FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90248 003 ***150.00

DOCUMENT # F9600002874

PAULA INSURANCE COMPANY

Principal Place	of Business	Mailing Addr	Mailing Address			- 1 INTERESTRICT SHIP SHIP SHIP SHIP SHIP SHIP SHIP SHIP
300 NORTH LAKE AVENUE		P.O. BOX 7211				
SUITE 300		PASADENA CA 91109-7211				DO NOT WRITE IN THIS SPACE
PASADENA CA 91101						3. Date Incorporated or Qualifed
						06/10/1996
2 Principal Pl	ace of Business	2a. Mailing A	ddress			4. FEI Number Applied For
21 1 1 1 1 1 Capar 1 1	ace of Edginoss	26				95-2905032 Not Applicable
Suite, Apt.	#. etc.		Suite, Apt. #, etc.			\$8.75 Additional
22		27	7			5. Certificate of Status Desired Fee Required
City & State			City & State			6. Election Campaign Financing \$5.00 May Be
23		28	<u> </u>			Trust Fund Contribution Added to Fees
Zip	Country	Zip	Zip Count			This corporation owes the current year Intangible
24	25	29	30			Personal Property Tax.
	9. Name and Address of Current	Registered Age	nt			10. Name and Address of New Registered Agent
				81	Nam	ame į
	IRANCE COMMISSIONER				Stree	reet Address (P.O. Box Number is Not Acceptable)
CAPITOL						
IALL	AHASSEE FL 32399-0300			83		
	#			84	City	ty 85 Zip Code
	, <u> </u>			- 1	1	` `
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered						
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE						
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent s					nt signatui	ature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
12.			DELETE	13. 1.1 TITLE		Abbitions/of Artises Change
TITLE	COP	L) hereic	1.2 NAME		
NAME	SNIDER, JEFFREY A	TE 200		1.3 STREE	****	nree .
STREET ADDRESS	300 NORTH LAKE AVENUE SUI	IE 300	l			nc33
CITY-ST-ZIP TITLE	PASADENA CA 91101 COO	<u></u>	DELETE	1.4 CITY-S 2.1 TITLE	I-ZIP	☐ Change ☐ Addition
		_	Describ	2.2 NAME		
NAME ,	SLAVITT, ANDREW M 300 NORTH LAKE AVENUE SUI	TE 200		2.3 STREE	TADODES	DEGG
STREET ADDRESS		IE 300		2.4 CiTY-5		
CITY-ST-ZIP TITLE	PASADENA CA 91101 CFO		DELETE	3.1 TITLE	31-21	☐ Change ☐ Addition
NAME	NICHOLSON, JAMES A	_		3.2 NAME		
	300 NORTH LAKE AVENUE SUI	TE 300	J	3.3 STREE	T ADDRES	RESS
STREET ADDRESS	PASADENA CA 91101	12 300		3.4. CITY-5		i
CITY-ST-ZIP	CC	·	DELETE	4.1 TITLE	31-21	☐ Change ☐ Addition
NAME.	CLEMENT, THEODORE S	***	ľ	4, 2 NAME		
STREET ADDRESS	300 NORTH LAKE AVENUE SUI	TE 300		4.3 STREE	T ADORES	RESS
CITY-ST-ZIP	PASADENA CA 91101	12 300		4.4 CITY-S		·
TITLE	SVP		DELÊTE	5.1 TITLE		☐ Change ☐ Addition
NAME	GLORIA, VICTOR III	_		5.2 NAME		
STREET ADDRESS	300 NORTH LAKE AVENUE SUI	TE 300	ı	5.3 STREE	T ADDRES	RESS .
CITY-ST-ZIP	PASADENA CA 91101	, _ 000		5.4 CITY-8	T-ZIP	
TITLE	GCS	1	DELETE	6.1 TITLE		☐ Change ☐ Addition
NAME	SERWIN, BRADLEY K			6.2 NAME		
STREET ADDRESS	300 NORTH LAKE AVENUE SUI	TE 300		6.3 STREE	T ADDRES	RESS
CITY-ST-ZIP	PASADENA CA 91101	12 300	ľ	6.4 CITY-S		
OILL SI-ZIF	I NOMBERTO ON STILL					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address, with all other like empowered.

SIGNATURE: /5

4/26/59 (626)3 Date Daytime Phone # 22F034 (11/98)