

F960000002976

TO: Qualification/Registration Section
Division of Corporations

SUBJECT: CHRIST FOR THE CITY INTERNATIONAL, INC.
(Name of Corporation)

W76-11439 P1/05
300001843243
-05/29/96--01132--009
*****70.00 *****70.00
300001869133
-06/20/96--01027--011
***1200.00 ***1200.00

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Marjorie Haugen
(Name of Person)
Christ for the City International
(Firm/Company)
P.O. Box 527550 or 12350 SW 132 Ct #215
(Address) Miami, FL 33186
Miami, FL 33152-7550
(City, State and Zip Code)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 JUN 14 AM 1:35

For further information concerning this matter, please call:

Marjorie Haugen at (305) 238-3943
(Name of Person) Area Code & Daytime Telephone Number

COURIER ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

May 30, 1996

MARJORIE HAUGEN
CHRIST FOR THE CITY INTERNATIONAL
PO BOX 527550
MIAMI, FL 33152-7550

SUBJECT: CHRIST FOR THE CITY INTERNATIONAL, INC.
Ref. Number: W96000011439

We have received your document for CHRIST FOR THE CITY INTERNATIONAL, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$1200.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business or conducting affairs in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business or conducting its affairs in Florida prior to the year the application was submitted did not constitute transacting business or conducting affairs pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (904) 487-6094.

Doug Dickinson
Document Specialist

Letter Number: 596A00027042



Office of
the President

June 11, 1996

To: Doug Dickinson

Subject: Christ for the City International, Inc.
Reference Number: W96000011439

Enclosed is our check in the amount of \$1,200.00 to cover both annual report and penalty fees for Christ for the City International.

Thank you.

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. CHRIST FOR THE CITY INTERNATIONAL, INC.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. NEBRASKA
(State or country under the law of which it is incorporated)
3. 47 0789700
(FEI number, if applicable)
4. May 31, 1995
(Date of incorporation)
5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual")
6. November 1, 1995
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. P.O. Box 52-7550
Miami, FL 33152-7550
(Current mailing address)
8. Mission organization
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

J. Paul Landrey
(Name)
12350 S.W. 132 Court, #215
(Office address)
Miami, Florida FL 33186
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

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11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated. (attached)

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Paul E. Pierson (See Attached)

Address: 1275 East Morada Place
Altadena, CA 91001

Vice Chairman: R. Wayne Hardy

Address: 8517 E. 92nd Street
Tulsa, OK 74133

Treasurer ~~Director~~ John Michael Garrett

Address: 12350 SW 132 Ct #215
Miami, FL 33186

Secretary ~~Director~~ W. Dayton Roberts

Address: 12350 SW 132 Ct. #215
Miami, FL 33186

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: J. Paul Landrey

Address: 12350 SW 132 Ct #215
Miami, FL 33186

Vice President: John C. Huffman

Address: 12350 SW 132 Ct #215
Miami, FL 33186

Secretary: W. Dayton Roberts

Address: 12350 SW 132 Ct #215, Miami, FL 33186

Treasurer: J. Michael Garrett

Address: 12350 SW 132 Ct #215, Miami FL 33186

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Paul E. Pierson
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Paul E. Pierson, Chair, Board of Commissioners
(Typed or printed name and capacity of person signing application)

1996

CHRIST FOR THE CITY INTERNATIONAL

P.O. Box 52-7550
Miami, FL 33152-7550
12350 S.W. 132 Court, #215
Miami, FL 33186
(305)238-3943; Fax (305)238-1609
Email: PaulCFCI@AOL.com

BOARD OF COMMISSIONERS

REV. CHARLES W. APPERSON (1998; Carol)

*Dept. SJO 3067
P.O. Box 025216
Miami, FL 33102-5216
011-506-228-9550

Vineyard Christian Fellowship
San Rafael de Escazú
Costa Rica
011-506-228-9550 (Phone/Fax)

MR. CARLOS J. BAEZA (2000; Rossana)

Apartado 1769, 2100
San José, Costa Rica
011-506-235-9687

*Baeza & Asociados
Apartado 1769, 2100
San José, Costa Rica
011-506-223-7190; Fax: 506-253-3532
Cellular: 381-0015

MR. JAIME CABEZAS (1999; Celita)

*Dept. SJO 542
P.O. Box 25240
Miami, FL 33102-5240

Importel, S.A.
Apartado 2961-1000
San José, Costa Rica
(011-506)221-1344 Fax: 257-7510

MR. DELBERT L. DALE (2000; Virginia)

21410 Skyridge Rd.
Elkhorn, NE 68022
(402)289-3381

*A & D Technical Supply Co.
8943 "J" Street
Omaha, NE 68127
(800)228-2753; Fax: (402)592-6302
(402)592-4950

