SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F9600003148 (1)						
JACOBS	SON ENTERPRISES, INC.					
Principal Place of Business Mailing Address			·		IN HINDI HIDIN BIDAL IDIL IADI	
777 BRICKELL	AVE	777 BRICKELL AVE				
SUITE 650	•	SUITE 650		DO MOT MIDITE IN THIS O	2405	
MIAMI FL 3313 US	•	MIAMI FL 33131 US		DO NOT WRITE IN THIS SI 3. Date Incorporated or Qualified	PACE	
1				06/20/1996		
2. Principal P	Place of Business	2a. Mailing Address /		4. FEI Number	Applied For	
21 2255	Arch Creek Dr.	26 2255 /400	4 Creek D		Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional	
City & Stat	(a	City & State		O Finaling Comments Francisco	Fee Required	
23 N. V	niami +L	28 10 . MIAMI	fc.	6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
24 Zip 33	18 Country 5. 4.	zip 33181 3	Country U.S. A	This corporation owes or has paid the current Personal Property Tax due June 30.	t year Intangible Yes Do	
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent						
JACOBSON, STEVEN W						
777 BRIOKELL AVE SUITE 650			82 Street Ad			
MIAMI FL 33131			83	s Arch Clisk Dr		
			84 City _			
				MidMi FL	85 Zip Code 3318/	
11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Styllutes.						
SIGNATURE Starth W. Jacobson Prosident D.W. 7/7/178						
	Signature, typed or printed name of registered agent a	nd title it applicable. (NOTE	Registered Agent signature		FOTODO IN 40	
12.	OFFICERS AND	DELETE	13. 1.1 TITLE	ADDITIONS/CHANGES TO OFFICERS AND	CHANGE Addition	
NAME	JACOBSON, STEVEN W	[_] DELETE	1.2 NAME	Tanken State	penange Adoluon	
STREET ADDRESS	777 BRICKELL AVE SUITE 650		1.3 STREET ADDRESS	(De 101 1 1 1 1 2)	55 Arch Cricker.	
CITY-ST-ZIP	MIAMI FL 33131		1.4 CiTY-ST-ZiP	N. W.	Miamifl 33181	
TITLE	STD	DELETE	2.1 TITLE		Change Addition	
NAME	CHINCHILLA, EUGENIO		2.2 NAME			
STREET ADDRESS	777 BRICKELL AVE SUITE 650		2.3 STREET ADDRESS			
CITY-ST-ZIP	MIAMI FL 33		2.4 CITY-ST-ZIP			
TITLE NAME		☐ DELETE	3.1 TITLE 3.2 NAME	L	Change Addition	
STREET ADDRESS			3.3 STREET ADDRESS			
CITY-ST-ZIP	\		3.4 CITY-ST-ZIP			
TITLE		OELETE	4.1 TITLE		Change Addition	
NAME			4.2 NAME			
STREET ADDRESS			4.3 STREET ADDRESS			
CITY-ST-ZIP	<u>-</u>		4.4 CITY-ST-ZIP			
TITLE		DELETE	5.1 TITLE		Change Addition	
NAME			5.2 NAME			
STREET ADDRESS			5.3 STREET ADDRESS			
CITY-ST-ZIP TITLE	-	O API ETE	5.4 CITY-ST-ZIP 6.1 TITLE		Ob	
NAME		L DELETE	6.2 NAME	L_	Change Addition	
STREET ADDRESS			6.3 STREET ADDRESS			
CITY-ST-ZIP			6.4 CITY-ST-ZIP			
44	1	1. 60 - 1 15 15 - 5 - 1b -		nation 440 07/3\()\ Finsida Phatutan I further modification	A	

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an Alachment with an address.

305-899-9677

FILED

Jul 15 1998 8:00am

Secretary of State