

F960000003176

TRANSMITTAL LETTER

"O: Qualification/Tax Lien Section
Division of Corporations

SECRETARY OF STATE
JUN 20 1984
TALLAHASSEE, FL 32314

SUBJECT: Security National Mortgage Corp.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Robert J. Ross
(Name of Person)

Security National Mortgage Corp
(Firm/Company)

595 Skippack Pike #200
(Address)

Blue Bell PA 19422
(City/State/Zip)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
JUN 24 AM 9:34

Should you need to call someone concerning this matter, please call:

Bob Ross at (215) 542-2440
(Name of Person) (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:

1. Security National Mortgage Corp.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. P.A. Pennsylvania 3. 06-1363-245
(State or country under the law of which it is incorporated) (FBI number, if applicable)
4. 3-17-93 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. None Transacted - UPON Filing
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 595 Skippack Pike # 200
Blue Bell PA 19422
(Current mailing address)
8. Mortgage Broker - UPON APPROVAL FROM
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: James Crosley
Office Address: 1744 East Bismark St
Hernando, Florida, 34442
(Zip Code)
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

X [Signature]
(Registered agent's signature)
JAMES R. CROSLY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: NONE

Address: _____

Vice Chairman: NONE

Address: _____

Director: NONE

Address: _____

Director: NONE

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Robert J. Ross

Address: 1100 Harvest Rd

Cherry Hill NJ. 08002

Vice President: Same

Address: _____

Secretary: Same

Address: _____

Treasurer: NA

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Robert J. Ross
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Robert J. Ross President
(Typed or printed name and capacity of person signing application)

96 JUN 24 AM 9:34

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE

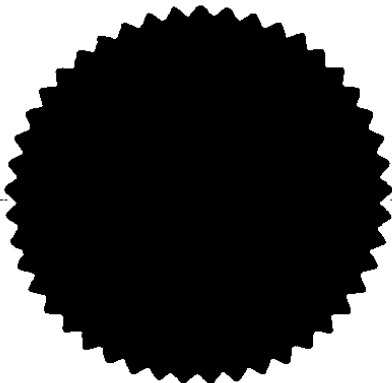
APRIL 18, 1996

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

SECURITY NATIONAL MORTGAGE CORP.

is duly incorporated under the laws of the Commonwealth of Pennsylvania
and remains a subsisting corporation so far as the records of this office
show, as of the date herein.



IN TESTIMONY WHEREOF, I have
hereunto set my hand and caused
the Seal of the Secretary's
Office to be affixed, the day
and year above written.

Secretary of the Commonwealth

SWAL

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 JUN 24 AM 9:34