## F96000003260

| Dantografe Mania   | , |
|--|---|
| THE MANSHALL COMPANIES, INC. PROPERTIONAL LOSS CONSULTANTS | 4 |
|  | 1 |
| NAME SOLVED SERVICE OF THE STILLE K LED ORED               | ! |

100001875871 -06/26/96-01039-002 Office Use Only\*\*\*\*70.00 \*\*\*\*\*70.00

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

|    | 1.                | (Corporatio     |             |                     |           |                    |             |                    |               |
|----|-------------------|-----------------|-------------|---------------------|-----------|--------------------|-------------|--------------------|---------------|
|    |                   | (Corporatio     | n Name)     |                     | (Documer  | 1(#)               |             |                    |               |
|    | 2                 | (Corporation    | n Name)     |                     | (L)ocumer | at #)              |             |                    |               |
|    | 3,                |                 |             |                     |           |                    |             |                    |               |
|    |                   | (Corporation    | ı Name)     |                     | (Documer  | nt #)              |             |                    |               |
|    | 4.                |                 |             |                     |           |                    |             |                    |               |
|    | T.                | (Corporation    | ı Name)     |                     | (Documen  | it#)               | <del></del> | <del></del> ,      |               |
|    |                   |                 |             |                     | •         | •                  |             |                    | r,            |
| •  | □ walk in         | ☐ Pi            | ck up time  | •                   | _ [       | Certified Copy     |             |                    |               |
|    | Mail out          | $\square_{W_i}$ | ll wait     | Photocop            | у [       | Certificate of Sta | atus        |                    |               |
| 淵源 | NEW FILINGS       |                 | AMEND       | MENTS               |           |                    |             |                    |               |
|    | Profit            |                 | Amendmen    | t                   | _         |                    |             | -                  |               |
|    | NonProfit         |                 | Resignation | of R.A., Officer/ I | Director  |                    |             |                    |               |
|    | Limited Liability |                 | Change of F | Registered Agent    |           | i                  |             | ور                 | DIV.          |
|    | Domestication     |                 | Dissolution | /Withdrawal         |           |                    |             | <u></u>            | USIO<br>SECT  |
|    | Other             |                 | Merger      |                     |           |                    | 4,157       | 三之                 | <b>元</b><br>元 |
|    |                   |                 |             |                     |           |                    | 124127      | <b>on</b>          | SA            |
| 類強 | OTHER FILING      | s V             | REGIS       | TRATION/            | T.        | •                  |             | =                  | ###<br>1200   |
|    | Annual Report     |                 |             | IFICATION!          |           |                    |             | 96 JUN 26 AM 8: 21 | RATIO         |
|    | Fictitious Name   |                 | Foreign     |                     |           |                    |             |                    | 55            |

Limited Partnership

Reinstatement
Trademark
Other

Examiner's Initials

Name Reservation

incorporated.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

TO

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| THE OF PEORIDA:   |
|---|
| (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)   |
| 2. (State or country under the law of which it is incorporated)  (State or country under the law of which it is incorporated)   |
| (FBI number, if applicable)   |
| 4. Jonus 23. 1992  (Date of Incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")   |
|   |
| 6. January / / 19 4<br>(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)   |
| (Date first transacted dusiness in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.153, F.S.)  |
| 7   |
| 1230 480 France Or . 1 34 7   |
| (Current mailing address)   |
| 8. Insurance Adjusts  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  9. Name and street address of Florida positions do to the state of |
| (rurposets) of corporation authorized in home state or country to be carried out in the state of Florida)   |
| acceptable)   |
| Name: CT corporation SysTem   |
| Office Address: 1200 South Pine Island Rd.  Plantation, Florida, 33324 00 000 0000 0000 0000 0000 0000 0  |
| Plantation Florida 33324 # 33   |
| 10. Registered agent's acceptance:  |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my detice.   |
| and accept the obligations of my position as registered agent.  |
| RANDY A SHELLEY  (Registered agent's signature)  SPECIAL ASSISTANT SECRETARY  |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is   |

10

| A. DIRECTORS (Street address only-P.O. Box NOT acceptable)  Chairman: brack C. Mashell, Jr.:  Address: bssp & G.P. Fry. Str 234  Dilla 7, 75240  Vice Chairman: Address:  Director: Address:  Director: Address:  B. OFFICERS (Street address only-P.O. Box NOT acceptable)  President: brack C. Mashell Jr. |
|--|
| Address:   |
| Address:   |
| Vice Chairman:  Address:  Director:  Address:  Director:  Address:  Director:  Address:  B. OFFICERS (Street address only- P. O. Box NOT acceptable)   |
| Vice Chairman:  Address:  Director:  Address:  Director:  Address:  B. OFFICERS (Street address only- P. O. Box NOT acceptable)  |
| Address:  Director: Address:  Director: Address:  B. OFFICERS (Street address only- P. O. Box NOT acceptable)  |
| Director: Address:  Director: Address:  B. OFFICERS (Street address only- P. O. Box NOT acceptable)  |
| Director: Address: Director: Address:  B. OFFICERS (Street address only- P. O. Box NOT acceptable)   |
| Address:  Director: Address:  B. OFFICERS (Street address only- P. O. Box NOT acceptable)  |
| Director: Address:  B. OFFICERS (Street address only- P. O. Box NOT acceptable)  |
| Director:  Address:  B. OFFICERS (Street address only- P. O. Box NOT acceptable)   |
| B. OFFICERS (Street address only- P. O. Box NOT acceptable)  |
| B. OFFICERS (Street address only- P. O. Box NOT acceptable)  |
| B. OFFICERS (Street address only- P. O. Box NOT acceptable)  President: /// // // // // // // // // // // // /   |
| President: /penall ( Markall ()  |
|  |
| Address: 6330 XBA - FWY. Ste 234   |
| Dallo, 7x 75240  |
| Vice President:  |
| Address:   |
|  |
| Secretary: brulk C Marshell In   |
| Address: 6330 209 Fuy. Ste 234   |
| Dellas, Tx 75240   |
| Treasurer:   |
| Address:   |
|  |
| NOTE, IS   |
| NOTE: If necessary, you may attach in addendum to the application listing additional officers and/or directors   |
|  |
| (Signatule of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  |
| Coccus of all  |
| (Typed or printed name and capacity of person signing application)   |



The State of Texas

SECRETARY OF STATE

IT IS HEREBY CERTIFIED, that **Articles of Incorporation** 

THE MARSHALL COMPANIES, INC. PROFESSIONAL LOSS CONSULTANTS CHARTER NO. 1219127-0

were filed in this office and a certificate of incorporation was issued on JANUARY 23, 1992;

IT IS FURTHER CERTIFIED, that no certificate of dissolution has been issued, and that the corporation is still in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on June 5, 1996.

> Antonio O. Garza, Jr. Secretary of State

DAE