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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9600003127 (5)

**PARAGON ACCEPTANCE CORPORATION** 

## FILED May 14 1998 8:00am Secretary of State



| Principal Place of Business Mail |   | Mailing Address                               | ng Address             |                                |  | •••                                   | , , , , , , , , , , , , , , , , , , , |  |
|----------------------------------|---|---|------------------------|--------------------------------|--|---------------------------------------|---------------------------------------|--|
| 27405 PUERT                      | A REAL. SUITE 200   | 27405 PUERTA REAL, S                          | PUERTA REAL, SUITE 200 |                                |  |                                       |                                       |  |
| MISSION VIEJO CA 82691           |   | MISSION VIEJO CA 92691                        |                        |                                | DO NOT HIDITE ALTURO COACE   |                                       |                                       |  |
|                                  |   |   |                        |                                | DO NOT WRITE IN THIS   | SPACE                                 |                                       |  |
|                                  |   |   |                        |                                | 3. Date Incorporated or Qualified 06/20/1996   |                                       |                                       |  |
| 2. Principal P                   | lace of Business  | 2a. Mailing Address                           |                        |                                | 4. FEI Number  |                                       | Applied For                           |  |
| 21                               |   | -ŋ  |                        |                                | 33-0653501   | -                                     | Not Applicable                        |  |
| Suite, Apt. #, etc.              |   | Suite, Apt #, etc.                            |                        |                                |  |                                       | Additional                            |  |
| 22                               |   | 27  |                        |                                | 5. Certificate of Status Desired   |                                       | Required                              |  |
| City & State                     |   | City & State                                  |                        | 6. Election Campaign Financing | \$5.00   | 0 May Be                              |                                       |  |
| 23                               |   | 28  |                        |                                | Trust Fund Contribution  |                                       |                                       |  |
| Zip                              | Country   | Zip   | Countr                 | y                              | 8. This corporation owes or has paid the cu  | rrent year Ir                         | ntangible                             |  |
| 24                               |   | 9   | 30                     |                                |  |                                       | □ No                                  |  |
|                                  | 9. Name and Address of Current Re                         | gistered Agent                                |                        | 1                              | 10. Name and Address of New Registered   | Agent                                 |                                       |  |
|                                  | CORPORATION SYSTEM  |   | 81                     | Name                           |  |                                       |                                       |  |
|                                  | 0 <b>SOUTH PINE ISLAND ROAD</b>                           |   | 82 Street Addr         |                                | Address (P.O. Box Number is Not Acceptable)  |                                       |                                       |  |
| PL                               | INTATION FL 33324   |   |                        | ļ                              |  |                                       |                                       |  |
|                                  |   |   | 83                     |                                |  |                                       |                                       |  |
|                                  |   |   | 84                     | City                           |  | <b>85</b> Zip                         | Code                                  |  |
|                                  |   |   |                        | l                              | FL   | •                                     |                                       |  |
| office or r                      | egistered agent, or both, in the State of Fi              | lorida. Such ch <b>ange was</b>               | authorized b           | y the corp                     | corporation submits this statement for the purpose operation's board of directors. I hereby accept the ap- | if changing<br>pointment a            | its registered  <br>is registered     |  |
| agent. I a                       | m <b>fam</b> iliar with, and accept the obligation        | s of, Section <mark>607.<b>0</b>505,</mark> F | lorida Statute         | Ś.                             | , , ,  |                                       |                                       |  |
| SIGNATURE                        | Signature, typed or printed name of registerial agent and |   |                        |                                | required when reinstalling) DATE   |                                       |                                       |  |
| 12.                              | OFFICERS AND OIL  |   | 13.                    | eni signanae                   | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTO                             | JBS IN 12                             |  |
