## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

### Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # F9600003186 (1) FERGUSON ACQUISITION CORPORATION

# **FILED** May 06 1997 8:00am Secretary of State



| Principal Place of Business C/O HOLDING CAPITAL GROUP INC 104 CRANDON BLVD., #419 KEY BISCAYNE FL 33149 |   | Mailing Address C/O HOLDING CAPITAL GROUP INC 104 CRANDON BLVD., #419 KEY BISCAYNE FL 33149-1542 |                     |                           | 3. Date incorporated or Out | Date Incorporated or Qualified  |             |                 |                 |  |
|---|---|--|---------------------|---------------------------|-----------------------------|---|-------------|-----------------|-----------------|--|
|   |   |  |                     |                           |                             | 06/24/1996  | IOG         | Juan Dal        | o on Last F     | -oport                                 |
| 2. Principal F  | Place of Business                                 | 26. Mailing Address  |                     |                           | 4. FEI Number               | 4. FEI Number<br>75-2123875   |             |                 | oplied For      |  |
| 21  |   |  | 26                  |                           |                             |   |             |                 | 75-2123875      | ot Applicable                          |
| ——  | Suite, Apt. #, etc                                |  | Suite, Apt. #, etc. |                           |                             | 5. Certificate of Status Desir  | ed          |                 |                 | Additional                             |
| 22 City 8 Ctr   | No.   | City & State   |                     |                           |                             |   |             |                 |                 | equired                                |
| City & Sta  | lie   | <b>⊢</b> •   | Ð                   |                           |                             | <ol> <li>Election Campaign Finan<br/>Trust Fund Contribution</li> </ol>     | cing        |                 |                 | May Be<br>to Fees                      |
| <b>Z</b> ip   | Country   | 28   Zip   |                     | Country                   | <del></del>                 |   | its for it  |                 |                 |  |
| 24  | 25  | 29   | 30                  | ı ´                       |                             | <ul> <li>8. This corporation has liabi</li> <li>Florida Statutes</li> </ul> |             | Yes [           |                 | 199.032,                               |
| 24  | 9. Name and Address of Curr                       | <u></u>  |                     | <del></del>               |                             | 10. Name and Address of N   |             |                 |                 |  |
| GAI   | LAN, MARIA J                                      | · · · · · · · · · · · · · · · · · · ·  |                     | 81                        | Name                        | ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `                                       |             |                 |                 |  |
|   | HOLDING CAPITAL GROUP IN                          | IC .   |                     | 82                        | Chart                       | Address (D.O. Day, No. of a No. A.  |             | I-X             |                 |  |
| 104 CRANDON BLVD., #419   |   |  |                     | 02                        | 20000                       | Address (P.O. Box Number is Not Ad  | ceptau      | le)             |                 |  |
|   | Y BISCAYNE FL 33149                               |  |                     | 83                        |                             |   |             | , ,             | ····.           | ······································ |
|   |   |  |                     | -                         | 0.1                         |   |             |                 | 14-1            | 0-4-                                   |
|   |   |  |                     | 84                        | City                        |   |             | FL              | <b>65</b>   Zip | Code                                   |
| SIGNATURE   | Signature, typeid or printed name of registered a | agent and title if applicable  | (NOTE: Re           | gistered Age              | eni Bignalur                | s required when reinstating)  ADDITIONS/CHANGES TO                          | OFFIC       | DATE<br>EDS AND | DIRECTO         | 99 IN 12                               |
| Tritt   | PDC   |  | DELETÉ              | 11 TITLE                  |                             | PD  | OITIC       |                 | Change          | Addition                               |
| NAME  | DONAGHY, JAMES W                                  |  | •                   | 1.2 NAME                  |                             | 1, 2  |             |                 |                 |  |
| STREET ADDRESS  | 7 DIDOCWOOD DD                                    |  |                     |                           | ADDRESS                     |   |             |                 |                 |  |
| C(TY - S1 - ZIP   | BRIDGEWATER CT                                    |  |                     | 1.4 CITY-S                |                             |   |             |                 |                 |  |
| TITLE   | 8   |  | DELETE              | 2.1 TITLE                 |                             |   |             |                 | Change          | Addition                               |
| NAME  | LEISCHNER, STEVEN                                 |  |                     | 2.2 NAME                  | ,                           |   |             |                 |                 |  |
| STHEET ADDRESS  |   |  |                     | 2.3 STREET                | ADDRESS                     |   |             |                 |                 |  |
| CHY-St-ZiP  | Westfield NJ                                      |  |                     | 2.4 CITY -                | ST-ZIP                      |   |             |                 | _               |  |
| TITLE   | DC  |  | DELETE              | 3.1 TITLE                 |                             |   |             |                 | Change          | Addition                               |
| NAME  | SPENCER, S A                                      |  |                     | 3.2 NAME                  |                             |   |             |                 |                 |  |
| STREET ADDRESS  |   | •  |                     | 3.3 STREET                | ADDRESS                     |   |             |                 |                 |  |
| CITY-ST-7/P   | KEY BISCAYNE FL 33149                             |  |                     | 3 4. CITY-                | ST-ZIP                      |   |             |                 |                 |  |
| TIFLE   | D   |  | DELETE              | 4.1 TITLE                 |                             |   |             | l               | Change          | Addition                               |
| NAME  | MARTIN, WILLIAM C                                 |  |                     | 4. 2 NAME                 |                             |   |             |                 |                 |  |
| STREET ADDRESS  |   |  |                     | 4.3 STREET                | ADDRESS                     |   |             |                 |                 |  |
| CITY - \$1 - ZiP  | IRVING TX   |  |                     | 4.4 CITY - 5              | T-ZIP                       |   |             |                 |                 |  |
| TITLE   |   | U  | DELETE              | 5.1 TITLE                 |                             |   |             | ,               | Change          | Addition                               |
| NAME  |   |  |                     | 5.2 NAME                  |                             |   |             |                 |                 |  |
| STREET ADDRESS  |   |  |                     | 5.3 STREET                | ANNAFEC                     |   |             |                 |                 |  |
| CITY-S1-ZIP   | I .   |  |                     |                           | PDDIICOS                    | ł   |             |                 |                 |  |
| · · · · · · · · · · · · · · · · · · ·   |   | ······   |                     | 5.4 CITY - 5              |                             |   |             |                 | <del></del>     |  |
| TITLE   |   |  | DELETE              | 5.4 CITY - S<br>6.1 TITLE |                             |   |             |                 | Change          | Addition                               |
| · · · · · · · · · · · · · · · · · · ·   |   |  | DELETE              |                           |                             |   | <del></del> |                 | Change          | Addition                               |
| TITLE   |   |  | DELETE              | 6.1 TITLE                 | 11-ZIP                      |   |             |                 | Change          | Addition                               |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or fine receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Flory, 13 if chapted, or on an attachment with an address. Lam an officer or directo appears in Block 12 or

SIGNATURE: