## **2000 UNIFORM BUSINESS REPORT (UBR)**

## FILED DOCUMENT # **F96000003177** Mar 14, 2000 8:00 am Secretary of State NATIONAL AIDS BRIGADE, INC. 03-14-2000 90055 030 \*\*\*\*61.25 Principal Place of Business Mailing Address 1205-B TRUMAN AVENUE 1205-B TRUMAN AVENUE KEY WEST FL 33040-7248 KEY WEST FL 33040 **LUU36341** 2. Principal Place of Business 3. Mailing Address DO NOT WRITE IN THIS SPACE Suite, Apt. #, etc. Suite, Apt. #, etc. Applied For City & State City & State 4. FEI Number 22-3086712 Not Applicable Zip Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Street Address (P.O. Box Number is Not Acceptable) LANDERS, RICHARD 1205-B TRUMAN AVENUE KEY WEST FL 33040 Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. 3 8 00 9. Election Campaign Financing Make Check Pavable to FILE NOW: **\$5.00** May Be Trust Fund Contribution. Added to Fees **Department of State** FEE IS \$61.25 ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 OFFICERS AND DIRECTORS 10. 11. ☐ Change ☐ Addition TITLE ☐ Delete TITLE STUEN-PARKER, JON NAME NAME 358 K STREET STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP **BOSTON MA 02127** Change ☐ Addition TITLE SD ☐ Delete TITLE NAME SMITH, PAUL NAME STREET ADDRESS 1205-B TRUMAN AVENUE STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP KEY WEST FL TITLE TD ☐ Delete TITLE Change ☐ Addition NAME MCGRATH, JOSEPH NAME STREET ADDRESS STREET ADDRESS 15 M STREET CITY-ST-ZIP CITY-ST-ZIP **BOSTON MA 02127** TITLE MD ☐ Delete Change ☐ Addition HARKIN, PAUL NAME NAME STREET ADDRESS STREET ADDRESS 1205-B TRUMAN AVE CITY-ST-ZIP CITY-ST-ZIP KEY WEST FL 33040 ☐ Delete TITLE ☐ Change ☐ Addition TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Change Addition TITI F ☐ Delete TITI F NAME: NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-7IP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachmen with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3 800 305 296-619

Daytime