Treasurer

MR. J. MICHAEL GARRETT (2000; Kathy)

*Apartado 212
1250 Escazú, Costa Rica
011-506-289-6782

Garrett & Associates
Apartado 5478-1000
San José, Costa Rica
011-506-233-2455; Fax: 506-222-0007

Vice Chair

REV. R. WAYNE HARDY (1997; Lynette)

8517 E. 92nd Street
Tulsa, OK 74133
(918)254-0209

*Kirk of the Hills Presbyterian Church
4102 E. 61st Street
Tulsa, OK 74136
(918)494-7088; Fax: (918)492-4178

CFCI BOARD OF COMMISSIONERS

2

MRS. CINDY KLEIN (1998; Richard)

*2914 E. 77th Street
Tulsa, OK 74136
(918)492-1392

Kirk of the Hills Presbyterian Church

4102 E. 61st Street
Tulsa, OK 74136
(918)494-7088; Fax: (918)492-4178

DR. JERALD B. LANDREY (1999; Carolyn)

112 Greenview Drive
Indiana, PA 15701
(412)463-9775

*Graystone Presbyterian Church

640 Church Street
Indiana, PA 15701
(412)349-5556; Fax: (412)349-5558

REV. ELMER "DOC" MURDOCH (1998; Nancy)

1305 S. 163rd Avenue
Omaha, NE 68130
(402)334-2659

*Trinity Church

15555 W. Dodge Road
Omaha, NE 68154
(402)330-5724; Fax: (402)330-2084

Chair

DR. PAUL E. PIERSON (1999; Rosemary)

1275 East Morada Place
Altadena, CA 91001
(818)794-8281

*Fuller Theological Seminary

Pasadena, CA 91182
(818)584-5264 Fax: (818)449-5073

Secretary

DR. W. DAYTON ROBERTS (1997; Hilda)

Apartado 1307
1000 San José, Costa Rica
(011-506)289-7008 (ph/fax)

*Tikal Tours, Dept. 323 (1st Class Only)

P.O. Box 025216
Miami, FL 33102-5216

DR. GARTH B. WILSON (1997; Marie)

127 Riverhead Drive
Etobicoke, Ontario
M9W 4H1 Canada
(416)743-1115

*Latin America Mission/Canada (Mon. only)

Unit 14, 3075 Ridgeway Drive
Mississauga, Ontario
L5L 5M6 Canada
(905)569-0001 Fax: (905)569-6990
Church Office: (416)653-6271

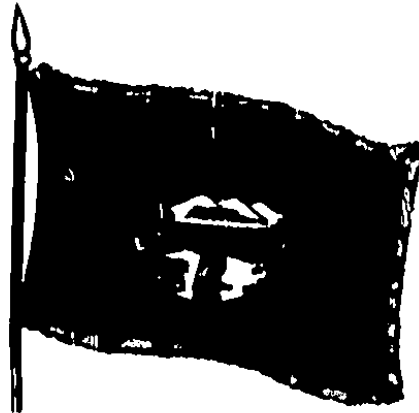
*Preferred Mailing Address - Home on left; Business on Right

STATE OF

NEBRASKA

United States of America,
State of Nebraska

} ss.



Department of State
Lincoln, Nebraska

I, Scott Moore, Secretary of State of the State of Nebraska do hereby
certify;

CHRIST FOR THE CITY INTERNATIONAL, INC.

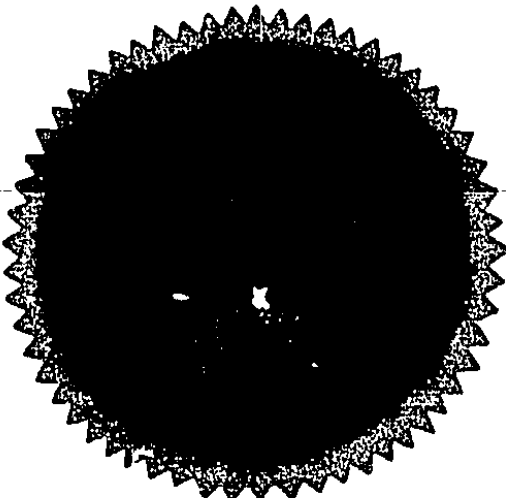
filed Articles of Incorporation with its registered office located
in OMAHA, Nebraska, in this office as a nonprofit corporation
June 5, 1995.

I further certify that said corporation is in good standing as of this date.

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DIVISION OF CORPORATIONS
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In Testimony Whereof,

I have hereunto set my hand and
affixed the Great Seal of the State
of Nebraska on April 11
in the year of our Lord, one thousand
nine hundred and ninety-six.



Scott Moore

SECRETARY OF STATE