## CONTACT CC FILING & SEAR (Requestor's Nome) **526 EAST PARK AVENUE** 200001864092 -06/17/96--01059--003 (Addresa) \*\*\*\*122.50 \*\*\*\*122.50 TALLAHASSEE FL 32301 (904) 681-6528 (City, State, Zip) OFFICE USE ONLY CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known): (Corporation Name) (Corporation Name) (Corporation Name) (Document Certified Copy Walk In Pick Up Time Certificate of Status Mail Out Certificate of Good Standing Will Wait ARTICLES ONLY Photocopy ALL CHARTER DOCS NEW FILINGS AMENDMENTS Profit Amendment Cartificate of FICTITIOUS NAME NonProfit Resignation of R A, Officer/Director Limited Liability FICTITIOUS NAME SEARCH Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger CORP SEARCH OTHER FILINGS REGISTRATION/QUALIFICATION HOLD FOR Annual Report Foreign PICKUP BY Limited Partnership **UCC SERVICES** Name Reservation Reinstatement

Examiner's Initials

Trademark Other

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

" or stead
able)
)
-
i a
Tables Tables
7
7

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature) (Officer)

Ed Hand, President

(Type Name and Title of Officer)

- delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
  - 12. Names and addresses of officers and/or directors:

A. DIRECTORS		•
Chairman:	PAUL N. DONNELLY	
	6 Upper Newport Plaza	······
	Newport Beach, CA 92660	-
Vice Chairn	nan:	
Address:		
Director:	PAUL N. DONNELLY	
	6 Upper Newport Plaza	
	Newport Beach, CA 92660	
Director:		
Address:		
	Newport Beach, CA 92660	
B. OFFICERS		
President:	PAUL N. DONNELLY	
Address:	6 Upper Newport Plaza	
	Newport Beach, CA 92660	Z <sub>S</sub>
Vice Presider	nt:	ECRE LAH
Address:		N I B
	Newport Beach, CA 92660	THO BE IN
Secretary:	PAUL N. DONNELLY .	

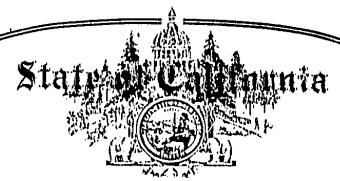
6 Upper Newport Plaza

Newport Beach, CA 92660

Address:

Tronsuror:	Paul N. Doungily
Address: _	6 Upper Newport Plaza
<u>-</u>	Newport Beach, CA 92660
and/or directors	
(Signature of Chairman,	Vice Chairman, or any officer listed in number 12 of the application)
	y By: AMHW CORP. a California corporation, its general partner to
.(Typed or printed name	and capacity of person signing application) AMHP-2, L.P., a California limited

96 JUN 16 PM 2: 43
SECRETARY OF STAIL
TALLAHASSEE. FLORIDA



## SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

1, BILL JONES, Secretary of State of the State of California, hereby certify:

That	on	the	5th	day	of	March	,19 <sup>9</sup>	
------	----	-----	-----	-----	----	-------	------------------	--

AMHW CORP.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

June 14, 1996

Billyones

Secretary of State

SEC/STATE FORM CE-112 (MEV. 9/95)