| TITLE                            | CEOP  | DELETE  | 1.1 DITLE              | ·                              | VP   | Change                                |                                       |  |
| NAME                             | LAMONT, DENNIS D  |   | 1.2 NAME               |                                | JAMES E. STUBLAREC   | •                                     |                                       |  |
| STREET ADDRESS                   | 27405 PUERTA REAL, SUITE 200                              |   | 1.3 STREE              | 1 ADDRESS                      | 27405 PHERTA REAL, SHITE 200   |                                       |                                       |  |
| CITY-ST-ZIP                      | MISSION VIEJO CA 92691                                    |   | 1.4 CITY -             | 4                              | MISSION VIESO, CA 92691  |                                       | }                                     |  |
| TITLE                            | ν   | DELETE  | 2.1 TITLE              |                                | VP   | Change                                | Addition                              |  |
| NAME                             | Brennan, Martin J   |   | 2.2 NAME               |                                | NAWLY C. FERGUSON 200 800 BOD  |                                       | 1                                     |  |
| STREET ADDRESS                   | 27405 PUERTA REAL, SUITE 200                              |   | 2.3 STREE              | ADDRESS                        | 200 S. HANLEY ROAD, 54176: 800   |                                       |                                       |  |
| CITY-SY-ZIP                      | MISSION VIEJO CA 92691                                    |   | 2. 4 CiTY-             | 1                              | CLAYTON, MO 67105  |                                       | ŀ                                     |  |
| TITLE                            | DV  | DELFTE  | 3.1 1ITLE              |                                |  | Change                                | Addition                              |  |
| NAME                             | LAMONT, MARILYN   |   | 3.2 NAME               |                                |  |                                       |                                       |  |
| STREET ADDRESS                   | 200 SOUTH HANLEY, SUITE 800                               |   | 3.3 STREE              | T ADDRESS                      |  |                                       |                                       |  |
| CITY-ST-ZIP                      | CLAYTON MO 63105  |   | 3.4 CITY-              | S1 - ZIP                       |  |                                       |                                       |  |
| TITLE                            | D   | DELETE  | 4.1 TITLE              |                                | · · · · · · · · · · · · · · · · · · ·  | Change                                | Addition                              |  |
| NAME                             | RAHMAN, MUHIT U   |   | 4. 2 NAME              | į,                             |  |                                       | Į                                     |  |
| STREET ADDRESS                   | 11111 SANTA MONICA BLVD SUI                               | TE 1127                                       | 43 STREE               | T ADDRESS                      |  |                                       |                                       |  |
| CITY-ST-ZIP                      | LOS ANGELES CA 90025                                      |   | 4 4 CHTY-              | ST-ZIP                         |  | · · · · · · · · · · · · · · · · · · · |                                       |  |
| TITLE                            | D   | ☐ DELETE                                      | 5.1 TITLE              |                                |  | Change                                | Addition                              |  |
| NAME                             | MCCARTHY, FREDERICK W                                     | <b>^</b>                                      | 5.2 NAME               |                                |  |                                       | •                                     |  |
| STREET ADDRESS                   | SIXTY STATE STREET, 21ST FLO                              | UH  | 5.3 STREE              | ADDRESS                        |  |                                       | ļ.                                    |  |
| CITY-ST-ZIP                      | BOSTON MA 02109   |   | 5.4 CITY-              | ST-ZIP                         |  | -                                     |                                       |  |
| TITLE                            | D   | ☐ DELETE                                      | 6.1 TITLE              |                                |  | Change                                | Addition                              |  |
| NAME                             | GLOUCHEVITCH, MICHEL                                      | TP 4485                                       | 62 NAME                |                                |  |                                       |                                       |  |
| STREET ADDRESS                   | 11111 SANTA MONICA BLVD SUI                               | IE 112/                                       | 6.3 STHEF              | ADDRESS                        |  |                                       | 1                                     |  |
| CITY-ST-ZIP                      | LOS ANGELES CA 90025                                      |   | 6.4 CITY-              | 31 - <b>Z</b> IP               |  |                                       |                                       |  |

14. Thereby certify that the information supplied with this tiling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, i further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.