F960000033356

Division of Corporations	
SUBJECT: Koester Environmental Services, Inc. (Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Florida", "Certificate of Existence", and check are submitted to register the foreign corporation to transact business in Florida.	Fransact Business in the above referenced
Please return all correspondence concerning this matter to the following:	
Nicole Damm, Policy Administrator (Name of Person)	300001875773 -U6726796U1028U04 *****70.00 *****70.00
Koester Environmental Services, Inc. (Firm/Company)	
	SECRETAR DIVISION OF O
Evansville, IN 47711-1787	
(City/State/Zip)	ED OF STATE PH 3: 37
Should you need to call someone concerning this matter, please call:	De/36
Nicole Damm at (812)	867-0100
(Name of Person) (Area Code & D.	aytime Telephone Number)

COURIER ADDRESS:

TO:

Qualification/lax Lien Section

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION words or abbreviations of like import in language as will clearly indicate that it is a corporation instead natural person or partnership if not so contained in the name at present.)	" or l of a	_
2	State or country under the law of which it is incorporated) 35-1975473 (FEI number, if applicable)		
4.	June 13, 1990 (Date of Incorporation) 5. perpetual (Duration: Year corp. will cease to eximperpetual")	st or	_
6.	Have not transacted business in Florida. (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)	<u> </u>	DIV.
7.	7925 Burch Park Drive	NIJC.	SION O
	Evansville, IN 47711-1787 (Current mailing address)	25 P	
	(Current mailing address)	မှာ	-075 135 135 135 135 135 135 135 135 135 13
8.	See Attachment One		
	See Attachment One (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)		_'"
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box acceptable)	NOT	
	Name: CT Corporation System		
	Office Address: 1200 S. Pine Island Road		
	Plantation , Florida , 33324 Registered agent's possible of the continuous (Zip Code)		
10.	Registered agent's acceptance: (Zip Code)		
reg all	ving been named as registered agent and to accept service of process for the abor- poration at the place designated in this application, I hereby accept the appoin istered agent and agree to act in this capacity. I further agree to comply with the pro- statutes relative to the proper and complete performance of my duties, and I am fam I accept the obligations of my position as registered agent.	ıtmen	it as

(Registered agent's signature)

G. L. Hatfield, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Director Chairman: <u>Eric B. Bodd</u> Evansville, IN 47711-1787 Niructor Vice Chairman: <u>Richard Mourdock</u> Address: 14649 Highway 41 North Evansville, IN 47711 Director: D. Robert Bower Address: 14649 Highway 41 North Evansville, IN 47711 Director: _____Daniel Koester Address: 14649 Highway 41 North Evansville, IN 47711 B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: Eric B. Dodd Address: 7925 Burch Park Drive Evansville, IN 47711-1787 Vice President: N/A Address: _ Secretary: Mary H. Compton Address: 7925 Burch Park Drive Evansville, IN 47711-1787 Treasurer: D. Robert Bower Address: ____ 14649 Highway 41 North Evansville, IN 47711 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) Eric B. Dodd. President (Typed or printed name and capacity of person signing application)



7925 Burch Park Drive + Evensville, IN: 47711 + (812) 867-0100 + FAX (812) 867-4478 Enlargency Spill: 1-800-448-4931 or 1-800-925-9551 Internet: http://www.koosterco.com

ATTACHMENT ONE

KOESTER ENVIRONMENTAL SERVICES, INC BUSINESS ACTIVITIES

Environmental services including, but not limited to, metals fixation, groundwater treatment, sludge pond closures, landfill caps, decontamination and demolition, industrial/commercial services (tank work, Haz-Mat, Phase I/II, Title V air work), emergency response, high hazardous specialty, dewatering/dredging.



STATE OF INDIANA

OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, SUE ANNE GIEROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

KOESTER ENVIRONMENTAL SERVICES, INC.

filed Articles of Incorporation on June 13, 1990, and is a corporation duly organized and existing under and by virtue of the laws of the State of Indiana.

I further certify this corporation has filed its most recent annual report required by Indiana law with the Secretary of State, or is not yet required to file such annual reports, and that Articles of Dissolution have not been filed.

DIVISION OF COMPORATIONS

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In Witness Whereof, I have hereunto set my hand and affixed the scal of the State of Indiana, at the City of Indianapolis, this Fifth day of June, 1996.

Sue anne Gilroy, Secretary of State

Deputy