TO: Qualification/Tax Lien Section Division of Corporations

| SUBJECT: DIAMSA, INC. (Name of corporation - must include suffix) | -06/25/961 -06/25/961 | . 875504 01145001 *****70.00 |
|--|-----------------------------------|------------------------------------|
| (Comme to Conjugation of these facilities) | | ,,,,,, |
| Dear Sir or Madam: | | |
| The enclosed "Application by Foreign Corporation for Authorization to Transferiorida", "Certificate of Existence", and check are submitted to register the aboreign corporation to transact business in Florida. | act Business in ove referenced | |
| Please return all correspondence concerning this matter to the following: | | |
| Mr. Avery W. Rapaport (Name of Person) | <u> </u> | SEC |
| DIAMSA, INC. | JUN 24 | 22 22 23 4 |
| (Firm/Company) | | |
| 3149 John P. Curci Drive Ruilding 1-A. Pay (Address) | -2-A = 5 | D OF STATE SPORATIONS |
| Pembroke Park, Florida 330()9 (City/State/Zip) | | 0 , |
| *4 | | |
| Should you need to call someone concerning this matter, please call: | | |
| Avery W. Rapaport at (954) 964 (Area Code & Daytime | - 5585 Telephone Number | r) |
| • | ş | , |

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| I. DIAMSA, INC. | | | |
|---|------------------|--|-----|
| (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATIO words or abbreviations of like import in language as will clearly indicate that it is a corporation insternatural person or partnership if not so contained in the name at present.) | N" or nd of a | | |
| 2. Delaware 3. (State or country under the law of which it is incorporated) (FEI number, if applicable) | <u>r</u> 35 | SEC: | |
| 4. May 10, 1996 (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease to e "perpetual") | 121 | FILEC FILE FILEC FILE FILEC FILEC FILEC FILEC FILEC FILEC FILEC FILE FILE FILE FILE | |
| "perpetual") 6. Will begin operations in June 1996 | بت ت: | STATE CRATIO | |
| (Date first transacted business in Florida, (SEE SECTIONS 607, 1501, 607, 1502, AND 817, 155, F.S.) | | <u>-2</u> 7 | |
| 7 3149 John P. Curci Dr. Building | | Bay 2 | - 7 |
| Pembroke Park, Florida 33009 (Current mailing address) | | _ | |
| 8. Import - Export of Product and any Legal Buisiness Trans (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida. | pacti | lons | |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box acceptable) | | | |
| Namc: Avery W. Rapaport | | | |
| Office Address: 2749 John P. Curci Drive, Building 1- | A, Ba | 1y 2-A | |
| Pembroko Park, , Florida , 33 009 10. Registered agent's acceptance. (Zip Code) | | | |
| see merce agent a acceptance: | | | |
| Having been named as registered agent and to accept service of process for the all corporation at the place designated in this application, I hereby accept the apportunity registered agent and agree to act in this capacity. I further agree to comply with the practile statutes relative to the proper and complete performance of my duties, and I am fair and accept the obligations of my position of registered agent. | intmer | rs as | |
| Registered agent's signature) | | | |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which incorporated. | o er it is | | |

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

| | RECTORS (Street address only- P. O . Box NOT acceptable) |
|----------------|---|
| Chairma | in: |
| Address | |
| | |
| Vice Ch | airman: |
| Address: | |
| | |
| Director: | Perla R. Hoffman |
| Address: | 300 High Point Drive, PH 13 |
| | Hartsdale, N.Y. 10530 |
| Director: | Phillis Sachar |
| Address: | 48 King David Towers |
| | 10 Uri Street, Tel Aviv, Israel |
| B. OFFI | CERS (Street address only- P. O. Box NOT acceptable) |
| | Avery W. Rapaport |
| Address: | 19370 Collins Avenue: # 2220 |
| | North Miami Beach, FL 33160 |
| | dent: |
| Address: | |
| | |
| Secretary: | Richard E. Hoffman |
| Address: _ | 300 High Point Drive, PH 13 |
| | Hartsdale, N.Y. 10530 |
| Treasurer: | Richard E. Hoffman |
| Address: | 300 High Point Drive, PH 13 |
| _ | " otsdale, N.Y. 10530 |
| | 244167 N.1. 10330 |
| NOTF office | you may attach an addendum to the application listing additional |
| | hespelor |
| 13 | |
| | arniah, Vice Chairman, or any officer listed in number 12 of the application) |
| 14 | Rapaport - President |
| | ped or printed name and capacity of person signing application) |

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "DIAMSA, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF MAY, A.D. 1996.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

SECRETARY OF STATE
DIVISION OF CORPORATIONS
OF HIM 24 AM | 1 45



Edward J. Freel, Secretary of State

AUTHENTICATION:

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2622542 8300

DATE:

05-24-96