## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # **F96000002952**1. Corporation Name

COLORADO CMC GROUP, INC.

| Principal Place of Business Mailing Address |  |                                  |                    |                    |                | - I 18001180 1180 10810 01111 00181 00811 00911 8801   |                | INI NIKA KINI INDI         |       |
|---|--|----------------------------------|--------------------|--------------------|----------------|--|----------------|----------------------------|-------|
| 12850 E. CONT                               | TROL TOWER RD., BOX J5   | 12850 E. CONTROL TOWER RD BOX J5 |                    |                    |                |  |                |                            |       |
| ENGLEWOOD (                                 | CO 80112   | ENGLEWOOD CO 80112               | ENGLEWOOD CO 80112 |                    |                | DO NOT WRITE IN THIS SPACE   |                |                            |       |
|   |  |                                  |                    |                    |                | 3. Date Incorporated or Qualifed   | IS SPACE       |                            | ٦     |
|   |  |                                  |                    |                    |                | 06/12/1996   |                |                            |       |
| 2. Principal F                              | Place of Business  | 2a. Mailing Address              | Mailing Address    |                    |                | 4. FEI Number Applied For  |                |                            |       |
| 21  |  | 26                               |                    |                    |                | 84-1314984   | Not Applicable |                            |       |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.              |                    |                    |                | \$9.75 Addition  |                |                            | 7.7   |
| 22  |  | 27                               | 7                  |                    |                | 5. Certificate of Status Desired   | , Fee I        | Required                   |       |
| City & Star                                 | te   | City & State                     | City & State       |                    |                | 6. Election Campaign Financing   | \$5.0          | 0 May Be                   | 1     |
| 23  |  | 28                               |                    |                    |                | Trust Fund Contribution Added to Fees  |                |                            |       |
| Zip   | Country  | Zip                              | ¬ ˙ — — Ť          |                    |                | 8. This corporation owes the current year I  |                | _                          | Į     |
| 24  | 25   |                                  |                    |                    |                | Personal Property Tax.   | ☐Yes           | □No                        | 4     |
|   | 9. Name and Address of Curren  | t Registered Agent               |                    | H                  | Name           | 10. Name and Address of New Registere  | d Agent        |                            | -     |
| 108   | EY. RALPH C  |                                  | `                  | ''                 | Name           |  |                | •                          |       |
|   | IN, SHAMS, ROSENBLUTH & MO   | RAN PA                           | 8                  | 32                 | Street Addres  | ss (P.O. Box Number is Not Acceptable)   |                |                            | 7     |
|   | NORTH ORANGE AVENUE, SUIT  |                                  | <u>_</u>           | 13                 |                | * Long Carlot Court Court of the Art Carlot Be |                | हर अनुड हाथ ( <b>४</b> के) | -     |
|   | ANDO FL 32801-2373   | L 000                            | ١                  | "                  |                |  |                |                            |       |
| 01,12                                       |  |                                  | 8                  | 14                 | City           | ានទី 🛴 មានិ នេកន នាការ ខំព័ញ នទី២ ខំព័ញ ន <b>ទី</b> ២  | 85 Zij         | Code 167 138               | 7 `   |
| 111 Directions                              | to the provinces of Sections 607.0501  | and 607 1509 Florida Statuta     |                    | 1                  | namad samai    | ration submits this statement for the purpose  | <b>└</b>       | te registered              | 4     |
| office or r                                 | registered agent, or both, in the State of the familiar with, and accept the obligat | of Florida. Such change was au   | thorized b         | y th               | he corporation | 's board of directors. I hereby accept the app   | ointment as    | registered                 |       |
| SIGNATURE                                   |  |                                  |                    |                    |                |  |                |                            |       |
| 12.   | Signature, typed or printed name of registered agent OFFICERS ANI                    |                                  | <u>-</u>           |                    |                | ADDITIONS/CHANGES TO OFFICERS A  | NID DIDECT     | ODS IN 12                  | - J § |
| TITLE                                       | PCS OFFICERS ANI   | DELETE 1.1 TI                    |                    |                    |                |  | Change         |                            | 1:3   |
| NAME  | BENES, RICHARD L   |                                  | 1.2 NAM            |                    |                |  |                |                            |       |
| STREET ADDRESS                              |  |                                  |                    | 1.3 STREET ADDRESS |                |  |                |                            | 1.5   |
| CITY-ST-ZIP                                 | ENGLEWOOD CO 80110   |                                  |                    | 1.4 CITY-ST-ZIP    |                |  |                |                            |       |
| TITLE                                       | WC   | ☐ DELETE                         | 2.1 TITLE          |                    |                | <u> </u>   | ☐ Change       | e                          | 1 8   |
| NAME  | BENES, CRAIG R   | <u> </u>                         | 2.2 NAMI           |                    |                | •  |                |                            |       |
| STREET ADDRESS                              |  |                                  |                    | 2.3 STREET ADDRESS |                |  |                |                            |       |
| CITY-ST-ZIP                                 |  |                                  |                    | 2.4 CITY-ST-ZIP    |                |  |                |                            |       |
| TITLE                                       | VD   | ☐ DELETE                         | 3.1 TITLE          |                    | · ZIF          |  | ☐ Change       | Addition                   | 1     |
| NAME 31                                     | . BENES, GRAHAM T  |                                  | 3.2 NAM            |                    |                |  |                | <b>—</b>                   |       |
| STREET ADDRESS                              |  | •                                | 1                  |                    | ADDRESS        |  |                |                            |       |
| CITY-ST-ZIP                                 | DENVER CO 80210  |                                  | 3.4. CITY-         |                    |                | 2000年1月1日 1月1日 1日 1   | 流温图图图          | <b>。</b> 通过3月15日           |       |
| TITLE                                       | DENVER CO 80210  | ☐ DELETE                         | 4.1 TITLE          |                    | -217           |  |                |                            | 1     |
| NAME  |  |                                  | 4. 2 NAM           |                    |                | ्र ३ विकास शिक्ष देश विकास विकास   | We state       | [ ] 3.(· • • ],,           |       |
| STREET ADDRESS                              |  | •                                |                    |                    | ADDRESS        |  |                |                            |       |
| CITY-ST-ZIP                                 |  |                                  | 4.4 CITY-          |                    |                |  |                |                            |       |
| TITLE                                       | ,  | DELETE                           | 5.1 TITLE          |                    | ZIF*           |  | ☐ Change       | Addition                   | 1     |
| NAME  |  |                                  | 5.2 NAME           |                    |                | Digital A  |                |                            | 1     |
| STREET ADDRESS                              |  |                                  | 5.3 STRE           | ETA                | ADDRESS        |  |                |                            |       |
| CITY-ST-ZIP                                 | :  |                                  | 5.4 CITY-          |                    |                | 10000  |                | ,                          | V.    |
| TITLE                                       |  | ☐ DELETE                         | 6.1 TITLE          | :                  |                |  | ☐ Change       | Addition                   | 9.    |
|   | 1  | _                                |                    |                    | 1              |  | _ •            | _                          | 1     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/15/19 303-741-4500

**FILED** 

Feb 15, 1999 8:00am

**Secretary of State** 

02-15-1999 90015 044 \*\*\*150.00