   | ORLANDO FL 32821                                       | 17  | 2. 4 CITY-             | ST-ZIP  | ·  |   |                    |  |
| TITLE   | D  | DELETE                                    | 3.1 TITLE              |   |  | Change  | Addition           |  |
| NAME  | MARTINEZ, DOMINIQUE                                    |   | 3.2 NAME               | ļ   |  |   | 1                  |  |
| STREET ADDRESS  | 11901 4TH ST., N. #805                                 |   | 3.3 STREET             | ADDRESS   |  |   |                    |  |
| CITY-ST-ZIP   | ST PETERSBURG FL 33716                                 |   | 3.4. CITY-             | ST-ZIP  | **************************************                                 |   |                    |  |
| TITLE   | D SPANISHE TREMER                                      | DELETE                                    | 4.1 TITLE              |   |  | Change  | Addition           |  |
| NAME  | GRADIDGE, TREVOR                                       |   | 4 2 NAME               |   |  |   |                    |  |
| STREET ADDRESS  | 3412 CORAL SPRINGS DR<br>CORAL SPRINGS FL              |   |                        | ADDRESS   |  |   | ł                  |  |
| CITY-ST-ZIP<br>TITLE  | CUMAL SPRINGS PL                                       | DELETE                                    | 4.4 CITY - 5.1 TITLE   | T-ZIP   |  | Change  | Addition           |  |
| NAME  |  |   | 5.1 TITLE<br>5.2 NAME  |   |  | Containing |                    |  |
| STREET ADDRESS  |  |   |                        | ADDRESS   |  |   | j                  |  |
| CITY-ST-ZIP   |  |   | 5.4 CITY-              |   |  |   | 1                  |  |
| TITLE   |  | DELETE                                    | 6.1 TITLE              | 21-41   |  | Change  | Addition           |  |
| NAME  |  | <del>_</del> ::                           | 62 NAME                | - 1   |  |   |                    |  |
| STREET ADDRESS  |  |   | 6.3 STREE              | ADDRESS   |  |   |                    |  |
| CITY-ST-ZIP   | i  |   | 6.4 CITY-              |   |  |   |                    |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the record or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in indicated on this annual roport or supplemental annual officer or director of the corporation or the receiver or 1 Block 12 or Block 13 if changed, or on an officer or the corporation of the receiver or 1 Block 12 or Block 13 if changed, or on an officer or the changed of the corporation of the co

SIGNATURE: